



THE

BAPTIST HYMNAL.

FOR USE IN THE

CHURCH AND HOME.

AMERICAN BAPTIST PUBLICATION SOCIETY.
1420 CHESTNUT STREET.

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PUBLISHER'S NOTE.

Two years ago the Publication Society resolved to publish another Hymn Book, and appointed a Committee, consisting of A. J. Rowland, D. D., P. S. Henson, D. D., and Rev. L. P. Hornberger, to attend to its compilation. Under instructions from the Board, this Committee, in connection with the Secretary of the Society, B. Griffith, D. D., invited H. M. King, D. D., of Boston, Mass., H. H. Tucker, D. D., of Atlanta, Ga., J. A. Smith, D. D., of Chicago, Ill., E. G. Taylor, D. D., of Providence, R. I., Rev. H. M. Richardson, of Maryville, Mo., Samuel Graves, D. D., of Grand Rapids, Mich., T. T. Eaton, D. D., of Petersburg, Va., Basil Manly, D. D., of Louisville, Ky., E. T. Winkler, D. D., of Marion, Ala., Rev. T. S. Griffith, of Holmdel, N. J., Daniel Read, D. D., of Bloomington, Ill., T. H. Pritchard, D. D., of Wake Forest, N. C., and Wayland Heyt, D. D., of Brooklyn, N. Y., to become a Consulting Committee, and to furnish lists of Hymns necessary in their judgment for purposes of worship. The Hymns thus sent were carefully considered by the Committee, and wherever five or more of those sending them concurred, were adopted for publication. The hymns were then placed in the hands of W. H. Doane, Mus. Doc., and E. H. Johnson, D. D., Musical Editors, who, during the process of the work, were in frequent consultation with A. J. Rowland, D. D., Chairman of the Society's Committee. On the completion of their labors, a Proof of the entire book was taken and sent to the Consulting Committee and others, for criticisms and suggestions.

It will thus be seen that the Baptist Hymnal is the result of long and pains-taking toil, and that it embodies the choices and tastes of a large number of our well-known workers. The Publication Society trusts that the book will prove acceptable to the churches in all parts of the country, and a real addition to the Service of Praise. Its officers and managers desire to express their gratitude to the members of the Consulting Committee, to the Hymnal Committee of the Board, to E. H. Johnson, Dr. D., for very important and uncompensated labor, and especially to Dr. W. H. Doane for his invaluable and gratuitous service as Musical Editor-

in-Chief.

Acknowledgments are also due and are hereby made to Messrs. Biglow & Main, Mr. George Kingsley, Dr. Robert Lowry, Dr. H. S. Cutler, J. H. Cornell, T. E. Perkins, and others, for permission to use valuable copyright music.

B. GRIFFITH, SECRETARY.

CERTIFICATE.

The Undersigned, having been requested by the Officers of the American Baptist Publication Society to examine the Proof-sheets of the "Baptist Hymnal," for the compilation of which most of us sent lists of Hymns, and to suggest such emendations as might be thought by us expedient to make the Book more acceptable and useful, hereby certify that we have carefully performed the duties assigned us, and unite in heartily commending the Hymnal to the Churches. The list of hymna comprises all that are really needful for public worship; the adaptation of tunes and hymns by the Musical Editors is all that could be wished; and the

provision of so much variety, especially in the music, fits the book to the varied culture and tastes of all grades of worshipers.

We earnestly hope that this new and most excellent aid to worship will have the widest

possible circulation and use.

William & Williams 200 Momas In A. Broaden Myland Hoyl 76. Than Mille Basil Manly .-6. B. lecane I He Ritchard Henry U. King I Craces. Edward S. Taylor 10. Riad 78. M. Rechordre My Catou.

PREFACE.

TO HYMNAL WITH MUSIC.

THE design of those concerned in the preparation of the BAPTIST HYMNAL, has been to furnish the churches a book which shall aid in the worship of God, and so make the service of his house more attractive and delightful. They have sought both in the selection of hymns, and in the choice and adaptation of music, to secure to God's people the best possible expression of the praises, pleadings, and aspirations of their hearts.

By restricting the number of hymns to those which are believed to be all that are necessary, space has been found for a liberal provision in music. A definite plan has

controlled the selection, viz:

1. Wherever the book is opened, a familiar tune is provided, if possible, for every hymn before the eye, preferably a tune already wedded to the words. The book thus

becomes at once and in every part available.

2 As advancing tastes desire richer effects in harmony, on the same or opposite page with most hymns is afforded the alternative of a less familiar tune of the highest musical worth. The melodies of these more elaborate compositions may be sung by the congregation in unison, harmony being supplied by choir or organ.

3. As it is impossible to supply certain hymns of irregular measure with a choice of tunes, they are attended simply by the music, old or new, to which their established or

growing popularity is largely due.

4 In the few instances where for regular metres but one tune was found practicable, the choice has been given to a familiar one, except in a minimum of cases and for controlling reasons.

All sources have been laid under contribution for the music. The animated Sacred Songs of Lowry, Bliss, and others: Psalm-tunes hallowed by use for more than a generation; the familiar Church Psalmody of Mason, Bradbury, Kingsley, and Woodbury; the stately Ancient Chorals of Europe, and the free melodies and rich harmonies from the school of church music represented in England by Dykes and Barnby; on the Continent by Gounod and Hiller, and in America by Cutler and Cornell-all will be found here represented. The especial features of the Hymnal are therefore :

1. A collection of hymns shown by experience to be useful. 2. A larger provision of popular melodies than is usual in books of this character. 3. A choice, subject to few exceptions, between tunes generally known and newer or more elaborate melodies.

With this brief preface the book is sent forth with the earnest prayer that it may prove a blessing to the churches and the world. To God be the glory of any success it may achieve.

W. H. DOANE, Mus. Doc., E. H. JOHNSON, D. D., MUSICAL EDITORS. A. J. ROWLAND, D. D. P. S. HENSON, D. D., REV. L. P. HORNBERGER, HYMNAL COMMITTEE

(In this edition the Hymns only are given, without the music.)

CONTENTS.

WORSHIP.	HYMNS.	THE CHURCH.	HYMN
GENERAL HYMNS	1-24	Institution	. 512-52
LORD'S HOUSE	25-34	BAPTISM	. 522-537
LURD S DALL	35-48	LORD'S SUPPER	
MORNING AND EVENING	49-65	Officers	
90D.		WORK-Revivals	
Being and Attributes	66-77	WORK-Sunday School	
	8-101	Work-Missions	
CHRIST.		Work—Dedications	
ADVENT 10-	4-113		
Life		TEMPERANCE	617, 618
DEATH 12: RESURRECTION 13:		TIME AND ETERNITY.	
ASCENSION		LIFE AND DEATH	619-641
OFFICES145	5-152	BURIAL AND RESURRECTION	642-649
PRAISE AND ADORATION 153	3-192	CHRIST'S SECOND COMING	650-661
THE HOLY SPIRIT 194	4-206	JUDGMENT AND RETRIBUTION	662-665
THE TRINITY 207	7-215	HEAVEN	666-686
THE WORD OF GOD 216		OCCASIONAL.	
MAN'S LOST CONDITION 224	- 000	THANKSGIVING	687-691
MAN'S LOST CONDITION 224	5-228	OUR COUNTRY	692-697
PROVISIONS OF THE GOSPEL 229	9-246	OPENING AND CLOSING YEAR	698-704
WARNINGS AND INVITATIONS 247	7-282	CHANTS	705-727
COMING TO CHRIST 283	3-304	LORD'S PRAYER	718, 719
THE CHRISTIAN.			
TRUST 308	K 900	DOXOLOGIES	PAGE.
LOVE 329		DOXOLOGIES	222
Joy	0_350	1377 1177 110	
ASPIRATION 360	0-391	INDEXES.	
PRAYER 392		AUTHORS OF HYMNS	
CONFLICT		SUBJECTS	
CONSECRATION. 438		SCRIPTURE TEXTS	
FELLOWSHIP		FIRST LINES OF HYMNS	240-246
Work 460		CHANTS	246
SECURITY 477	7-511	FIRST LINES OF STANZAS	247-252

BAPTIST HYMNAL

WORSHIP.

					108, 118.	
OH.	worship	the	King,	all	glorious	VE servants of God, your M
	above,					A V VIII,
					rful love,	
Our	Shield an	d De	fender,	the	Ancient	The hame an victorious or se

of days, Pavilioned in splendor, and girded with praise.

2 Thy bountiful care what tongue can recite?

It breathes in the air, it shines in the light,

It streams from the hills, it descends to the plain,

And sweetly distills in the dew and the rain.

I Frail children of dust, and feeble as frail.

In thee do we trust, nor find thee to

Thy mercies how tender, how firm to the end.

Dur Maker, Defender, Redeemer, and Friend!

ROBERT GRANT, 1830.

10s, 11s. aster pro-

rful name: sus extol: ules over all.

2 Then let us adore, and give him his right, All glory and power and wisdom and might, All honor and blessing, with angels above, And thanks never ceasing, for infinite love. CHARLES WESLEY, 1745.

> 3 L. M.

TE nations round the earth, rejoice Before the Lord, your sovereign King Serve him with cheerful heart and voice. With all your tongues his glory sing.

2 The Lord is God: 'tis he alone Doth life and breath and being give; We are his work, and not our own; The sheep that on his pastures live.

3 Enter his gates with songs of joy, With praises to his courts repair, And make it your divine employ To pay your thanks and honors there 4 The Lord is good; the Lord is kind; Great is his grace, his mercy sure; And the whole race of man shall find His truth from age to age endure. ISAAC WATTS, 1719.

L. M.

DE thou, O God, exalted high: And as thy glory fills the sky, So let it be on earth displayed, Till thou art here, as there, obeyed.

- 2 O God, my heart is fixed; 't is bent Its thankful tribute to present; And, with my heart, my voice I'll raise To thee, my God, in songs of praise.
- 3 Thy praises, Lord, I will resound To all the listening nations round; Thy mercy highest heaven transcends; Thy truth beyond the clouds extends. TATE AND BRADY, 1696.

L. M.

DEFORE Jehovah's awful throne. Ye nations, bow with sacred joy: Know that the Lord is God alone: He can create, and he destroy.

- 2 We are his people, we his care, Our souls, and all our mortal frame: What lasting honors shall we rear, Almighty Maker, to thy name?
- 3 We'll crowd thy gates with thankful songs,

High as the heavens our voices raise: And earth, with her ten thousand tongues, Shall fill thy courts with sounding praise. 4 Wide as the world is thy command : Vast as eternity thy love: Firm as a rock thy truth shall stand. When rolling years shall cease to move ISAAC WATTS. 1719. Alt. by J. WESLEY. 1741.

L. M.

ROM all that dwell below the skies, Let the Creator's praise arise: Let the Redeemer's name be sung. Through every land, by every tongue.

2 Eternal are thy mercies, Lord; Eternal truth attends thy word: Thy praise shall sound from shore to shore, Till suns shall rise and set no more. ISAAC WATTE 1719.

L. M.

YOME, O my soul, in sacred lavs Attempt thy great Creator's praise! But oh, what tongue can speak his fame? What verse can reach the lofty theme?

- 2 Enthroned amid the radiant spheres, He glory like a garment wears; To form a robe of light divine, Ten thousand suns around him shine.
- 3 In all our Maker's grand designs, Almighty power, with wisdom, shines. His works, thro' all this wondrous frame Declare the glory of his name.
- 4 Raised on devotion's lofty wing, Do thou, my soul, his glories sing: And let his praise employ thy tongue Till listening worlds shall join the song THOMAS BLACKLOCK. 1754.

WITH one consent, let all the earth To God their cheerful voices raise; Glad homage pay with awful mirth, And sing before him songs of praise:

- 2 Convinced that he is God alone, From whom both we and all proceed; We, whom he chooses for his own, The flock that he vouchsafes to feed.
- 3 Oh, enter, then, his temple gate, Thence to his courts devoutly press, And still your grateful hymns repeat, And still his name with praises bless,
- 4 For he's the Lord, supremely good; His mercy is forever sure; His truth, which always firmly stood, To endless ages shall endure. NAMUM TAYS. 1606.

) RAISE, Lord, for thee in Zion waits; Prayer shall besiege thy temple gates ;

All flesh shall to thy throne repair, And find through Christ salvation there.

- 2 How blest thy saints! how safely led! How surely kept! how richly fed! Saviour of all in earth and sea. How happy they who rest in thee!
- 8 The year is with thy goodness crowned; Thy clouds drop wealth the world around:

Through thee the deserts laugh and sing, And nature smiles and owns her King.

L. M. | 4 Lord, on our souls thy Spirit pour. The moral waste within restore: Oh, let thy love our spring-tide be, And make us all bear fruit to thee. HENRY FRANCIS LTTR. 1834.

> 10 L. M.

M Y God, my King, thy various praise Shall fill the remnant of my days; Thy grace employ my humble tongue, Till death and glory raise the song.

- 2 The wings of every hour shall bear Some thankful tribute to thine ear: And every setting sun shall see New works of duty done for thee.
- 3 Let distant times and nations raise The long succession of thy praise; And unborn ages make my song The joy and triumph of their tongue.
- 4 But who can speak thy wondrous deeds? Thy greatness all our thoughts exceeds: Vast and unsearchable thy ways! Vast and immortal be thy praise! ISAAC WATTS. 1719.

11

L. M.

TAR from my thoughts, vain world begone:

Let my religious hours alone; Fain would my eyes my Saviour see, I wait a visit, Lord, from thee,

2 Oh, warm my heart with holy fire, And kindle there a pure desire; Come, sacred Spirit, from above, And fill my soul with heavenly love.

- 3 Blest Saviour, what delicious fare! How sweet thy entertainments are! Ne'er did the angels taste above Redeeming grace and dying love.
- 4 Hail, great Immanuel, all divinel In thee thy Father's glories shine; Thy glorious name shall be adored, And every tongue confess thee Lord. ISAAC WATTS. 1707.

12

L. M. CWEET is the work, my God, my King, O To praise thy name, give thanks, and sing:

To show thy love by morning light, And talk of all thy truth at night.

- 2 My heart shall triumph in my Lord, And bless his works and bless his word; Thy works of grace, how bright they shine! How deep thy counsels, how divine!
- 3 But I shall share a glorious part, Whence grace hath well refined my heart, And fresh supplies of joy are shed, Like holy oil, to cheer my head.
- 4 Then shall I see and hear and know All I desired or wished below; And every power find sweet employ In that eternal world of joy.

ISAAC WATTS, 1719.

13 C. M.

HILE thee I seek, protecting Power, Be my vain wishes stilled; And may this consecrated hour With better hopes be filled.

- Thy love the power of thought bestowed: To thee my thoughts would soar; Thy mercy o'er my life has flowed; That mercy I adore.
- 2 In each event of life, how clear Thy ruling hand I see! Each blessing to my soul more dear Because conferred by thee.

In every joy that crowns my days, In every pain I bear,

My heart shall find delight in praise, Or seek relief in prayer.

3 When gladness wings my favored hour Thy love my thoughts shall fill; Resigned, when storms of sorrow lower,

My soul shall meet thy will.

My lifted eye, without a tear, The gathering storm shall see; My steadfast heart shall know no fear;

That heart shall rest on thee.

HELEN MARIA WILLIAMS, 1786.

C. M. D.

MY Ford My Father and my God,

I'll sing the honors of thy name, And spread thy praise abroad.

Thou boundless Source of every good My best desires fulfill;

- Oh, help me to adore thy grace, And mark thy sovereign will.
- 2 In all thy mercies may my soul Thy bounteous goodness see; Nor let the gifts thy hand imparts Estrange my heart from thee.

In every changing scene of life,
Whate'er that scene may be,
tive me a meek and humble mind.
A mind at peace with thee.

Through every period of my life,
Each bright, each clouded scene,
Give me a meek and humble mind,
Still equal and serene.
Then I may close my eves in death.
Free from distracting care;
For death is life, and labor rest,
If thou art with me there.

15 с. м.

OTTAWRES HEGSHOOTHAM, 1794.

(JOME, let us lift our joyful eyes Up to the courts above, And smile to see our Father there, Upon a throne of love.

- 2 Come, let us bow before his feet,
 And venture near the Lord:
 No fiery cherub guards his seat,
 Nor double flaming sword.
- The peaceful gates of heavenly bliss Arc opened by the Son;
 High let us raise our notes of praise,
 And reach the almighty throne.
- 4 To thee ten thousand thanks we bring, Great Advocate on high; And glory to the eternal King, Who lays his anger by.

ISAAC WASSS. 1700.

HOLY and reverend is the name
Of our eternal King;
Thrice holy Lord! the angels cry;
Thrice holy! let us sing.

- 2 The deepest reverence of the mind, Pay, O my soul! to God; Lift with thy hands a holy heart, To his sublime abode.
- S With sacred awe pronounce his name Whom words nor thoughts can reach
- A broken heart shall please him more Than noblest forms of speech
- 4 Thou holy God, preserve our sauls From all pollution free: The pure in heart are thy delight. And they thy face shall see.

JOHN NEEDHAM, 176'

OH, bless the Lord, my soul!
His grace to thee proclaim;
And all that is within me join
To bless his holy name.

- 2 Oh, bless the Lord, my soul! His mercies bear in mind; Forget not all his benefits: The Lord to thee is kind.
- 3 He will not always chide; He will with patience wait: His wrath is ever slow to rise, And ready to abate.

4 He pardons all thy sins,
Prolongs thy feeble breath;
He healeth thy infirmities,
And ransoms thee from death.

5 Then bless his holy name,
Whose grace hath made thee whole;
Whose loving kindness crowns thy days,
Oh, bless the Lord, my soul!

18 s. m. is praise abroad

COME, sound his praise abroad And hymns of glory sing; Jehovah is the sovereign God, The universal King.

- 2 Come, worship at his throne; Come, bow before the Lord; We are his work and not our own: He formed us by his word.
- 3 To-day attend his voice, Nor dare provoke his rod; Come, like the people of his choice, And own your gracious God. IBAAO WATTE. 1710.

19 8s, 7s, 4s.

PRAISE, my soul, the King of heaven,
To his feet thy tribute bring;
Ransomed, healed, restored, forgiven,
Evermore his praises sing;
Hallelujah!
Praise the everlasting King.

2 Praise him for his grace and favor To our fathers in distress; Praise him still the same as ever, Slow to chide, and swift to bless; Hallelujah! Glorious in his faithfulness. 3 Father-like, he tends and spares us,
Well our feeble frame he knows;
In his hands he gently bears us,
Rescues us from all our foes;
Hallelujah!

Praise Jehovah, God of grace.
HENRY FRANCIS LYTE. 1834

20 8s, 7s, 4s.

ORD, dismiss us with thy blessing;
Fill our hearts with joy and peace
Let us each, thy love possessing,
Triumph in redeeming grace:
Oh. refresh us.

Traveling through this wilderness.

Thanks we give, and adoration,
For thy gospel's joyful sound;
May the fruits of thy salvation

In our hearts and lives abound;

May thy presence

With us everyone be found.

3 Then, whene'er the signal's given Us from earth to call away, Borne on angels' wings to heaven,— Glad the summons to obey,—

May we ever Reign with Christ in endless day.

21 8s, 7s. D.

ORD, with glowing heart I'd praise thee
For the bliss thy love bestows;
For the pardoning grace that saves me,
And the peace that from it flows;
Help, O God, my weak endeavor;
This dull soul to rapture raise;

Thou must light the flame, or never Can my soul be warmed to praise.

- 2 Praise, my soul, the God that sought thee, Wretched wanderer, far astray;
 Found thee lost, and kindly brought thee
 From the paths of death away;
 Praise, with love's devoutest feeling,
 Him who saw thy guilt-born fear,
 And, the light of hope revealing,
- And, the light of hope revealing,
 Bade the blood stained cross appear.

 3 Lord, this besom's ardent feeling
 Vainly would my lips express:
 Low before thy footstool kneeling,
 Deign thy supplimits prayer to bless;
 Let thy grace, my soul's chief treasure,
 Love's pure flame within me raise;
 And, since words can never measure,
 Let my life show forth thy praise.

 Passes Scort Kay 1779-1843

22 88, 78, or 78.

PRAISE to thee, thou great Creator;
Praise be thine from every tongue;
Join, my soul, with every creature,

Join the universal song.

2 Father, source of all compassion,
Free, unbounded grace is thine;
Hail the God of our salvation;
Praise him for his love divine.

3 For ten thousand blessings given,
For the hope of future joy,
Sound his praise through earth and heaven,
Sound Jehovah's praise on high.

4 Joyfully on earth adore him,
Till in heaven our song we raise;
There, enraptured, fall before him,
Last in wonder, love, and praise.

23

88, 78.

PRAISE the Lord, ye heavens, adore him;
Praise him, angels, in the height;
Sun and moon, rejoice before him;
Praise him, all ye stars of light.

- 2 Praise the Lord; for he hath spoken; Worlds his mighty voice obeyed; Laws, which never shall be broken, For their guidance he hath made.
- 3 Praise the Lord; for he is glorious; Never shall his promise fail; God hath made his saints victorious, Sin and death shall not prevail.
- 4 Praise the God of our salvation;
 Hosts on high, his power proclaim;
 Henven and earth, and all creation,
 Laud and magnify his name!

 JOHN KEMPTHORMS. 1776-1868.

24

78.

LET us with a gladsome mind,
Praise the Lord, for he is kind;
For his mercies shall endure,
Ever faithful, ever sure.

- 2 He, with all-commanding might. Filled the new-made world with light, For his mercies shall endure, Ever faithful, ever sure.
- 3 All things living he doth feed; His full hand supplies their need; For his mercies shall endure, Ever faithful, ever sure

4 Let us, then, with gladsome mind, Praise the Lord, for he is kind; For his mercies shall endure, Ever faithful, ever sure.

JOHN MILTON, 1623.

25 L. M.

GREAT God, attend, while Zion sings.
The joy that from thy presence springs:
To spend one day with thee on earth,
Exceeds a thousand days of mirth.

- 2 Might I enjoy the meanest place Within thy house, O God of grace, Not tents of ease, nor thrones of power. Should tempt my feet to leave thy door.
- 3 God is our sun,—he makes our day; God is our shield,—he guards our way From all th' assaults of hell and sin, From foes without and foes within.
- 4 All needful grace will God bestow, And crown that grace with glory too; He gives us all things, and withholds No real good from upright souls.
- 5 O God, our King, whose sovereign sway The glorious hosts of heaven obey, Display thy grace, exert thy power, Till all on earth thy name adore!

ISAAC WATTS. 1719.

26 L. M.

JESUS, where'er thy people meet,
There they behold thy mercy-seat;
Where'er they seek thee thou art found.
And every place is hallowed ground.

- 2 For thou, within no walls confined, Inhabitest the humble mind; Such ever bring thee where they come, And going, take thee to their home.
- 3 Dear Shepherd of thy chosen few, Thy former mercies here renew; Here, to our waiting hearts, proclaim The sweetness of thy saving name.

27 L. M.

HOW pleasant, how divinely fair.
O Lord of hosts, thy dwellings are!
With long desire my spirit faints
To meet th' assemblies of thy saints.

- 2 My flesh would rest in thine abode; My panting heart cries out for God; My God, my King, why should I be So far from all my joys and thee?
- 3 Blest are the men whose hearts are set To find the way to Zion's gate; God is their strength; and, through the road.

They lean upon their helper, God.

4 Cheerful they walk, with growing strength,

Till all shall meet in heaven at length; Till all before thy face appear,

And join in nobler worship there.

ISAAC WATTE, 1719.

28 L. M.

WHEN, as returns this solemn day, Man comes to meet his Maker, God, What rites, what honors shall he pay? How spread his sovereign name abroad? 2 From marble domes and gilded spires Shall curling clouds of incense rise, And gems and gold and garlands deck

The costly pomp of sacrifice?

3 Vain, sinful man! creation's Lord Thy golden otherings well may spare; But give thy heart, and thou shalt find There dwells a God who heareth prayer.

4 Oh, grant us, in this solemn hour, From earth and sin's allurements free, To feel thy love, to own thy power, And raise each raptured thought to thee!

Anna Laurena Bannauna. 1773.

9 с. м.

WHAT shall I render to my God, For all his mercies shown? My feet shall visit thine abode, My songs address thy throne.

2 Among the saints who fill thy house, My offering shall be paid;

There shall my zeal perform the vows My soul in anguish made.

- 3 How much is mercy thy delight, Thou ever blessed God!
- 'clow dear thy servants in thy sight!

 How precious is their blood!
- 4 How happy all thy servants are!
 How great thy grace to me!
 My life, which thou hast made thy care,
 Lord, I devote to thee.

ISAAC WATTS. 1710.

30

C. M.

HOW did my heart rejoice to hear My friends devoutly say, "In Zion let us all appear, And keep the solemn day!"

- 2 I love her gates, I love the road; The church, adorned with grace, Stands like a palace built for God, To show his milder face.
- 3 Peace be within this sacred place, And joy a constant guest; With holy gifts and heavenly grace Be her attendants blessed.
- 4 My soul shall pray for Zion still, While life or breath remains: There my best friends, my kindred, dwell There God, my Saviour, reigns.

31

C. M.

WITH joy we hail the sacred day
Which God has called his own;
With joy the summons we obey
To worship at his throne.

- 2 Spirit of grace, oh, deign to dwell Within thy church below! Make her in holiness excel, With pure devotion glow.
- 3 Let peace within her walls be found; Let all her sons units, To spread with grateful zeal around Her clear and shining light.

4 Great God, we hail the sacred day
Whach thou hast called thine own;
With joy the summons we obey
To worship at thy throne.

HARRIET AUBRE. 1829.

32 с. м.

EARLY, my God, without delay,
I haste to seek thy face;
My thirsty spirit faints away
Without thy cheering grace.

- 2 Not all the blessings of a feast
 Can please my soul so well
 As when thy richer grace I taste,
 And in thy presence dwell.
- 3 Not life itself, with all its joys, Can my best passions move, Or raise so high my cheerful voice, As thy forgiving love.
- 4 Thus, till my last, expiring day,
 I'll bless my God and King;
 Thus will I lift my hands to pray,
 And tune my lips to sing.

ISAAO WATTS. 1719.

33 78. D.

ORD, we come before thee now,
At thy feet we humbly bow;
Oh, do not our suit disdain;
Shall we seek thee, Lord, in vain?
Lord, on thee our souls depend;
In compassion now descend;
Fill our hearts with thy rich grace,
Tune our lips to sing thy praise.

- 2 In thine own appointed way
 Now we seek thee, here we stay;
 Lord, we know not how to go
 Till a blessing thou bestow.
 Send some message from thy word
 That may joy and peace afford;
 Let thy Spirit now impart
 Full salvation to each heart.
- Comfort those who weep and mourp.

 Let the time of joy return;

 Those who are cast down, lift up,

 Strong in faith, in love, and hope.

 Grant that all may seek and find

 Thee a God supremely kind;

 Heal the sick, the captive free,

 Let us all rejoice in thee.

William Manager

78.

4

To thy temple I repair;
Lord, I love to worship there,
When within the veil I meet
Christ before the mercy-seat.

- While thy glorious praise is sung, Touch my lips, unloose my tongue, That my joyful soul may bless Thee, the Lord my Righteousness.
- 3 While the prayers of saints ascend, God of love, to mine attend; Hear me, for thy Spirit pleads; Hear, for Jesus intercedes.
- 4 While I hearken to thy law, Fill my soul with humble awe, Till thy gospel bring to me Life and immortality.

JAMES MONTGOMERY, 1895.

35 S. P. M.

TOW pleased and blest was 1, To hear the people cry, "Come, let us seek our God to-day !" Yes, with a cheerful zoal. We haste to Zion's hill,

And there our yows and honors pay.

2 Zion, thrice happy place,

Adorned with wondrous grace, And walls of strongth embrace thee round; In thee our tribes appear,

To pray and praise and hear The sacred gospel's joyful sound.

3 May pence attend thy gate, And joy within thee wait,

To bless the soul of every guest, The man who seeks thy peace, And wishes thine increase,

A thousand blessings on him rest. ISAAC WATTS, 1719.

36 78, 6 1..

AFELY through another week God has brought us on our way; Let us now a blessing seek, Waiting in his courts to-day, Day of all the week the best,

Emblem of eternal rest.

While we seek supplies of grace, Through the dear Redeemer's name. Show thy reconciling face,-

Take away our sin and shame; From our worldly cares set free, May we rest this day in thee.

3 Here we come thy name to praise; Let us feel thy presence near; May thy glory meet our eyes,

While we in thy house appear: Here afford us. Lord, a taste Of our everlasting feast.

June Newton, 1770

H. M.

37

TELCOME, delightful morn, Thou day of sacred rest! I hail thy kind return,

Lord, make these moments blest; From low delights and fleeting toys, I soar to reach immortal joys.

2 Now may the King descend, And fill his throne of grace; Thy scepter, Lord, extend, While saints address thy face; Let sinners feel thy quickening word, And learn to know and fear the Lord

3 Descend, celestial Dove, With all thy quickening powers, Discluse a Saviour's love,

And bless these sacred hours: Then shall my soul new life obtain, Nor Subbaths be enjoyed in vain. THOMAS HATWARD, 1806.

38 H. M.

ORD of the worlds above. How pleasant and how fair The dwellings of thy love, Thine earthly temples are! To thine abode my heart aspires, With warm desires to see my God.

- 2 Oh, happy souls, who pray
 Where God appoints to hear!
 Oh, happy men, who pay
 Their constant service there!
 They praise thee still; and happy they
 Who love the way to Zion's hill.
- 3 They go from strength to strength,
 Through this dark vale of tears,
 Till each arrives at length,
 Till each in heaven appears.
 Oh, glorious seat, when God, our King,
 Shall thither bring our willing feet!
 ISAAC WAITS. 1719.

В9 в. м.

THIS is the day of light;
Let there be light to-day;
O Dayspring, rise upon our night,
And chase its gloom away.

- 2 This is the day of rest;
 Our failing strength renew;
 On weary brain and troubled breast
 Shed thou thy freshening dew.
- 3 This is the day of peace; With peace our spirits fill; Bid thou the blasts of discord cease, The waves of strife be still.
- 4 This is the day of prayer;
 Let earth to heaven draw near;
 Lift up our hearts to seek thee there,
 Come down to meet us here.

 John Ellerton. 1867.

HOW charming is the place
Where my Redeemer, God,
Unveils the beauty of his face,
And sheds his love abroad!

- 2 Not the fair palaces, To which the great resort, Are once to be compared with this Where Jesus holds his court.
- 3 Here on the mercy-seat,
 With radiant glory crowned,
 Our joyful eyes behold him sit
 And smile on all around.
- 4 Give me, O Lord, a place
 Within thy blest abode,
 Among the children of thy grace,
 The servants of my God.

 BANKER STRENGET. 1781

O DAY of rest and gladness,
O day of joy and light,
O balm of care and sadness,
Most beautiful, most bright;
On thee, the high and lowly,
Bending before the throne,
Sing Holy, Holy,
To the great Three in One.

- 2 On thee, at the creation, The light first had its birth: On thee, for our salvation, Christ rose from depths of earth; On thee our Lord victorious The Spirit sent from heaven: And thus on thee most glorious A triple light was given.
- 3 To-day, on weary nations,
 The heavenly manna falls;
 To holy convocations
 The silver trumpet calls,

Where gospel light is glowing
With pure and radiant beams,
And living water flowing
With soul retreshing streams.

Chaisterner W. apsw. arm. 156%

42 с. м.

O FATHER, though the anxious fear May cloud to-morrow's way, Nor fear nor doubt shall enter here; All shall be thine to-day.

- We will not bring divided hearts To worship at thy shrine; But each unholy thought departs, And leaves the temple thine.
- 4 Sleep, sleep to-day, tormenting cares, Of earth and folly born; Ye shall not dim the light that streams

From this celestial morn.

To-morrow will be time enough To feel your harsh control; Ye shall not descerate, this day, The Sabbath of the soul.

ARRA LETTIA HARBAULD. 1825.

43 C. M.

THIS is the day the Lord bath made; He calls the hours his own: Let heaven remise, let earth be glad, And praise surround the throne,

I Today he rose and left the dead.

And Satan's empire fell;

'fe-day the saints his triumph spread.

And all his wonders tell.

3 Hosanna, to th' anointed King, To David's hely Son:

Help us, O Lord! descend and bring Salvation from thy throne.

4 Blest be the Lord, who comes to men With messages of grace;

Who comes, in God his Father's name,
To save our sinful race.

ISAAC WATES, 1719

1-1

I. M.

THINE earthly Sabbaths, Lord, we love; But there's a nobler rest above; To that our longing souls aspire, With cheerful hope and strong desire.

- 2 No more fatigue, no more distress, Nor sin, nor death, shall reach the place; No greans shall mingle with the songs Which dwell upon immortal tongues.
- 3 No rude alarms of angry foes; No cares, to break the long repose; No midnight shade, no clouded sun, But sacred, high, eternal noon.
- 4 O long-expected day, begin;
 Dawn on these realms of pain and sin;
 With joy we'll tread th' appointed road.
 And sleep in death, to rest with God.

Patrice December, 17.7

45

8. M.

SWEET is the work, O Lord,
Thy glorious name to sing,
To praise and pray, to hear thy word,
And grateful offerings bring.

- 2 Sweet, at the dawning light, Thy boundless love to tell, And, when approach the shades of night, Still on the theme to dwell.
- 3 Sweet, on this day of rest,
 To join, in heart and voice,
 With those who love and serve thee best,
 And in thy name rejoice.
- 4 To songs of praise and joy
 Be every Sabbath given,

 That such may be our blest employ
 Eternally in heaven.

 HARRIST AUBRE. 1829.

6 s. m.

WELCOME, sweet day of rest,
That saw the Lord arise;
Welcome to this reviving breast,
And these rejoicing eyes!

- 2 The King himself comes near,
 And feasts his saints to-day;
 Here we may sit and see him here,
 And love and praise and pray.
- 3 One day amidst the place Where my dear God hath been, Is sweeter than ten thousand days Of pleasurable sin.
- My willing soul would stay
 In such a frame as this,
 And sit and sing herself away
 To everlasting bliss.

ISAAC WATTS. 1709.

ERE another Sabbath's close,
Ere again we seek repose,
Lord, our song ascends to thee;
At thy feet we bow the knee.

- 2 For the mercies of the day, For this rest upon our way, Thanks to thee alone be given, Lord of earth and King of heaven
- 3 Cold our services have been; Mingled every prayer with sin; But thou canst and wilt forgive; By thy grace alone we live.
- 4 Let these earthly Sabbaths prove Foretastes of our joy above; While their steps thy pilgrims bend To the rest which knows no end.

8 c. m.

WHEN the worn spirit wants repose, And sighs her God to seek, How sweet to hail the evening's close, That ends the weary week!

- 2 How sweet to hail the early dawn, That opens on the sight, When first that soul-reviving morn Sheds forth new rays of light!
- 3 Sweet day! thine hours too soon will casse; Yet while they gently roll, Breathe, heavenly Spirit, source of peace A Sabbath o'er my soul.
- 4 When will my pilgrimage be done,
 The world's long week be o'er,
 The Sabbath dawn which needs no sun
 That day which fades no more?

 JAMES EDMENTON. 1880

49 L. M.

A WAKE, my soul, and with the sun Thy daily stage of duty run; Shake off dull sloth, and joyful rise To pay thy morning sacrifice.

- ? Wake and lift up thyself, my heart, And with the angels bear thy part. Who, all night long, unwearied sing High praise to the eternal King.
- 3 Glory to thee who safe hast kept,
 And hast refreshed me whilst I slept!
 Grant, Lord, when I from death shall
 wake,

I may of endless life partake!

4 Lord, I my vows to thee renew;
Disperse my sins as morning dew;
Guard my first springs of thought and
will,

And with thyself my spirit fill.

5 Direct, control, suggest this day,
All I design, or do, or say;
That all my powers, with all their might,
In thy sole glory may unite.

THOMAS KEN. 1007

50 L. M.

MY God, how endless is thy love!
Thy gifts are every evening new :
And morning mercies from above
Gently distill like early dow.

- 2 Thou spread is the curtains of the night, Great Gaurdian of my sleeping hours; Thy sovereign word restores the light, And quickens all my drowsy powers.
- 3 I yield my powers to thy command; To thee I consecrate my days; Perpetual blessings from thy hand Demand perpetual songs of praise.

ISAAO WATES. 1709.

51

C. M.

NCE more, my soul, the rising day Salutes thy waking eyes; Once more, my voice, thy tribute pay

Once more, my voice, thy tribute pay To him that rules the skies.

2 Night unto night his name repeats, The day renews the sound, Wide as the heavens on which he sits To turn the sensons round.

3 Tis he supports my mortal frame; My tongue shall speak his praise; My sins would rouse his wrath to flame, And yet his wrath delays.

4 Great God, let all my hours be thine, While I enjoy the light; Then shall my sun in smiles decline,

And bring a pleasant night.

52 c. m.

ORD, in the morning thou shalt hear My voice ascending high; To thee will I direct my prayer, To thee lift up mine eye.

2 Thou art a God before whose sight The wicked shall not stand; Sinners shall no'er be thy delight, Nor dwell at thy right hand.

3 But to thy house will I resort, To taste thy mercies there; I will frequent thy holy court, And worship in thy fear.

4 Oh, may the Spirit guide my feet
In ways of righteousness,
Make every path of duty straight
And plain before my face.

1938 WAYES 1938

53 L. M. 61.

WHEN, streaming from the eastern skies,
The morning light salutes mine eyes,
O Sun of righteousness Divine,
On me with beams of mercy shine;
Chase the dark clouds of guilt away,
And turn my darkness into day.

- 2 And when to heaven's all-glorious King My morning sacrifice I bring, And, mourning o'er my guilt and shame, Ask mercy in my Saviour's name; Then, Jesus, cleanse me with thy blood, And be my advocate with God.
- 3 When each day's scenes and labors close, And wearied nature seeks repose, With pardoning mercy richly blest, Guard me, my Saviour, while I rest; And, as each morning sun shall rise, 'th, lead me onward to the skies!
- 4 And at my life's last setting sun,
 My conflicts o'er, my labors done,
 Jesus, thy heavenly radiance shed,
 To cheer and bless my dying bed;
 And from death's gloom my spirit raise,
 l'o see thy face and sing thy praise.

 WILLIAM SHRUEGOLE, JR. 1813.

54 L. M. 6 L.

ORD Jesus, bless us ere we go:
Thy word into our minds instill;
And make our lukewarm hearts to glow
With lowly love and fervent will.

Ref.—Through life's long day and death's dark night,
O gentle Jesus! be our light.

- 2 The day is done, its hours have run, And thou hast taken count of all, The scanty triumphs grace hath won, The broken yow, the frequent fall.
- 3 Grant us, dear Lord, from evil ways
 True absolution and release;
 And bless us, more than in past days,
 With purity and inward peace.
- 4 Do more than pardon; give us joy, Sweet fear, and sober liberty, And loving hearts without alloy, That only long to be like thee.

55 11s, 10s.

NOW, when the dusky shades of night retreating

Before the sun's red banner swiftly flee; Now, when the terrors of the dark are fleeting,

O Lord, we lift our thankful hearts to thee.

2 Look from the height of heaven, and send to cheer us Thy light and truth, and guide us on-

ward still; Still let thy mercy, as of old, be near us,

- And lead us safely to thy holy hill
- 3 So, when that morn of endiess light is waking,
- And shades of evil from its splendors flee, Safe may we rise, this earth's dark vale forsaking,
 - Through all the long bright day to dwell with thee.

56 L. M.

MUN of my soul, thou Saviour dear, It is not night if thou be near; Oh, may no earth-born cloud arise To hide thee from thy servant's eyes!

- 2 When the soft dews of kindly sleep My wearied eyelids gently steep, Be my last thought, how sweet to rest Forever on my Saviour's breast.
- 8 Abide with me from morn till eve, For without thee I can not live: Abide with me when night is nigh, For without thee I dare not die.
- 4 Come near and bless us when we wake, Fire through the world our way we take; Till, in the ocean of thy love, We lose ourselves in heaven above. JOHN KRIER, 1807.

L. M.

Y LORY to thee, my God, this night, For all the blessings of the light: Keep me, oh, keep me, King of kings, Beneath thine own almighty wings.

- 2 Forgive me, Lord, for thy dear Son, The ill which I this day have done; That with the world, myself, and thee, I, ere I sleep, at peace may be.
- 8 Teach me to live, that I may dread The grave as little as my bed; Teach me to die, that so I may Rise glorious at the judgment-day.
- 4 Be thou my Guardian while I sleep; Thy watchful station near me keep; My heart with love celestial fill, And guard me from th' approach of ill. TROMAS Em. 1007.

L. M. I HUS far the Lord has led me on;

Thus far his power prolongs my days. And every evening shall make known

Some fresh memorial of his grace. 2 Much of my time has run to waste.

And I, perhaps, am near my home; But he forgives my follies past; He gives me strength for days to come

3 I lay my body down to sleep: Peace is the pillow for my head; While well-appointed angels keep Their watchful stations round my bed

4 Thus, when the night of death shall come My flesh shall rest beneath the ground, And wait thy voice to break my tomb, With sweet salvation in the sound.

ISSAC WATTS, 1707.

59 C M

LOVE to steal awhile away From every cumbering care, And spend the hours of setting day In humble, grateful prayer.

2 I love in solitude to shed The penitential tear, And all his promises to plead Where none but God can hear.

3 I love to think on mercies past, And future good implore, And all my cares and sorrows cast On him whom I adore.

4 I love by faith to take a view Of brighter scenes in heaven; The prospect doth my strength renew, While here by tempests driven.

5 Thus, when life's toilsome day is o'er,
May its departing ray
Be calm as this impressive hour,
And lead to endless day.
PHOTRE HOMPALE BROWN. 1820.

60 10s, 6 L.

THE day is gently sinking to a close, Fainter and yet more faint the daylight glows;

O Brightness of thy Father's glory, thou 4
Eternal Light of light, be with us now!
Where thou art present, darkness cannot be;
Midnight is glorious noon, O Lord, with
thee.

2 Thou, who in darkness walking didst appear

Upon the waves, and thy disciples cheer, Come, Lord, in lonesome days, when storms assail,

And earthly hopes and human succors fail; When all is dark, may we behold thee nigh, And hear thy voice," Fear not; for it is I."

3 Our changeful lives are ebbing to an end, Onward to darkness and to death we tend; O Conqueror of the grave, be thou our Guide,

Be thou our light in death's dark eventide!
Then in our mortal hour will be no gloom.
No sting in death, no terror in the tomb.
Christopher Wordsworff. 1864.

78.

OFTLY fades the twilight ray
Of the holy Sabbath day;
Gently as life's setting sun,
When the Christian's course is run.

- 2 Night her selemn mantle spreads O'er the earth as daylight fader: All things tell of calm repose, At the holy Sabbath's close.
- 3 Peace is on the world abroad;
 "Tis the holy peace of God,—
 Symbol of the peace within
 When the spirit rests from sin.
- 4 Saviour! may our Sabbaths be
 Days of joy and peace in thee,
 Till in heaven our souls repose,
 Where the Sabbath ne'er shall close.

 NAMUEL FRANCES SMITH. 184

62

B

OFTLY now the light of day
Fades upon my sight away;
Free from care, from labor free,
Lord, I would commune with thee.

- 2 Thou whose all-pervading eye Naught escapes, without, within, Pardon each infirmity, Open fault, and secret sin.
- 3 Soon for me the light of day
 Shall forever pass away;
 Then, from sin and sorrow free,
 Take me. Lord, to dwell with thee

63

AST fades the golden sun
Beneath the West,
And gentle twilight brings
A calm and peaceful rest

2 Hear thou, O gracious Lord, And grant my prayer; Receive my humble thanks For all thy tender care,

S Defend and keep thy child Through night's dark shade; And let no thought of harm My trusting heart invade.

! And when life's closing day
For me shall come,
Oh, may my soul awake
In thy eternal home.

FRANCIS JANE VAN ALSTYRE, 1882

SAVIOUR, again to thy dear name we raise

With one accord our parting hymn of praise;

We stand to bless thee ere our worship cease, Then still delaying wait thy word of peace.

2 Grant us thy peace upon our homeward way;

With thee began, with thee shall end the day;

Guard thou the lips from sin, the hearts from shame,

That in this house have called upon thy

3 Cirant us thy peace, Lord, through the coming night;

Turn then for us its darkness into light; From harm and danger keep thy children free,

For dark and light are both alike to thee.

4 Grant us thy peace throughout our earthly life,

Our balm in sorrow, and our stay in strife Then, when thy voice shall bid our conflict cease,

Call us, O Lord, to thine eternal pence.

John Ellerton, 1861.

65

8. M

THE day is past and gone,
The evening shades appear;
Oh, may we all remember well
The night of death draws near.

2 We lay our garments by,
Upon our beds to rest;
So death will soon disrobe us all
Of what we here possessed.

3 Lord, keep us safe this night, Secure from all our fears; May angels guard us while we sleep, Till morning light appears.

4 And when our days are past,
And we from time remove,
Oh, may we in thy bosom rest,

The bosom of thy love.

C

JOHN LELAND. 1804,

GOD.

66

GOD, our help in ages past, Our hope for years to come, Our shelter from the stormy blast. And our eternal home.-

- 2 Beneath the shadow of thy throne Thy saints have dwelt secure: Sufficient is thine arm alone. And our defense is sure.
- 3 Before the hills in order stood, Or earth received her frame. From everlasting thou art God; To endless years the same.
- 4 O God, our help in ages past. Our hope for years to come, Be thou our guard while troubles last, And our eternal home.

ISAAC WATTS, 1719.

67

L. M.

ORD, thou hast searched and seen me through: Thine eye commands, with piercing view, My rising and my resting hours, My heart and flesh with all their powers.

? My thoughts, before they are my own Are to my God distinctly known: He knows the words I mean to speak. Ere from my opening lips they break.

3 Within thy circling power I stand; On every side I find thy hand: Awake, asleep, at home, abroad, I am surrounded still with God.

C. M. 14 Oh, may these thoughts possess my breast Where'er I rove, where'er I rest: Nor let my weaker passions dare Consent to sin, for God is there. ISAAC WATER, 1719.

68

C. M

IN all my vast concerns with thee, In vain my soul would try To shun thy presence, Lord, or flee The notice of thine eye.

- 2 My thoughts lie open to the Lord, Before they're formed within: And ere my lips pronounce the word. He knows the sense I mean.
- 3 Oh, wondrous knowledge, deep and high! Where can a creature hide? Within thy circling arms I lie. Enclosed on every side.
- 4 So let thy grace surround me still. And like a bulwark prove, To guard my soul from every ill, Secured by sovereign love.

69

C. M.

IBAAC WATTE, 1719

REAT God, how infinite art thou! What worthless worms are we! Let all the race of creatures bow. And pay their praise to thee.

2 Thy throne eternal ages stood, Ere seas or stars were made: Thou art the ever-living God, Were all the nations dead.

- 3 Eternity, with all its years, Stands present in thy view;
- To ther there's nothing old appears; Great God, there's nothing new.
- 4 Our lives through various scenes are drawn,

And vexed with trifling cares,

While thine eternal thought moves on Thine undisturbed affairs.

ISSAS WATTS, 1707.

70 0. M.

BEGIN, my tongue, some heavenly theme, And speak some boundless thing; The mighty works or mightier name Of our eternal King.

- 2 Tell of his wondrous faithfulness, And sound his power abroad; Sing the sweet promise of his grace, And the performing God.
- 3 His very word of grace is strong, As that which built the sky; The voice that rolls the stars along, Proclaims it from on high.
- 4 Oh, might I hear thy heavenly tengue But whisper, "Thou art mine!" These entle words should raise my song

To notes almost divine

ISAAC WATTS. 1707.

71 с. м

COME, ye that know and fear the Lord,
And raise your souls above;
Let every heart and voice accord
To sing that God is love.

- 2 This precious truth his word declares, And all his mercies prove;
- While Christ, th' atoning Lamb, appears To show that God is love,
- 3 Behold, his loving kindness waits
 For those who from him rove,
 And calls of mercy reach their hearts,
 To teach them God is love.
- 4 Oh, may we all, while here below, This best of blessings prove;

Till warmer hearts, in brighter worlds, Shall shout that God is love.

L. M.

ORD of all being; throned afar,
Thy glory flames from sun and star;
Center and soul of every sphere,
Yet to each loving heart how near!

- 2 Sun of our life, thy quickening ray Sheds on our path the glow of day; Star of our hope, thy softened light Cheers the long watches of the night.
- 3 Our midnight is thy smile withdrawn; Our noontide is thy gracious dawn; Our rainbow arch, thy mercy's sign; All, save the clouds of sin, are thine.
- 4 Grant us thy truth to make us free, And kindling hearts that burn for thee, Till all thy living altars claim One holy light, one heavenly flame.

73 1. 3

GOD of the world, thy glories shine, Through earth and heaven with rays divine;

The smile gives beauty to the flower, Thine anger to the tempest power.

- 2 God of our lives, the throbbing heart Doth at thy beck its action start; Throbs on, obedient to thy will, Or ceases at thy fatal chill.
- 3 God of eternal life, thy love
 Doth every stain of sin remove;
 The cross, the cross,—its hallowed light
 Shall drive from earth her cheerless
 night.
- 4 God of all goodness, to the skies
 Our hearts in grateful anthems rise;
 And to thy service shall be given
 The rest of life, the whole of heaven.

 SEWALL S. CUTLING. 1835.

74 8s, 7s.

OD is love; his mercy brightens
All the path in which we rove;
Bliss he wakes, and woe he lightens;
God is wisdom, God is love.

- 2 Chance and change are busy ever— Man decays, and ages move; But his mercy waneth never; God is wisdom, God is love
- 3 E'en the hour that darkest seemeth,
 Will his changeless goodness prove;
 From the gloom his brightness streameth;
 God is wisdom, God is love.
 So ready to abate

 2 God will not always chide;
 And when his strokes are favor than
- 4 He with earthly cares entwineth Hope and mercy from above: Everywhere his glory shineth; God is wisdom, God is love.

JOHN BOWRING. 1865.

75 L. M. 6 L.

THE Lord my pasture shall prepare,
And feed me with a shepherd's care;
His presence shall my wants supply,
And guard me with a watchful eye;
My noon-day walks he shall attend,
And all my midnight hours defend

- 2 When in the sultry glebe I faint,
 Or on the thirsty mountain pant,
 To fertile vales and dewy meads
 My weary, wandering steps he leads,
 Where peaceful rivers, soft and slow,
 Amid the verdant landscape flow.
- 3 Though in the paths of death I tread.
 With gloomy horrors overspread,
 My steadfast heart shall fear no ill,
 For thou, O Lord, art with me still:
 Thy friendly rod shall give me aid,
 And guide me through the dreadful shade

76

8. M.

M Y soul, repeat his praise,
Whose mercies are so great,
Whose anger is so slow to rise,
So ready to abate

- 2 God will not always chide; And when his strokes are felt, His strokes are fewer than our crimes And lighter than our guilt.
- 3 High as the heavens are raised Above the ground we tread, So far the riches of his grace Our highest thoughts exceed.

4 His power subdues our sins, And his forgiving love, Far as the east is from the west, Doth all our guilt remove.

lease Warre

R. M.

THE pity of the Lord, To those that fear his name, Is such as tender parents feel; He knows our feeble frame.

- 2 He knows we are but dust, Scattered with overy breath; His anger, like a rising wind, Can send us swift to death.
- 3 Our days are as the grass, Or like the morning flower: When blasting winds sweep o'er the It withers in an hour.
- 4 But thy compassions, Lord, To endless years endure; And children's children over find

Thy word of promise sure. Isaas Warrs 1719

(YOD is the retuge of his saints, When storms of tharp distress invade; Ere we can offer our complaints, Behold him present with his aid.

- 2 Loud may the troubled ocean roar; In sacred peace our souls abide, While every nation, every shore,
- Trembles and dreads the swelling tide.

5 There is a stream, whose gentle flow Supplies the city of our God, Life, love, and joy still gliding through And watering our divine abode.

4 That sucred stream, thy holy word, Our grief allays, our fear controls; Sweet peace thy promises afford, And give new strength to minting souls.

ISAAC WATTS. 1719.

L. M. ITH all my powers of heart and tongue, I'll praise my Maker in my song; Angels shall hear the notes I raise, Approve the song and join the praise,

- 2 To God I cried, when troubles rose; He heard me, and subdued my fores; He did my rising fears control, And strongth diffused through all my soul.
- 3 Amid a thousand snares I stand; Upheld and guarded by his hand; His words my fainting soul revive, And keep my dying faith alive.
- 4 I'll sing thy truth and mercy, Lord; I'll sing the wonders of thy word; Not all the works and names below So much thy power and glory show. ISAAC WATTS. 1719.

C. M.

CINCE all the varying scenes of time God's watchful eyes surveys, Oh, who so wise to choose our lot, Or to appoint our ways?

- 2 Good, when he gives, supremely good; 2 Life, death, and hell, and worlds un-Nor less when he denies: E'en crosses, from his sovereign hand, Are blessings in disguise.
- 8 Why should we doubt a Father's love. So constant and so kind? To his unerring, gracious will Be every wish resigned. JAMES HERVEY, 1745.

C. M.

YOD moves in a mysterious way J His wonders to perform; He plants his footsteps in the sea, And rides upon the storm.

- 2 Ye fearful saints, fresh courage take; The clouds ye so much dread Are big with mercy, and shall break With blessing on your head.
- 3 Judge not the Lord by feeble sense, But trust him for his grace; Behind a frowning providence He hides a smiling face.
- 4 His purposes will ripen fast, Unfolding every hour; The bud may have a bitter taste, But sweet will be the flower.
- 5 Blind unbelief is sure to err, And scan his work in vain: God is his own interpreter, And he will make it plain. WILLIAM COWPER. 1779.

C. M. / EEP silence, all created things, And wait your Maker's nod; My soul stands trembling while she sings, The honors of her God

- known. Hang on his firm decree; He sits on no precarious throne. Nor borrows leave to be.
- 3 His providence unfolds a book. In which his counsels shine: Each opening leaf, and every stroke Fulfills some deep design.
- 4 In thy fair book of life and grace. Oh, may I find my name, Recorded in some humble place Beneath my Lord, the Lamb.

ISAAC WATTS, 1707

C. M.

THROUGH all the changing scenes of life. In trouble and in joy. The praises of my God shall still My heart and tongue employ.

- 2 The hosts of God encamp around The dwellings of the just: Protection he affords to all Who make his name their trust.
- 3 Oh, make but trial of his love! Experience will decide How blest are they, and only they. Who in his truth confide.
- 4 Fear him, ye saints, and you will then Have nothing else to fear: Make you his service your delight, He'll make your wants his care.

TARE AND BRADY. 1006.

C. M.

Market is the men, by of thy grace,
Market have heavenly King;
Let age to age thy righteousness
In songs of glory sing.

2 God reigns on high, but ne'er confines His goodness to the skies;

The eigh ail the earth his bounty shines.

And every want supplies.

How kind are tay compassions, Lord How slow thine anger moves!

But soon he sends his pardoning word.

To cheer the souls he loves.

4 Sweet is the memory of thy grace, My God, my heavenly King; Let age to age thy righteousness In songs of glory sing.

IRAAC WATTE 171.

85 C. I

MY Good my Fatter blissful name— Oh, may I call thee mine! May I with sweet assurance claim A portion so divine!

2 This only can my fears control,
And bid my corrows fly;
What harm can ever reach my soul,
Beneath my Father's eye?

3 Whateer thy providence denies, I calmly would resign; For their art good and just and wise; Oh, bend my will to thine!

Whate'er thy sacred will ordains.
Oh, give me strength to bear!
And let me know my Father reigns,
And trust his tender care.
AND PRABLE 1700.

86

L. M.

NOW to the Lord a noble song!
Awake, my soul, awake, my tong to
Hosanna to th' eternal name,
And all his boundless love proclaim

2 See where it shines in Jesus' face,— The brightest image of his grace; God, in the person of his Son, Has all his mightiest works outdone.

i Grace! 'tis a sweet, a charming theme My thoughts rejoice at Jesus' name; Ye angels dwell upon the sound; Ye heavens, reflect it to the ground.

4 Oh, may I reach the happy place, Where he unveils his lovely face, His beauties there may I behold, And sing his name to harps of gold.

87

I., M.

BLESS, O my soul, the living God;
Call home thy thoughts that rove
abroad:

Let all the powers within me join In work and worship so divine.

2 Bless, O my soul, the God of grace: His favors claim thy highest praise; Let not the wonders he hath wrought Be lost in silence and forgot.

3 Tis he, my soul, that sent his Son To die for crimes which thou has done;

He owns the ransom, and forgives The hourly follies of our lives. 4 Let every land his power confess; Let all the earth adore his grace; My heart and tongue with rapture join, In work and worship so divine.

88 88, 78, 88.

God on high be thanks and praise
For mercy ceasing never,
Whereby no foe a hand can raise,
Nor harm can reach us ever.
With joy to him our hearts ascend,
The source of peace that knows no end,
A peace that none can sever.

2 The honors paid thy holy name
To hear thou ever deignest!
Then, God the Father, still the same
Unshaken ever reignest.
Unmeasured stands thy glorious might;
Thy thoughts, thy deeds, outstrip the light,
Our heaven thou, Lord, remainest.
No many Degins. 1026. Tr. by Cath. Wingworth. 1863.

89 c. m.

WHEN all thy mercies, O my God,
My rising soul surveys,
Transported with the view, I'm lost
In wonder, love, and praise.

- 2 Unnumbered comforts on my soul Thy tender care bestowed, Before my infant heart conceived From whom these comforts flowed.
- 3 Ten thousand thousand precious gifts My daily thanks employ; Nor is the least a cheerful heart, That tastes those gifts with joy.

4 Through every period of my life
Thy goodness I'll pursue;
And after death, in distant worlds,
The glorious theme renew.

JOSEPH ADDISON. 171x S. M.

AISE your triumphant songs
To an immortal tune;
Wide let the earth resound the deeds
Celestial grace has done.

- 2 Sing how eternal love Its chief Beloved chose, And bade him raise our wretched vace From their abyss of woes.
- 3 Now, sinners, dry your tears, Let hopeless sorrow cease; Bow to the scepter of his love, And take the offered peace.
- 4 Lord, we obey thy call;
 We lay an humble claim
 To the salvation thou hast brought,
 And love and praise thy name.

8. M.

BEHOLD, what wondrous grace
The Father has bestowed
On sinners of a mortal race,
To call them sons of God!

- 2 Nor doth it yet appear How great we must be made; But when we see our Saviour here, We shall be like our Head.
- 3 A hope so much divine
 May trials well endure;
 May purify our souls from sin,
 As Christ, the Lord, is pure.

4 If in my Father's love I share a filial part, Send down thy Spirit like a dove, To rest upon my heart.

ISAA: WATTS. 17:7

P. M. TOW thank we all our God.

With heart, and hands, and voices, W in wondrous things bath done, In whom the world rejoices; Who from our mother's arms

Hath blessed us on our way With countless gifts of love,

And still is ours to-day.

2 Oh, may this bounteous God Through all our life be near un, With ever joyful hearts

And blessed peace to cheer us; To keep us in his grace, And guide us when perplexed, And free us from all ills

In this world and the next,

Manrie Ringer 1 66, 1 - by Corn, Wingmonth 1808 93

B. M. ARACE!! 'tis a charming sound, Harmonious to the car: Heaven with the celes shall resound, And all the earth shall hear.

2 Grace first contrived the way To save rebellious man; And all the steps that grace display Which drew the wondrous plan.

3 Grace led my roving feet To tread the heavenly road: And new supplies each hour I meet, While pressing on to God.

4 Grace all the work shall crown, Through everlasting days; It lays in heaven the topmost stone, And well deserves the praise. PRILIP DODDRIDGE, 1740.

> 94 P. M

MIGHTY fortress is our God A bulwark never failing: Our Helper he, amid the flood Of mortal ills prevailing. For still our ancient foe Doth seek to work us woe: His craft and power are great, And armed with cruel hate. On earth is not his equal.

2 Did we in our own strength confide, Our striving would be losing; Were not the right man on our side, The man of God's own choosing. Dost ask who that may be? (hrist Jesus, it is he: Lord Sabaoth is his name, From age to age the same. And he must win the battle.

3 And though this world, with devils filled Should threaten to undo us: We will not fear, for God hath willed His truth to triumph through us. The prince of darkness grim,-We tremble not for him; His rage we can endure, For lo! his doom is sure,-One little word shall fell him!

No thanks to them—abideth;
The Spirit and the gifts are ours
Through him who with us sideth.
Let goods and kindred go,
This mortal life also:
The body they may kill:
God's truth abideth still,
His kingdom is forever.

Markin licenses. 1868.
The by Parameter Harry Harries. 1868.

25 24

P. M.

REJOICE to day with one accord,
Sing out with exultation;
Rejoice and praise our mighty Lord,
Whose arm bath brought salvation;
His works of love proclaim
The greatness of his name;
For he is God alone,
Who bath his mercy shown;

Let all his saints adore him.

When in distress to him we cried,
He heard our sad complaining;
Oh, trust in him, whate'er betide,
His love is all sustaining;
Triumphant songs of praise
To him our hearts shall raise;
Now every voice shall say,
"Oh, praise our God alway;"
Let all his saints adore him.

HENRY WHATEN BARRA, 1821-127.

96 7s, 6s.

TIS not that I did choose thee,
For, Lord, that could not be;
This heart would still refuse thee.
But thou hast chosen me:

2 Thou from the sin that stained me Washed me and set me free, And to this end ordained me, That I should live to thee.

3 Twas sovereign mercy called me,
And taught my opening mind;
The world had else enthralled me,
To heavenly glories blind.

4 My heart owns none above thee;
For thy rich grace I thirst;
This knowing: if I love thee,
Thou must have loved me first.

JOHNAN CONDER. 1789-1856

97 н. м

PWARD I lift mine eyes;
From God is all my aid;
The God who built the skies,
And earth and nature made;
God is the tower | To which I fly;
His grace is nigh | In every hour

2 My feet shall never alide
And fall in fatal snarcs,
Since God, my guard and guide,
Defends me from my fears:
These wakeful eyes | That never sleep
Shall Israel keep | When dangers rise.

3 Hast thou not given thy word
To save my soul from death?
And I can trust thee, Lord,
To keep my mortal breath;
I'll go and come, | Nor fear to die,
Till from on high | Thou call me home.

98

OD of our strength, enthroned above,
The source of life, the fount of love;
Oh, let devotion's sacred flame,
Our souls awake to praise thy name.

- Fo thee we lift our joyful eyes,
 To thee on wings of faith we rise;
 Come thou, and let thy courts on earth
 Ring out thy praise in holy mirth.
- 3 God of our strength from day to day, Direct our thoughts and guide our way; Oh, may our hearts united be, In sweet communion, Lord, with thee.
- 4 God of our strength, on thee we call; God of our hope, our light, our all, Thy name we praise, thy love adore, Our Rock, our Shield for evermore. Frances Jane Van Alstins. 1882.

99 8s, 7s, 4s.

UIDE me, O thou great Jehovah,
Pilgrim through this barren land:
I am weak, but thou art mighty,
Hold me with thy powerful hand:
Bread of heaven,

Feed me till I want no more.

\$ Open now the crystal fountain Whence the healing streams do flow; Let the fiery, cloudy pillar

Lead me all my journey through: Strong Deliverer,

Be thou still my strength and shield.

3 When I tread the verge of Jordan, Bid my anxious fears subside; Bear me through the swelling current: Land me safe on Canaan's side: Songs of praises

I will ever give to thee.

WILLIAM WILLIAMS. 1778.

100

THE Lord is my Shepherd, no want shall I know;

I feed in green pastures, safe-folded I rest;

He leadeth my soul where the still waters flow,

Restores me when wand'ring, redeems when oppressed.

2 Through the valley and shadow of death though I stray,

Since thou art my Guardian, no evil I fear:

Thy rod shall defend me, thy staff be my stay:

No harm can befall, with my Comforter near.

3 In the midst of affliction my table is spread;

With blessings unmeasured my cup runneth o'er;

With perfume and oil thou anointest my head;

Oh, what shall I ask of thy provi

4 Let goodness and mercy, my bountiful God,

Still follow my steps till I meet thee above;

I seek, by the path which my forefathers trod

Through the land of their sojourn, thy kingdom of love.

James Monteomer. 1776—1822.

SING, my soul, his wondrous love,
Who from yon bright throne above,
Ever watchful o'er our race,
Still to man extends his grace.

2 Heaven and earth by him were made, All is by his sceptre swayed; . What are we that he should show So much love to us below?

78. 3 God, the merciful and good,
Bought us with the Saviour's blood;
And, to make our safety sure,
Guides us by his Spirit pure.

4 Sing, my soul; adore his name;
Let his glory be thy theme;
Praise him till he calls thee home,
Trust his love for all to come.

CHRIST.

102

C. M.

103

C. M.

HARK, the glad sound! the Saviour comes,

The Saviour promised long; Let every heart prepare a throne, And every voice a song.

- 2 He comes, the prisoner to release, In Satan's bondage held; The gates of brass before him burst, The iron fetters yield.
- 3 He comes, the broken heart to bind, The bleeding soul to cure, And, with the treasures of his grace, Enrich the humble poor.
- 4 Our glad hosannas, Prince of peace,
 Thy welcome shall proclaim,
 And heaven's eternal arches ring
 With thy beloved name.
 PRILIT DODDRINGE. 1735

The rece that long in darkness pined Have seen a glorious Light;

The people dwell in day, who dwelt In death's surrounding night.

2 To us a Child of hope is born,To us a Son is given;Him shall the tribes of earth obey,Him all the hosts of heaven.

3 His name shall be the Prince of peace. For evermore adored; The Wonderful, the Counsellor, The great and mighty Lord.

4 His power, increasing, still shall spread His reign no end shall know; Justice shall guard his throne above And peace abound below.

As with gladness men of old
Itid the guiding star behold;
As with joy they hailed its light,
Leading anward, beaming bright;
So, most gracious God, may we
Evermore be led by thee.

- 2 As with joyful steps they sped
 To that lowly manger-bed,
 There to bend the knee before
 Him whom heaven and earth adore.
 So may we with willing feet
 Ever seek thy mercy-seat.
- 3 As they offered gifts most rare
 At that manger rude and bare;
 So may we with holy joy,
 Pure, and free from sin's alloy,
 All our costliest treasures bring,
 Christ, to thee, our heavenly King.

105

(1. N.

JOY to the world; the Lord is come; Let earth receive her King; Let every heart prepare him room, And heaven and nature sing.

- 2 Joy to the earth; the Saviour reigns: Let men their songs employ; While fields and floods, rocks, hills, and plains, Repeat the sounding joy.
- 3 No more let sins and sorrows grow, Nor thorns infest the ground; He comes to make his blessings flow Far as the curse is found.

7s. 6 1.. 4 He rules the world with truth and grace,
And makes the natious prove
The glories of his righteousness,

And wonders of his love.

ISAAO WATTS. 1719.

1066 8s, 7s. D.
OME, ye lofty, come, ye lowly,
Let your songs of gladness ring;
In a stable lies the Holy,
In a manger rests the King.
Come, ye poor, no pomp or station
Robes the child your hearts adore.
He, the Lord of your salvation,
Shares your want, is weak and poor.

2 Let us bring our poor oblations, Thanks and love and faith and praise Come, ye people, come, ye nations, One and all on him to gaze. Hark, the heaven of heavens is ringing, Christ the Lord to man is born! Are not all our hearts, too, singing, Welcome, welcome, happy morn?

107 8s, 7s. D.

All, then long expected desus.

Born to set thy people free:
From our sins and fears release us;
Let us find our rest in thee.
Israel's strength and consolation;
Hope of all the saints thou art;
Long desired of every nation,
Joy of every waiting heart.

2 Born thy people to deliver, Born a child,—and yet a King,— Born to reign in us forever, Now thy gracious kingdom bring. By thine own eternal Spirit,
Rule in all our hearts alone;
By thine all-sufficient merit,
Raise us to thy giorious throne.
Charles Wesley, 1745.

108 7s. D.

ARK! the herald-angels sing,
"Glory to the new-born King;
Peace on earth, and mercy mild,
God and sinners reconciled!"
Joyful, all ye nations, rise,
Join the triumphs of the skies;
With th' angelic host proclaim,
Christ is born in Bethlehem!

- 2 Christ, by highest heaven adored;
 Christ, the everlasting Lord;
 Late in time behold him come,
 Off-spring of the Virgin's womb;
 Veiled in flesh the Godhead see;
 Hail th' incarnate Deity!
 Pleased as man with men to dwell;
 Jesus, our Immanuel!
- 3 Hail the heaven-born Prince of peace!
 Hail the Sun of righteousness!
 Risen with healing in his wings:
 Light and life to all he brings;
 Mild he lays his glory by,
 Born that man no more may die:
 Born to raise the son of earth,
 Born to give them second birth.
 PRIABLES WESLEY 1739. All. by MARIEN MADAN. 1760.

HARK! what mean those holy voices,
Sweetly sounding through the skies?
Sure, the angelic host rejoices;
Loudest hallelujahs rise.

Listen to the wondrous story,
Which they chant in hymns of joy:
"Glory in the highest, glory!
Glory be to God most high!

2 "Peace on earth, good-will from heaven Reaching far as man is found; Souls redeemed, and sins forgiven; Loud our golden harps shall sound Christ is born, the great Anointed; Heaven and earth his praises sing! Glad receive whom God appointed For your Prophet, Priest, and King!

3 "Hasten, mortals, to adore him;
Learn his name, and taste his joy:
Till in heaven you sing before him,
Glory be to God most high!"
Let us learn the wondrous story
Of our great Redeemer's birth;
Spread the brightness of his glory

Spread the brightness of his glor Till it covers all the earth.

JOHN CAWOOD, 1819.

110 C. M. D

T came upon the midnight clear,
That glorious song of old,
From angels bending near the earth
To touch their harps of gold:
"Peace to the earth, good-will to man
From heaven's all gracious King:"
The earth in solemn stillness lay,
To hear the angels sing.

2 Still through the cloven skies they come With peaceful wings unfurled; And still their heavenly music floats O'er all the weary world; Above its sad and lowly plains They bend on hovering wing, And ever o'er its Babel sounds The blessed angels sing.

- 7 O ye, beneath life's crushing lead, Whose forms are bending low, Who toil along the climbing way, With painful steps and slow,— Look up; for glad and golden hours Come swiftly on the wing; Oh, rest beside the weary road, And hear the angels sing.
- 4 For, lo! the days are hastening on
 By prophet bards foretold,
 When with the over-circling years
 Comes round the age of gold;
 When peace shall over all the earth
 Its ancient splendors fling,
 And the whole world give back the song
 Which now the angels sing.
 Exercise Hamilton Stars. 1801.

111 8s, 7s.

N a lowly man or sleeping.

Calm and still a babe we see,

Tis the Holy Child of promise,
Light of all the world is he.

2 Holy angels sing his welcome
In the realms of glory bright,
While the morning stars around him,
Fall in soft and tender light.

3 Biessed Saviour, dear Redeemer, King of Judah, Prince of peace, Rock of ages, Star of nations, Thy dominion ne'er shall cease. Passes Jane Van Alerthe. 1979

112

78, 15-

HAIL to the Lord's Anointed,
Great David's greater Son,
Who, in the time appointed,
His reign on earth begun!
He comes to break oppression,
To set the captive free,
To take away transgression,
And rule in equity.

2 He comes, with succor speedy,
To those who suffer wrong;
To help the poor and needy,
And bid the weak be strong;
To give them songs for sighing,
Their darkness turn to light,
Whose souls, condemned and dying.
Were precious in his sight.

3 He shall come down like showers,
Upon the fruitful earth,
And love and hope, like flowers,
Spring in his path to birth;
Before him on the mountains
Shall peace, the herald, go,
And righteousness, in fountains
From hill to valley flow.

And daily vows ascend,
His kingdom still increasing—
A kingdom without end;
The tide of time shall never
His covenant remove;
His name shall stand forever;
That name to us is Love.

JAMES MANY ORDERS 1922

113 11s, 10s. I

BRIGHTEST and best of the sons of

Dawn on our darkness and lend us thine aid:

Star of the East, the horizon adorning, Guide where our infant Redeemer is laid.

 Sold on his cradle the dew-drops are shining;

Low lies his head with the beasts of the stall;

Angels adore him, in slumber reclining, Maker and Monarch and Saviour of all.

3 Say, shall we yield him, in costly devotion,

Odors of Edom, and offerings divine?

Gems of the mountain, and pearls of
the ocean,

Myrrh from the forest, or gold from the mine?

1 Vainly we offer each ample oblation; Vainly with gifts would his favor secure:

Richer by far is the heart's adoration;

Dearer to God are the prayers of the poor.

REGINALD HERER. 1811.

114 с. м.

HAT grace, O Lord, and beauty shone,
Around thy steps below;
What patient love was seen in all

Thy life and death of woe!

11s, 10s. D. 2 For, ever on thy burdened heart A weight of sorrow hung;

Yet no ungentle, murmuring word Escaped thy silent tongue.

3 Thy foes might hate, despise, revile; Thy friends unfaithful prove; Unwearied in forgiveness still, Thy heart could only love.

4 Oh, give us hearts to love like thee!

Like thee, O Lord, to grieve

Far more for others' sins than all

The wrongs that we receive.

EDWARD DENNY, 1830

.5 C. at

THOU art the Way,—to thee alone From sin and death we flee: And he who would the Father seek, Must seek him, Lord, by thee.

2 Thou art the Truth,—thy word alone True wisdom can impart;

Thou only canst instruct the mind, And purify the heart.

3 Thou art the Life,—the rending tomh
Proclaims thy conquering arm;
And those who put their trust in thee,
Nor death nor hell shall harm.

4 Thou art the Way, the Truth, the Life Grant us that way to know,

That truth to keep, that life to win, Whose joys eternal flow.

116 с. м.

THE Saviour! oh, what endless charms
Dwell in that blissful sound!
Its influence every fear disarms

And spreads delight around.

- 2 Here pardon, life, and joy divine In rich profusion flow For guilty robels, lost in sin, And doomed to endless woe.
- 3 The migray Fermer of the skies
 Descends to our abode,
 W.S., e. a., S., w. with wondering eyes,
 And hail the incarnate God.
- 4 How rich the depths of love divine!
 Of bliss, a boundless store!
 Dear Saviour, let me call thee mine;
 I can not wish for more.

ANNE PRESENT 170 .

L. M.

WHEN, like a stranger on our sphere,
The lowly Jesus wandered here,
Where'er he went, affliction fled,
And sickness reared her fainting head.

- 2 The eye that rolled in irissome night, Beheld his face-for God is light; The opening car, the bessened tengue, His precepts heard, his praises sing.
- 3 With bounding steps the halt and lame To hail their great Deliverer came; O'er the cold grave he bowed his head, He spake the word, and raised the deal.
- 4 Through paths of loving kindness led.
 Where less triumphed we would trad;
 To all, with willing hands dispense
 The gifts of our benevolence.

Јания Монтоониит. 1826.

That in thy meekness used to shine:
That lit thy lonely pathway, trod
In wondrous love, O Son of God!

- 2 Oh, who like thee, so calm, so bright, So pure, so made to live in light— Oh, who like thee did ever go So patient through a world of woo?
- 3 Oh, who like thee so humbly bore The scorn, the scotts of men, before? So meek, forgiving, godlike, high, So glorious in humility?
- 4 Oh, in thy light be mine to go, Illuming all my way of wee:

 And give me ever on the road
 To trace thy footsteps, Son of God.

119 L. M.
RIDE on, ride on in majesty!
Hark, all the tribs hesama cry;
O Saviour meek, pursue thy road
With palms and setterel garments strewel.

- 2 Ride on, ride on in majesty!
 In lowly pomp, ride on to die:
 O Christ, thy triumphs now begin
 O'er captive death and conquered sin
- 3 Ride on, ride on in majesty!
 The winged squadrons of the sky
 Leek down with sail and washing even
 To see th' approaching sacrifice.
- 4 Ride on, ride on in majesty!
 Thy last and flercest strife is nigh:
 The Father on his sapphire throne
 Expects his own anointed Son.
- 5 Ride on, ride on in majesty!
 In lowly pomp, ride on to die:
 Bow thy meek head to mortal pain,
 Then take, O God, thy power and reign.

MY dear Redeemer and my Lord, I read my duty in thy word; But in thy life the law appears, Drawn out in living characters.

- 2 Such was thy truth, and such thy zeal, Such deference to thy Father's will, Such love and meekness so divine, I would transcribe and make them mine.
- 3 Cold mountains and the midnight air Witnessed the fervor of thy prayer; The desert thy temptations knew, Thy conflict and thy victory too.
- 4 Be thou my pattern; make me bear More of thy gracious image here; Then God, the Judge, shall own my name Among the followers of the Lamb. ISAAC WATTS. 1707.

HEN through the torn sail the wild tempest is streaming, Win o'er the dark wave the red

Sightning is gleaming,

Nor hope lends a ray the poor seaman to cherish.

We fly to our Maker :- "Save, Lord, or we perish!"

O Jesus, once tossed on the breast of the billow.

Aroused by the shriek of despair from thy pillow,

Now, seated in glory, the mariner cherish,

Who cries in his danger, "Help, Lord, or we perish!"

L. M. | 3 And oh, when the whirlwind of passion is raging,

When sin in our hearts its wild warfare is waging,

Arise in thy strength, thy redeemed to cherish.

Rebuke the destroyer-" Help, Lord, or we perish! REGINALD HERER. 1820.

L. H. 6 L

THEN gathering clouds around I view, And days are dark, and friends are few.

On him I lean, who not in vain Experienced every human pain: He sees my wants, allays my fears, And counts and treasures up my tears.

- 2 If aught should tempt my soul to stray From heavenly wisdom's narrow way, To fly the good I would pursue, Or do the ill I would not do: Still, he who felt temptation's power Will guard me in that dangerous hour.
- 3 And oh, when I have safely passed Through every conflict but the last, Still, still unchanging, watch beside My bed of pain, for thou hast died; Then point to realms of cloudless day And wipe the latest tear away. ROBERT GRANT. 1812

7s, 6s.

SACRED Head, now wounded, With grief and shame weighed down How seornfully surrounded, With thorns, thine only crown;

O sacred Head, what glory,
What bliss, till now was thine!
Yet, though despised and gory,
I joy to call thee mine.

What then, my Lord, hast suffered Was all for sinners' gain;
Mine, mine was the transgression,
But thine the deadly pain:
Lo, here I fall, my Saviourl
'Tis I deserve thy place;
Look on me with thy favor,
Vouchasfe to me thy grace,

3 What language shall I borrow
To thank thee, dearest Friend,
For this thy dying sorrow,
Thy pity without end?
Oh, make me thine forever;
And, should I fainting be,
Lord, let me never, never,

Outlive my love to thee!

5 Be near me when I'm dying,
Oh, show thy cross to me!
And for some succor flying,
Come, Lord, and set me free!
These eyes, new faith receiving,
From Jesus shall not move;
For he who dies believing,
Dies safely through thy love.

BERWARD OF CLAIMFACE.
1163.
Tr. by James Waddell. ALEAPARE. 1163.

124 7s. 6 L.

DOUND upon th' accursed tree,
Faint and bleeding, who is he?
By the eyes so pale and dim,
Streaming blood and writhing limb,

By the flesh with scourges torn,
By the crown of twisted thorn,
By the drooping, death-dewed brow,
Son of Man, 'tis thou! 'tis thou!

2 Bound upon the accursed tree,
Faint and bleeding, who is he?
By the prayer for them that slew,
"Lord, they know not what they do'
By the promise, ere he died,
To the felon at his side,
Lord, our suppliant knees we bow,
Son of God, 'tis thou! 'tis thou!

3 Bound upon th' accursed tree,
Sad and dying, who is he?
By the last and bitter cry
In the final agony;
By the baffled, burning thirst,
By the side so deeply pierced,
Crucified! we know thee now;
Son of Man, 'tis thou! 'tis thou!

4 Bound upon th' accursed tree,
Dread and awful, who is he?
By the spoiled and empty grave,
By the souls he died to save,
By the conquest he hath won,
By the saints before his throne,
By the rainbow round his brow;
Son of God, 'tis thou! 'tis thou!

125

C. M

A LAS! and did my Saviour bleed?
And did my Sovereign die?
Would he devote that sacred head
For such a worm as 1?

- 2 Was it for crimes that I had done He groaned upon the tree? Amazing pity! grace unknown! And love beyond degree!
- 3 Well might the sun in darkness hide, And shut his glories in, When Christ, the mighty Maker, died, For man, the creature's sin.
- 1 Thus might I hide my blushing face While his dear cross appears, Dissolve my heart in thankfulness, And melt mine eyes to tears.
- 5 But drops of grief can ne'er repay
 The debt of love I owe:
 Here, Lord, I give myself away,
 'Tis all that I can do.

126 ISAAQ WATTS. 1707. 88, 7s.

- IN the cross of Christ I glory,
 Towering o'er the wrecks of time;
 All the light of sacred story
 Gathers round its head sublime.
- 2 When the woes of life o'ertake me, Hopes deceive and fears annoy, Never shall the cross forsake me: Lo! it glows with peace and joy.
- 3 When the sun of bliss is beaming Light and love upon my way, From the cross the radiance streaming, Adds new lustre to the day.
- 4 Bane and blessing, pain and pleasure,
 By the cross are sanctified;
 Peace is there, that knows no measure,
 Joys that through all time abide.
 JOHN BOWRING. 1825.

127 8s, 8s, 7s

ROM the cross the blood is falling.
And to us a voice is calling,
Like a trumpet silver-clear;
"Tis the voice announcing pardon,
"It is finished," is its burden,
Pardon to the far and near.

- 2 Peace that precious blood is sealing, All our wounds forever healing, And removing every load: Words of peace that voice has spoken Peace that shall no more be broken, Peace between the soul and God.
- 3 God is love;—we read the writing
 Traced so deeply in the smiting
 Of the glorious Surety there.
 God is Light;—we see it beaming,
 Like a heavenly dayspring gleaming,
 So divinely sweet and fair.
- 4 Cross of shame, yet tree of glory,
 Round thee winds the one great story
 Of this ever-changing earth;
 Center of the true and holy,
 Grave of human sin and folly,
 Womb of nature's second birth.

HORATIUS BONAR. 1866.

- INSCRIBED upon the cross we see, In glowing letters, "God is love;" He bears our sins upon the tree; He brings us mercy from above.
- 2 The cross! it takes our guilt away; It holds the fainting spirit up; It cheers with hope the gloomy day, And sweetens every bitter cup;—

3 The balm of life, the cure of woe,

The measure and the pledge of love, The sinner's refuge here below,

The angels theme in heaven above. THUMAS KELLY, 1769-185.

> 129 L. M.

E dies: - the Friend of sinners dies: Lo! Salem's daughters weep around:

A solemn darkness veils the skies; A sudden trembling stackes the ground

- 2 Here's love and grief beyond degree: The Lord of glory dies for men! But lo! what sudden joys we see,-Jesus, the dead, revives again!
- 3 The rising God forsakes the tomb; Up to his Father's court he flies: Cherubic legions guard him home, And shout him welcome to the skies.
- 4 Break off your tears, ve saints, and tell How high our great Deliverer reigns: Sing how he spoiled the hosts of hell; And led the tyrant Death in chains.
- 5 Say, "Live forever, glorious King: Born to redeem, and strong to save!" Then ask, "O Death, where is thy sting? And where thy victory, boasting Grave?"

ISAAC WATTS, 1705.

TUS finished!"-so the Saviour cried, And meekly bowed his head and died:

"Tis finished!"-yes, the race is run, The battle fought, the victory won.

2 "Tis finished!"-this his dying group Shall sins of deepest hue atone, And millions be redeemed from death By Jesus' last, expiring breath.

- 3 "'Tis finished!"-Heaven is reconciled And all the powers of darkness spoiled; Peace, love, and happiness again Return, and dwell with sinful men.
- 4 " Tis finished!" -let the joyful sound Be heard through all the nations round: "Tis finished!"-let the triumph rise, And swell the chorus of the skies.

SAMUEL STENNETT, 1778

131

78, 68

MORGIVE them, O my Father, They know not what they do!" The Saviour spake in anguish, That nature groaned to view.

- 2 No pained reproaches gave he To them that shed his blood, But prayer and tenderest pity, Large as the love of God.
- 3 For me was that compassion, For me that tender care; I need his wide forgiveness As much as any there.
- 4 O depth of sweet compassion! O love divine and true! Save thou the souls that slight thee, They know not what they do! CRUIL FRANCES ALEXANDER. 1876.

HARK! the voice of love and mercy Sounds aloud from Calvary;
See! it rends the rocks asunder,

Shakes the earth and veils the sky:

"It is finished!"

Hear the dying Saviour cry.

2 "It is finished!" Oh, what pleasure Do these charming words afford! Heavenly blessings, without measure, Flow to us from Christ, the Lord: "It is finished!" Saints, the dying words record.

3 Tune your harps anew, ye seraphs; Join to sing the pleasing theme; All on earth, and all in heaven,

Join to praise Immanuel's name: Hallelujah!

Glory to the bleeding Lamb!

JONATHAN EVANS. 1787.

133 11s.

WELCOME, happy morning!" age to age shall say:

Hell to-day is vanquished, heaven is is won to-day.

Lo! the Dead is living, God for evermore!

Him, their true Creator, all his works

2 Maker and Redeemer, Life and Health of all,

Thou, from heaven beholding human nature's fall,

Of the Father's Godhead true and only Son,

Manhood to deliver, manhood didst put on:

8s, 7s, 4s. 3 Thou, of life the Author, death didst

Tread the path of darkness, saving strength to show:

Come then, true and faithful, now fulfill thy word;

'Tis thine own third morning; rise, O buried Lord!

4 Loose the souls long-prisoned, bound with Satan's chain:

All that now is fallen raise to life again: Show thy face in brightness, bid the nations see,

Bring again our daylight; day returns with thee!

VENANTIUS FORTUNATUS, A. D. 530-609, Tr. by JOHN ELLERTON. 1826.—[Sung by Jerome of Prague a the stake.]

134 8s, 4

THE strife is o'er, the battle done;
The victory of life is won;
Oh, let the song of praise be sung.

Allelnia.

2 The powers of death have done their worst, But Christ their legions hath dispersed Let shouts of holy joy outburst. Alleluia

- 3 He closed the yawning gates of hell;
 The bars from heaven's high portals fell;
 Let hymns of praise his triumphs tell.
 Alleluia.
- 4 Lord, by the stripes which wounded thee, From death's dread sting thy servants free, That we may live and sing to thee. Alleluia.

FRANCIS POTT. 1860.

THE rost morn has robed the sky; The Lord has risen with victory: Let earth be glad, and raise the cry; Alleluia

- 2 The Prime of life with death has striven, To cleanse the earth his blood has given; Has rent the vail, and opened heaven: Alleluin.
- 3 And he, dear Lord, that with thee dies, And fleshly passions crucifies, In body, like to thine, shall rise: Allelnia
- 4 Oh, grant us, then, with thee to die, To apurn earth's fleeting vanity, And love the things above the sky: Alleluia.

WILLIAM COOK.

136 C. M.

TELCOME, thou victor in the strife, Almighty now to save! To-day we triumph in thy life, Around thine empty grave.

- 2 Our greatest foe is put to shame, His short-lived triumph o'er: Our God is with us, we exclaim, We fear our foe no more.
- 3 The dwellings of the just resound With songs of victory; For in the midst thou, Lord, art found,
- And bringest peace with thee. 4 And let thy conquering banner wave O'er hearts thou makest free, And point the path that from the grave

Leads heavenward up to thee. Tr. by Cavanains Winawones 1886.

74 MRIST, the Lord, is risen to-day; Sons of men and and angels say: Raise your joys and triumphs high: Sing, ve heavens, and, earth, reply.

- 2 Love's redeeming work is done. Fought the fight, the battle won: Lo, our Sun's eclipse is o'er! Lo, he sets in blood no more!
- 3 Vain the stone, the watch, the seal, Christ hath burst the gates of hell: Death in vain forbids his rise. Christ hath opened paradise.
- 4 Soar we now where Christ hath led, Following our exalted head: Made like him, like him we rise: Ours the cross, the grave, the skies. CHARLES WESLEY, 1739.

138

NGELS, roll the rock away; Death, yield up thy mighty prey. See! he rises from the tomb. Rises with immortal bloom.

- 2 'Tis the Saviour; seraphs, raise Your triumphant shouts of praise; Let the earth's remotest bound Hear the joy-inspiring sound.
- 3 Lift, ye saints, lift up your eyes; Now to glory see him rise; Hosts of angels on the road Hail and sing the incarnate God.

4 Praise him, all ye heavenly choirs,
Praise him with your golden lyres;
Praise him in your noblest songs;
Praise him from ten thousand tongues.
THOMAS SCOTT. 1709.

139

HAIL the day that sees him rise,
To his throne above the skies;
Christ, the Lamb for sinners given,
Enters now the highest heaven.

- 2 There for him high triumph waits; Lift your heads, eternal gates; He hath conquered death and sin, Take the King of Glory in.
- 3 Lo, the heaven its Lord receives! Yet he loves the earth he leaves; Though returning to his throne, Still he calls mankind his own.
- 4 Lord, though parted from our sight, Far above the starry height, Grant our hearts may thither rise, Seeking thee above the skies.

140 s. m. D.

THOU, Lord, art gone on high,
To realms beyond the skies;
And round thy throne unceasingly
The songs of praise arise;
But we are lingering here,
With sin and care oppressed;
Lord, send thy promised Comforter,
And lead us to our rest.

2 Thou, Lord, art gone on high:
But thou didst first come down,
Through earth's most bitter misery,
To pass unto thy crown;
And girt with griefs and fears,
Our onward course must be;
But only let that path of tears

Load us at last to thee.

3 Thou, Lord, art gone on high;
But thou shalt come again,
With all the bright ones of the aky
Attendant in thy train.
Oh, by thy saving power,
So make us live and die.

That we may stand, in that dread hour At thy right hand on high.

Enna Lerber Stoke. 1851.

THE head that once was crowned with thorns,
Is crowned with glory now;

- Is crowned with glory now;
 A royal diadem adorns
 The mighty Victor's brow.
- 2 The joy of all who dwell above, The joy of all below, To whom he manifests his love, And grants his name to know.
- 3 To them the cross, with all its shane,
 With all its grace, is given;
 Their name an everlasting name,
 Their joy the joy of heaven.
- 4 The cross he bore is life and health,
 Though shame and death to him,
 His people's hope, his people's wealth,
 Their everlasting theme.

E is gone! a cloud of light Hath received him from our sight; Gone to heaven, where mortal eye, Can not reach the radiant sky; Through the veil of time and space Passed into the holiest place: All his toil and sorrow done, All the battle fought and won.

2 He is gone! we heard him say, "Good that I should go away;" Gone is that dear form and face, But not gone his present grace; Though himself no more we see, Comfortless we can not be: No: his Spirit still is ours. Quickening, freshening all our powers.

3 He is gone! and we remain In this world of sin and pain:

In the void which he has left. On this earth of him bereft, We have still his work to do. We can still his path pursue; We can follow him below, And his bright example show, ARTHUR PENERTY STANLEY, 1802.

> 143C. M.

M, for a shout of sacred joy To God, the sovereign King! Let every land their tongues employ, And hymns of triumph sing.

2 Jesus, our God, ascends on high; His heavenly guards around Attend him rising through the sky, With trumpets' joyful sound.

78, D. 3 While angels shout and praise their King, Let mortals learn their strains; Let all the earth his honors sing; O'er all the earth he reigns.

> 4 Speak forth his praise with awe profound: Let knowledge guide the song: Nor mock him with a solemn sound: Upon a thoughtless tongue. I-AG WATTS, 1710.

144 L. M. D.

UR Lord is risen from the dead, And gone to realms of joy on high; The powers of hell are captive led. Dragged to the portals of the sky. There his triumphal chariot waits, And angels chant the solemn lay: Lift up your heads, ye heavenly gates; Ye everlasting doors, give way.

- 2 Loose all your bars of massy light, And wide unfold the ethereal scene: He claims those mansions as his right; Receive the King of glory in. Who is the King of glory,-who? The Lord that all his foes o'ercame; The powers of death and sin o'erthrew; And J-sus is the Conqueror's name.
- 3 Lo, his triumphal chariot waits, And angels chant the solemn lay: Lift up your heads, ye heavenly gates; Ye everlasting doors, give way. Who is the King of glory,-who? The Lord of glorious power possest The King of saints and angels too, God over all, forever blest.

CHARLES WHOLKY. 1789.

TOIN all the glorious names of wisdom, love, and power, That ever mortals knew. Or angels over bore:

All are too mean | To speak his worth, Foo mean to set | The Saviour forth.

- 2 Great Prophet of our God, Our tongues shall bless thy name; By thee the joyful news Of our salvation came, The joyful news | Of sins for given. Of hell subdiced, And peace with heaven.
- 8 Jesus, our great High Priest, Has shed his blood and died; Our guilty conscience needs No sacrifice beside: His precious blood | Did once atone, And now it plends | Before the throne IRAAC WATTE, 1707.

1.46 L. M.

E lives! the great R de mer lives! What joy the libest assuming gives! And now, before his Father, God, He plends the merits of his blend

- 2 Repented crimes awake our fenrs. And instice, armed with frowns, appears; But in the Saviour's lovely face Sweet mercy smiles, and all is peace,
- 8 Away, ve dark, despairing thoughts; Above our fears, above our faults, His powerful intercessions rise; And guilt recedes, and terror dies

H. M. J. Great A.L. oute, almi, to Felond, On this car handle have deposit, Our cause can never, never fail, For thou does pound, and must , revail Anna Prasta, 170a

147

C M

WIIII jet we meditate the grace Of our High Priest above: His heart is full of tenderness; His bosom glows with love.

- 2 Touched with a eye pathy with a. He knows our feeble frame; He knows what mere temptations mean, For he has felt the same,
- 3 He, in the days of feeble flesh, Poured out his cries and team, And in his measure feels afresh What every member beam.
- 4 Then let our humble faith address Itis mercy and his power; We shall obtain delivering grace In each distressing hour.

Lexas Warre No.

148 C, M

YOW let our cheerful eyes survey Our great High Pricet above, And celebrate his constant care And sympathizing love.

2 Though raised to beaven's exalted throng Where angels bow around, And high o'er all the hosts of light, With matchless honors crowned,

- 3 The names of all his saints he bears, Deep graven on his heart; Nor shall the meanest Christian say That he hath lost his part.
- 4 So, gracious Saviour, on our breasts
 May thy dear name be worn,
 A sacred ornament and guard,
 To endless ages borne.

 Phater Despenses. 1765.

149 с. м. д.

THINE arm, O Lord, in days of old
Was strong to heal and save;
It triumpned o'er disease and death,
O'er darkness and the grave;
To thee they went, the blind, the dumb,
The palsied and the lame,
The leper with his tainted life,
The sick with fevered frame.

2 And lo! thy touch brought life and health,
Gave speech and strength and sight;
And youth renewed and frenzy calmed
Owned thee, the Lord of light;
And now, O Lord, be near to bless,
Almighty as of yore,
In crowded street, by restless couch,

As by Gennesaret's shore.

i He thou our great Deliverer still,
Thou Lord of life and death;
Restore and quicken, soothe and bless
With thine almighty breath.

To hands that work and eyes that see Give wisdom's heavenly lore,

That whole and sick, and weak and strong.

May praise thee evermore.

EDWARD HAVIN PLUMPTRE. 1865.

150

C. M.

YE found the pearl of greatest price;
My heart doth sing for joy;
And sing I must, for Christ is mine,
He shall my song employ.

- 2 Christ is my Prophet, Priest, and King My Prophet full of light; My great High Priest before the throne My King of heavenly might.
- 3 Christ is my Pence: he died for me, For me he gave his blood; And, as my wondrous sacrifice, Offered himself to God.
- 4 Christ Jesus is my all in all,
 My comfort and my love;
 My life below, and he shall be
 My joy and crown above.

 John Mason, 1863.

51

8. M. D.

CROWN him with many crowns,
The Lamb upon his throne;
Hark! how the heavenly anthem drowns
All music but its own!
Awake, my soul, and sing
Of him who died for thee;
And hail him as thy matchless King
Through all eternity.

2 Crown him, the Lord of love:
Behold his hands and side,
Rich wounds yet visible above
In beauty glorified:
No angel in the sky
Can fully bear that sight,
But downward bends his burning eye
At mysteries so bright.

3 Crown him, the Lord of years, The Potentate of time. Creator of the rolling spheres, Ineffably sublime: Glassed in a sea of light, Whose everlasting waves Reflect his form-the Infinite-Who lives and loves and saves. Marsuau Busseam, 1847

152

3-, 1-, 1-, ARK! ten thousand harps and voices Sound the note of praise above; Jesus reigns, and heaven rejoices; Jesus reigns, the God of love: See, he sits on yonder throne; Jesus rules the world alone.

- 2 Justis, hail! whose glory brightens All above, and gives it worth: Lord of life, thy smile enlightens, Cheers, and charms thy saints on earth? When we think of love like thine, Lord, we own it love divine.
- 8 King of glory, reign forever; Thine an everlasting crown: Nothing from thy love shall sever These whom then hast male thine own; Happy objects of thy grace, Destined to behold thy face.
- 4 Saviour, hasten thine appearing; Bring, oh, bring the glorious day, When, the awful summons hearing. Heaven and earth shall pass away Then, with golden harps we'll sing, "Glory, glory to our King." THOMAS HULLY, 1888.

Lat a, thou many Land, Great is thy name; Still through eternal years, Thou art the same; Changeless thy holy word, True evermore, Thy name we glorify,

Thy name adore.

153

2 Jesus, thou mighty Lord, Jesus, our King, Praise for thy wondrous love Gladly we sing. Love in thy diadem Shines evermore: Thy name we glorify, Thy name adore.

3 Sought by thy mercy, Lord, Saved by thy power, Led by thy gracious hand, Kept every hour, Thine shall the honor be, Thine overmore: Thy name we glorify, Thy name adore.

Passess Jane Van Austral, 180. 154 L. M. D

WHEN musticilled in throughts place The glitterine has best of the aux One star alone, of all the train, Can fix the sinner's wandering eye. Hark! bark! to Col the choracterasts From every host, from every gem; But one of me, the Saviour speaks -It is the Star of Bethlehem.

- 2 Once on the raging seas I rode; The storm was loud, the night was dark:
 - The ocean yawned, and rudely blowed The wind that tossed my foundering bark.

Deep horror then my vitals froze; Death-struck, I ceased the tide to stem; When suddenly a star arose,— It was the Star of Bethlehem!

3 It was my guide, my light, my all; It bade my dark forebodings cease; And, through the storm and danger's thrall,

It led me to the port of peace.

Now, safely moored, my perils o'er,
I'll sing, first in night's diadem,
Forever, and for evermore,—
The Star, the Star of Bethlehem!

HEMBY KIRKS WHITE. 1800.

155 г. м.

NOW for a tune of lofty praise
To great Jehovah's equal Son:
Awake, my voice, in heavenly lays,
And tell the wonders he hath done.

- 2 Sing how he left the worlds of light. And those bright robes he wore above: How swift and joyful was his flight, On wings of everlasting love.
- 3 Deep in the shades of gloomy death, Th' almighty Captive prisoner lay; Th' almighty Captive left the earth, And rose to everlasting day.

4 Among a thousand harps and songs,
Jesus, the God, exalted reigns:
His sacred name tills all their tongues.
And echoes through the heavenly plants
take Warns, 1707.

156

L. M.

WHAT equal honors shall we bring To thee, O Lord our God, the Lamb When all the notes that angels sing Are far inferior to thy name?

- 2 Worthy is he that once was slain, The Prince of life that ground and died, Worthy to rise, and live and reign At his almighty Father's side.
- 3 Honor immortal must be paid,
 Instead of scandal and of scorn;
 While glory shines around his head,
 He wears a crown without a thorn.
- 4 Blessings forever on the Lamb,
 Who bore the curse for wretched men!
 Let angels sound his sacred name,
 And every creature say "Amen."

157

L. M.

- A WAKE, my soul, in joyful lays.

 And sing thy great Redesmer's praise
 He justly claims a song from me!
 His loving kindness, oh, how free!
- 2 He saw me ruined by the fall, Yet loved me, notwithstanding all; He saved me from my lost estate; His loving kindness, oh, how great!

- 3 I often feel my sinful heart Prone from my Saviour to depart; But though I oft have him forgot, His loving kindness changes not,
- Soon shall I pass the gloomy vale; Soon all my mortal powers must fail: Oh, may my last, expiring breath His loving kindness sing in death.

A WAKE, and she the song Of Moses and the Lamb; Wake every heart and every tongue, To praise the Saviour's name.

- 2 Sing of his dying love; Sing of his rising power; Sing, how he intercedes above For those whose sins he bore.
- 3 Sing on your heavenly way, Ye ransomed sinners, sing; Sing on, rejoicing every day, In Christ, th' eternal King.
- 4 Soon shall we hear him say,—
 Ye ble sed shillien, come:
 Soon will be call us hence away,
 To our eternal home.

Witten Hanney, 1762

(in, 14.

Lory to God on high;

Let praises fill the sky;
Praise ye his name.

Angels his name adore,
Who all our sorrows bore,
And saints cry evermore,
"Worthy the Lamb!"

- 2 All they around the threse Cheerfully join in one, Praising his name. We who have felt his blood Sealing our peace with God, Spread his dear fame abroad: "Worthy the Lamb!"
- 3 Join all the human race,
 Our Lord and God to bless;
 Praise ye his name.
 In him we will rejoice,
 Making a cheerful noise,
 And my with heart and voice,
 "Worthy the Lamb!"
- 4 Theoret we reset a consense place,
 Our souls shall never cease
 Praising his name;
 To him we'll tribute bring,
 Laud him our gracious King,
 And through all ages sing,
 "Worthy the Lamb!"

James Assault 1701

OME, all ye saints of God,
Through all the earth abroad,
Spread Jesus' fame:
Tell what his love bath done;
Trust in his name alone;
Shout to his lofty throne,
"Worthy the Lamb!"

2 Hence, gloomy doubts and fears
Dry up your mournful tears:
Join our glad theme:
Beauty for ashes bring;
Strike each melodious string;
Join heart and voice to sing,
"Worthy the Lamb!"

3 Hark! how the choirs above. Filled with the Saviour's love. Dwell on his name! There, too, may we be found. With light and glory crowned, While all the heavens resound, "Worthy the Lamb!"

JAMES HODEN, 1801,

161

C. 31.

LL hail the power of Jesus' name! A Let angels prostrate fall; Bring forth the royal diadem, And crown him Lord of all.

- 2 Crown him, ye martyrs of our God, Who from his altar call; Extol the stem of Jesse's rod. And crown him Lord of all.
- 3 Ye chosen seed of Israel's race, Ye ransomed from the full: Hail him who saves you by his grace, And crown him Lord of all.
- 4 Sinners, whose love can ne'er forget The wormwood and the gall; Go, spread your trophies at his feet, And crown him Lord of all.
- 6 Let every kindred, every tribe, On this terrestial ball. To him all majesty ascribe, And crown him Lord of all.
- 6 Oh, that with yonder sacred throng, We at his feet may fall; We'll join the everlasting song, And crown him Lord of all.

EDWARD PRESCRIPT. 1780.

162

C. M. JESUS, King most wonderful, Thou Conqueror renowned. Thou sweetness most ineffable.

In whom all joys are found!

2 When once thou visitest the heart. Then truth begins to shine, Then earthly vanities depart, Then kindles love divine.

3 O Jesus, Light of all below, Thou Fount of living fire, Surpassing all the joys we know, And all we can desire.

4 Jesus, may all confees thy name, Thy wondrous love adore: And, seeking thee, themselves inflame To seek thee more and more. BREMARD OF CLAIRVAUX. 1188. Tr. by EDWARD CAS-

163 C. M.

Y Saviour, my almighty Friend, When I begin thy praise, Where will the growing numbers end, The numbers of thy grace?

- 2 Thou art my everlasting trust; Thy goodness I adore: And since I knew thy graces first. I speak thy glories more.
- 3 When I am filled with sore distress For some surprising sin, I'll plead thy perfect righteousness And mention none but thine.
- 4 How will my lips rejoice to tall The victories of my King! My soul, redeemed from sin and hell Shall thy salvation sing. ISAAC WARRS. 1719.

Oll, for a thousand tongues to sing My dear Redeemer's praise, The glories of my God and King, The triumphs of his grace.

- 2 My gracious Master and my God,
 Assist me to proclaim,
 To spread through all the earth abroad
 The honors of thy name.
- I Jesus, the name that calms my fears,
 That bids my sorrow cease;
 Tis music in the sinner's ears;
 "Tis life and health and peace.
- 4 He breaks the power of reigning sin, He sets the prisoner free; His blood can make the foulest clean; His blood availed for me.

165 с. м.

PLUNGED in a gulf of dark despair,
We wretched sinners lay,
Without one cheerful beam of hope,
Or spark of glimmering day.

- 2 With pitying eyes the Prince of grace Beheld our helpless grief; He saw, and—oh, amazing lovel— He flew to our relief.
- \$ Down from the shining seats above, With joyful haste he fled, Entered the grave in mortal flesh, And dwelt among the dead.
- 4 Oh, for this love, let rock and rills
 Their lasting silence break,
 And all harmonious haman tengues
 The Saviour's praises speak.

100AL WATER 17 7

OME, let us join our characteristics one:
With angels round the throne;
Ten the cound the many are one.
But all their joys are one.

166

- 2 "Worthy the Lamb that did," ther er
 - "Wenthy the Lands or hip reply, "For he was slain for us."
- 3 Jesus is worthy to receive
 Honor and power divine;
 And bloom a recommendation we can give,
 Be, Lord, forever thine.
- 4 The whole creation join in one
 To bless the sacred name
 Of him who sits upon the throne,
 And to adore the Lamb.

Issac Warrs. 1707

(OME, ye that less the Savieur's name And joy to make it known, The Savieur of your hearts preclaim, And bow before his throne.

- 2 When in his cartilly courts we view The glories of our King, We long to love as angels do, And wish like them to sing.
- 3 And shall we long and wish in yar.

 Lord, teach our songs to rise:

 Thy love can raise our handle strain.

 And bid it reach the skies.
- 4 Oh, happy period! glorious day!

 When heaven and earth shall raise.

 With all their powers, timir rappored in
 To celebrate thy praise.

Aung wegge 1"Fer

168 с. м.

M AJESTIC sweetness sits enthroned Upon the Saviour's brow; His head with radiant glories crowned, His lips with grace o'erflow.

- No mortal can with him compare, Among the sons of men; Pairer is he than all the fair That fill the heavenly train.
- 3 To him I owe my life and breath, And all the joys I have; He makes me triumph over death, He saves me from the grave.
- 4 Since from his bounty I receive
 Such proofs of love divine,
 Had I a thousand hearts to give,
 Lord, they should all be thine.

 SAMULL STREAMST. 1757.

169 с. м.

TO our Redeemer's glorious name, Awake the sacred song. Oh, may his love—immortal flame— Tune every heart and tongue.

- 2 His love, what mortal thought can reach, What mortal tongue display? Imagination's utmost stretch In wonder dies away.
- 3 Dear Lord, while we adoring pay
 Our humble thanks to thee,
 May every heart with rapture say,
 "The Saviour died for me."

170

C. M.

H OW sweet the name of Jesus sounds
In a believer's ear!
It seethes his sorrows, heals his wounds.

And drives away his fear.

- 2 It makes the wounded spirit whole, And calms the troubled breast; 'Tis manna to the hungry soul, And to the weary rest.
- 3 Weak is the effort of my heart, And cold my warmest thought; But when I see thee as thou art, I'll praise thee as I ought.
- 4 Till then, I would thy love proclaim
 With every fleeting breath;
 And may the music of thy name
 Refresh my soul in death.

171 с. м.

THERE is a name I love to hear,
I love to sing its worth;
It sounds like music in mine ear,
The sweetest name on earth.

- 2 It tells me of a Saviour's love, Who died to set me free; It tells me of his precious blood, The sinner's perfect plea.
- 3 Jesus, the name I love so well, The name I love to hear, No saint on earth its worth can tell, No heart conceive how dear.

4 This name shall shed its fragrance still | 3 Welcome, all by sin opposed Along this thorny road; Shall sweetly smooth the rugged hill That leads me up to God. FREDERICK WHITTERS 1860.

AM

YONGS of pruise the angels sang, Heaven with hallelujahs rang, When Jehovah's work begun, When he spake, and it was done.

- 2 Songs of praise awoke the morn When the Prince of peace was born; Songs of praise arose when he Captive led captivity.
- 3 Saints below, with heart and voice, Still in songs of praise rejoice; Learning here, by faith and love, Songs of praise to sing above.
- 4 Borne upon their latest breath, Songs of praise shall conquer death; Then, amidst eternal joy, Songs of praise their powers employ. James Munroumant 1846

700

TOW begin the heavenly theme; Sing aloud in Jesus' name; Ye who his salvation prove. Triumph in redeeming love,

3 Mourning souls, dry up your team; Banish all your guilty fears; See your guilt and curse remove. Cancelled by redeeming love.

- Welcome to his sacred rest; Nothing brought him from alone, Nothing but redeeming love.
- 4 Hither, then, your music bring; Strike al. of each cheert it string; Mortale, join the host above, Join to praise redeeming love. Manro Manas. Por

ISUS, keep me mear the er on, There a precious fountain, Free to all, a healing stream, Flows from Calvary's mountain.

- 2 Near the cross a trembung soul, Love and mercy found me; There the bright and a sung star Sheds its beams around me.
- 3 Near the cross! O Lamb of God, Bring its scenes before me; Help me walk from day to day, With its shadow o'er me.

4 Near the cruss I'll watch and wait

Hoping, trusting over, Till I reach the golden strand, Just beyond the river. France Jane Vin & reven 1600

TH 61.

MILEF of sinners though I be, Jesus shed his blood for me: Died that I might live on high, Died that I might never die; As the branch is to the vine. I am his and he is mine.

- 2 Oh, the height of Jesus' love, Higher than the heavens above, Deeper than the depths of sea, Lasting as eternity! Love that tound me, -wondrous thought! Found me when I sought him not!
- 3 Chief of sinners though I be,
 Christ is all in all to me;
 All my wants to him are known,
 All my sorrows are his own;
 Safe with him from earthly strife,
 He sustains my hidden life.

 Wheneve Machene 1866

176 Ss, 7s. D.

Who, in God the Father's name,
With compassions never ceasing,
Comes salvation to proclaim.
Hail, ye saints, who know his favor,
Who within his gates are found;
Hail, ye saints, the expired Saviour.
Let his courts with praise resound.

2 Jesus, thee our Saviour hailing,
Thee our God in praise we own;
Highest honors, never failing,
Rise eternal round thy throne;
Now versious, his power confessing.
In your grateful strains adore:
For his mercy, never ceasing,
Freely flows for evermore.

WILLIAM GOODS. 1811.

COME, thou fount of every blessing.
Tune my heart to sing thy grace,
Streams of mercy never ceasing,
Call for songs of loudest praise:

Teach me some melodious sonnet, Sung by flaming tongues above; Praise the mount,—oh, fix me on ix, Mount of God's unchanging love.

- 2 Here I raise my Ebenezer;
 Hither by thy help I'm come;
 And I hope, by thy good pleasure,
 Safely to arrive at home:
 Jesus sought me when a stranger,
 Wandering from the fold of God;
 He to save my soul from danger,
 Interposed his precious blood.
- 3 Oh, to grace how great a debtor
 Daily I'm constrained to be!
 Let that grace, Lord, like a fetter,
 Bind my wandering heart to thee
 Prone to wander, Lord, I feel it;
 Prone to leave the God I love;
 Here's my heart; Lord, take and seal it
 Seal it from thy courts above.

178 8s, 7s. D.

I All, then once despised Jesus, Crowned in mockery a king! Thou didst suffer to release us; Thou didst free salvation bring. Hail, thou agonizing Saviour, Bearer of our sin and shame! By thy merits we find favor; Life is given through thy name.

2 Jesus, hail! enthroned in glory, There forever to abide, All the heavenly hosts adore thee, Seated at thy Father's side; There for sinners thou art plending; There thou dost our place prepare; Ever for us interceding, Till in glory we appear.

3 Worship, honor, power, and blessing Thou art worthy to receive; Loudest praises, without cessing, Meet it is for us to give. Help, ye bright angelic spirits, Bring your sweetest, moblest lavs; Help to sing our Saviour's merita, Help to chant Immanuel's praise. Jones Benemann 17 ...

> 179 Ss. 7s. D.

NE there is above all others, Well deserves the name of Friend: His is love beyond a brother's, Costly, free, and knows no end. Which of all our friends, to save us, Could or would have shed his blood? But our Jesus died to have us Reconciled in him to God.

2 When he lived on earth abased, Friend of sinners was his name; Now above all glory raised, He rejoices in the same. Oh, for grace our hearts to soften!

Teach us, Lord, at length, to love; We, alas! forget too often What a friend we have above.

> Jone Newron, 1770 84, 74. 180

MAKE the name of Jesus with you, Child of sorrow and of woe, It will joy and comfort give you, Take it then where'er you go.

Ras.-Precious name, oh, how sweet; He pe of earth and by of heaven Precious name, oh, how sweet; Hope of earth and po of heaven

2 Take the name of Jesus ever. As a shield from every soure; If temptations round you gather, Breathe that holy name in prayer

3 At the name of Jesus bowing, Falling prostrate at his feet, King of kings in heaven we'll crown him.

When our journey is complete. Louis Distres 107

8a. 7s.

THERE is no name so sweet on earth. No name so sweet in heaven, The name before his wondrous birth. To Christ the Saviour given.

Rir - We love to sing around our King And hail him blowed Jours

2 And when he hung upon the tree, They wrote this name above him, That all might see the reason we For evermore must love him.

3 So now, upon his Father's throne, Almighty to release us From sin and pains, he ever reigns, The Prince and Saviour Jesus. top good Washington Dorming 1974

> 182 Sa. 7 ".

OUND the Lord in glory sented, I Cherubim and Scraphim, Filled his temple and repeated, Linch to each, th' alternate hymn:

- Q "Lord, thy glory fills the heaven, Earth is with its fullness stored; Unto thee be glory given, Holy! Holy! Holy! Lord!"
- 3 Heaven is still with glory ringing, Earth takes up the angels' cry, "Holy! Holy! Holy!" singing, "Lord of hosts, the Lord most High!"
- 4 "Lord, thy glory fills the heaven, Earth is with its fullness stored; Unto thee be glory given, Holy! Holy! Holy! Lord!"

183 8s, 7s, 4s.

OOK, ye saints; the sight is glorious;
See the "Man of sorrows" now;
From the fight returned victorious,
Every knee to him shall bow;
Crown him, crown him;
Crowns become the Victor's brow.

- 2 Crown the Saviour, angels, crown him; Rich the trophies Jesus brings; In the seat of power enthrone him, While the heavenly concave rings: Crown him, crown him; Crown the Saviour King of kings.
- 3 Sinners in derision crowned him. Mocking thus the Saviour's claim; Saints and angels crowd around him, Own his title, praise his name: Crown him, crown him; Spread abroad the Victor's fame.

4 Hark! those bursts of acclamation!
Hark! those loud trumphant chords!
Jesus takes the highest station;
Oh, what joy the sight affords!
Crown him, crown him,
King of kings and Lord of lords.

184 78, 6s. n

Of unseen things above,
Of Jesus and his glory,
Of Jesus and his love.
Tell me the story simply,
As to a little child,
For I am weak and weary,
And helpless and defiled.

- 2 Tell me the story slowly,
 That I may take it in—
 That wonderful redemption,
 God's remedy for sin.
 Tell me the story often,
 For I forget so soon;
 The "early dew" of morning
 Has passed away at noon.
- 3 Tell me the story softly,
 With carnest tones and grave;
 Remember, I'm the sinner
 Whom Jesus came to save.
 Tell me that story always,
 If you would really be,
 In any time of trouble,
 A comforter to me.
- 4 Tell me the same old story,
 When you have cause to fear
 That this world's empty glory
 Is costing me too dear.

Oh yes, and when its glory Is drawing on my soul, Tell me the old, old story: "Christ Josus makes thee whole."

Carnanina Hanast

68. 6 L. 2

WHEN morning gilds the akies, My heart awaking cries May Jesus Christ be praised. Alike at work and prayer To Jesus I repair; May Jesus Christ be praised.

2 Whene'er the sweet church bell Peals over hill and dell. May Jesus Christ be praised. Oh, hark to what it sings, As joyously it rings, May Jesus Christ be praised.

3 The night becomes a day, When from the heart we say May Jesus Christ be praised: The powers of darkness fear, When this sweet chant they hear, May Jesus Christ he praised.

4 In heaven's eternal bliss The loveliest strain is this, May Jesus Christ be praised: Let earth, and sea, and sky From depth to height reply, May Jesus Christ be praised.

186 11-YOME, Jesus, Redeemer! abide ti. .

with me. Come gladden my spirit, that waiteth for thee:

The smile every stantow shall chass from my heart,

And so the every series, to ugit acen be the numer.

Without thee but wenkness, with thee I am strong;

By day then shall lead me, by mghe be my song;

Ineach compare extremel me, I this every fear,

Since thou, the Most Mighty, my Helper, art near.

b Breathe breathe in my spirit, off ruffled, thy pence,

From restless with wishes led their nev heart cense;

In thee all its longings henceforward shall end.

full good to the presence my soul shall naccend.

BAT PARMER 1965

157 114

Y II ange's who stand reand the threne And view my Immanuel's face, In rapt ir see a not backe by . I a on, Office and a self being to his protection He formed you the spirits you are. So happy, so noble, so good; When others sank down in despair, Confirmed by his power, you stood

Ye saints who stand nearer than they, And cast your broken was at his feet, His grace and his glory display, And all his rich mercy repeat;

He snatched you from hell and the grave.

He rates must from death and despair.

For you he was mighty to save,

Almighty to bring you safe there.

Oh, when will the period appear
 When I shall unite in your song?
I'm weary of lingering here,
 And I to your Saviour belong;
I want, oh, I want to be there,
 To sorrow and sin bid adieu,
Y our joy and your friendship to share,
 To wonder and worship with you.

MANT ST. FRAME 1500.

188 6s, 5s, D.

G LORY he to Jesus,
Who in bitter pains
Poured for me the life-blood
From his sacred veins.
Grace and life eternal
In that blood I find,
Blest be his compassion,
Infinitely kind.

Best through endless ages
Be the precious stream
Which from endless torments
Did the world redeem.
Abel's blood for vengeance
Pleaded to the skies;
But the blood of Jesus
For our pardon cries.

3 Oft as earth exulting
Wafts its praise on high,
Angel-hosts, rejoicing,
Make their glad reply.

Lift ye then your voices;
Swell the mighty flood;
Louder still and louder
Praise the precious blood.

Italian tr. by E. Carwall.

189

C. M

THOU lovely source of true delight,
Whom I unseen adore,
Unvail thy beauties to my sight,
That I may love thee more.

3 Thy glory o'er creation shines:— But in thy sacred word, I read, in fairer, brighter lines, My bleeding, dying Lord.

3 'Tis here, whene'er my comforts droop, And sins and sorrows rise, Thy love, with cheering beams of hope, My fainting heart supplies.

4 Jesus, my Lord, my life, my light,
Oh, come with blissful ray;
Break radiant through the shades of night,
And chase my fears away.

190

12s.

The promise of God, full salvation to give

Unto him who on Jesus, his Son, will believe.

Hallelujah, 'tis done! I believe on the Son;

I am saved by the blood of the cruci fied One.

2 Tho the pathway be lonely, and dungerous too,

Surely Jesus is able to carry me through.- Hallelujah, 'tis done, etc.

3 Many loved ones have I in you hear venly throng,

They are safe now in clery, and this is their song Hallelajah, ha tone, ebt.

I There's a part in that chorus for you and for me,

And the theme of our praises forever will be :- Hallelujah, 'tis done, etc. PRILLIP P. BLUM. 1074

> C. M. 191

) IIIOLD the glories of the Lamb, Amid his Father's throne; Prepare new honors for his name, And songs before unknown.

- 2 Let elders worship at his feet, The church adore around, With vials full of odors sweet, And harps of sweeter sound.
- 3 Now to the Lamb that once was slain Be endless blessings paid; Salvation, glory, joy, remain
- Forever on thy hend! 4 Thou hast redeemed our souls with blood, Hast set the prisoners free,

Hast made us king and praests to God, And we shall reign with thee. Isaac Warra, 1707

Oh could I speak the matchless worth. C. P. M. Oh, could I sound the glories forth

Which in my Saviour shine! I'd sour and touch the heavenly strings. And vie with Gabriel while he sings In noter almost divine.

2 I describe presses that to said Wy many in the United the part Of ain and wrath divine; I'd say be precise by In which all-perfect, heavenly dress My soul shall ever shine.

I'd sing the characters he bears, And all the forms of love he wears, Exalted on his throne: In loftiest songs of sweetest praise, I would to everlasting days Make all his glories known. BARRIER Marcay, 1900

193

SK ve what that the I know, That delights and stirs me so? What the high reward I win? Whose the name I glory in? Jesus Christ, the Crucified.

- 2 What is faith's foundation strong? What awakes my lips to song? He who bore my sinful load, Purchased for me peace with God-Jesus Christ, the Crucified.
- 3 Who is life, in life to me? Who the death of death will be? Who will place me on his right With the countless hosts of light? Jenus Christ, the Crucified.
- 4 This is that great thing I know, This delights and stirs me so; Faith in him who died to save, Him who tramphed o'er the grave-Jesus Christ, the Crucified.

Jun Santer Pawist M wests, 1963.

THE HOLY SPIRIT.

194

HOLY GHOST, with light divine.
Shine upon this heart of mine;
Chase the shades of night away;
Turn the darkness into day.

- 2 Holy Ghost, with power divine, Cleanse this guilty heart of mine; Long has sin, without control, Held dominion o'er my soul.
- 8 Holy Ghost, with joy divine, Cheer this saddened heart of mine; Bid my many woes depart, Heal my wounded, bleeding heart.
- Holy Spirit, all divine
 Dwell within this heart of mine;
 Cast down every idol throne;
 Reign supreme, and reign alone.
 ASPEREN REED. 1841.

195

OLY SPIRIT, from on high.
O'er us bend a pitying eye;
Now refresh the drooping heart;
Bid the power of sin depart.

- 2 Light up every dark recess Of our hearts' ungodliness; Show us every devious way Where our steps have gone astray.
- 3 Teach us, with repentant grief. Humbly to implore relief; Then the Saviour's blood reveal, And our broken spirits heal.

7s. 4 May we daily grow in grace,
And pursue the heavenly race,
Trained in wisdom, led by love,
Till we reach our rest above.

196

C. M.

OME. Holy Spirit, heavenly Dove, With all thy quickening powers, Kindle a flame of sacred love In these cold hearts of ours.

- 2 Look! how we grovel here below, Fond of these earthly toys; Our souls can neither fly nor go To reach eternal joys.
- 3 In vain we tune our formal songs; In vain we strive to rise; Hosannas languish on our tongues, And our devotion dies.
- 4 Dear Lord, and shall we ever live
 At this poor dying rate,
 Our love so faint, so cold to thee,
 And thine to us so great?
- 5 Come, Holy Spirit, heavenly Dove, With all thy quickening powers; Come, shed abroad a Saviour's love. And that shall kindle ours.

197

O. M.

NoT all the outward forms on earth, Nor rites that God has given, Nor will of man, nor blood, nor birth, Can raise a soul to heaven.

Wa

78.

- 2 The sovereign will of God alone Creates us heirs of grace, Born in the image of his Son, A new, peculiar race.
- 3 The Spirit, like some heavenly wind, Breathes on the sons of flesh, Creates anew the carnal mind, And forms the man afresh.
- 4 Our quickened souls awake and rise From their long sleep of death; On heavenly things we fix our eyes, And praise employs our breath.

С. М.

OW helpless guilty nature lies, Unconscious of its load! The heart, unchanged, can never rise To happiness and God.

- 2 Can aught beneath a power divine The stubborn will subdue? 'Tis thine, eternal Spirit, thine To form the heart anew.
- 3 'Tis thine the passions to recall, And upward bid them rise, And make the scales of error fall From reason's darkened eyes.
 - To chase the shades of death away,
 And bid the sinner live;
 A beam of heaven a vital ray.

A beam of heaven, a vital ray, 'Tis thine alone to give.

5 Oh, change these wretched hearts of ours. And give them life divine; Then shall our passions and our powers,

Almighty Lord, be thine.

ANNE STEELE 1760.

199

C. M.

WHY should the children of a King Go mourning all their days? Great Comforter, descend and bring Some tokens of thy grace.

- 2 Dost thou not dwell in all the saints, And seal the heirs of heaven? When wilt thou banish my complaints, And show my sins forgiven?
- 3 Assure my conscience of her part
 In the Redeemer's blood;
 And bear thy witness with my heart
 That I am born of God.
- 4 Thou art the earnest of his love,
 The pledge of joys to come;
 And thy soft wings, celestial Dove,
 Will safe convey me home.

200

P. M.

OUR blest Redeemer, ere he breathed His tender, last farewell, A Guide, a Comforter, bequeathed

- With us to dwell.

 2 He came sweet influence to impart,
 A gracious, willing guest,
 While he can find one humble heart
- 3 And his that gentle voice we hear, Soft as the breath of even,

That checks each thought, that calms each fear,
And speaks of heaven.

4 Spirit of purity and grace,

Wherein to rest.

Our weakness, pitying, see:
Oh, make our hearts, thy dwelling-place
More worthy thee.

HARRIET AUBER. 1829.

TAY, thou insulted Spirit, stay,
Though I have done thee such despite;
Cast not a sinner quite away,
Nor take thine everlasting flight.

- Though I have most unfaithful been Of all who e'er thy grace received, Ten thousand times thy goodness seen, Ten thousand times thy goodness grieved;
- 3 Yet, oh, the chief of sinners spare, In honor of my great High Priest; Nor, in thy righteous anger, swear I shall not see thy people's rest.
- My weary soul, O God, release;
 Uphold me with thy gracious hand;
 Oh, guide me into perfect peace,
 And bring me to the promised land.
 Charles Wesley. 1749.

202

I., M.

- OME, gracious Spirit, heavenly Dove, With light and comfort from above; Be thou our Guardian, thou our Guide; O'er every thought and step preside.
- ? To us the light of truth display, And make us know and choose thy way; Plant holy fear in every heart, That we from God may ne'er depart.
- 3 Lead us to holiness, the road Which we must take to dwell with God; Lead us to Christ, the living way; Nor let us from his pastures stray.

I. M. 4 Lead us to God, our final rest,
To be with him forever blest;
Lead us to heaven, its bliss to share,
Fullness of joy forever there.

SIMON BROWNE, 1720.

203

H. M.

O THOU that hearest prayer,
Attend our humble cry,
And let thy servants share
Thy blessing from on high:
We plead the promise of thy word;
Grant us thy Holy Spirit, Lord.

- 2 If earthly parents hear Their children when they cry; If they, with love sincere, Their varied wants supply,— Much more wilt thou thy love display, And answer when thy children pray.
- 3 Our heavenly Father, thou;
 We, children of thy grace;
 Oh, let thy Spirit now
 Descend and fill the place:
 So shall we feel the heavenly flame,
 And all unite to praise thy name.

 John Burron. 1824.

204

L. M

- ETERNAL Spirit, we confess
 And sing the wonders of thy grace
 Thy power conveys our blessings down
 From God the Father and the Son.
- 2 Enlightened by thy heavenly ray, Our shades and darkness turn to day; Thine inward teachings make us know Our danger and our refuge too.

- 3 Thy power and glory work within, And break the chains of reigning sin; Our wild, imperious lusts subdue, And form our wretched hearts anew.
- 4 The troubled conscience knows thy voice: Thy cheering words awake our joys; Thy words allay the stormy wind, And calm the surges of the mind. ISAAC WATTS, 1709.

78. D. 205

OLY Spirit, faithful Guide, Ever near the Christian's side, Gently lead us by the hand, Pilgrims in a desert land; Weary souls fore'er rejoice, While they hear that sweetest voice, Whisp'ring softly, Wanderer, come! Follow me, I'll guide thee home.

- 2 Ever present, truest Friend, Ever near thine aid to lend, Leave us not to doubt and fear. Groping on in darkness drear. When the storms are raging sore, Hearts grow faint, and hopes give o'er-Whisper softly, Wanderer, come! Follow me, I'll guide thee home.
- 3 When our days of toil shall cease, Waiting still for sweet release, Nothing left but heaven and prayer, Wondering if our names are there;

Wading deep the dismai flood, Pleading naught but Jesus' blood. Whisper softly, Wanderer, come! Follow me, I'll guide thee home. M- M- WELLS. 1852.

206

8. M

YOME, Holy Spirit, come; Let thy bright beams arise; Dispel the sorrow from our minds, The darkness from our eyes.

- 2 Convince us all of sin; Then lead to Jesus' blood, And to our wondering view reveal The mercies of our God.
- 3 Revive our drooping faith, Our doubts and fears remove, And kindle in our breasts the flame Of never-dying love.
- 4 'Tis thine to cleanse the heart, To sanctify the soul, To pour fresh life in every part, And new-create the whole.
- 5 Dwell, Spirit, in our hearts; Our minds from bondage free; Then shall we know and praise and love The Father, Son, and thee.

JOSEPH HART 1750.

THE TRINITY.

6s, 4s,

THOU, whose almighty word Chaos and darkness heard. And took their flight. Hear us, we humbly pray; And where the gospel's day Sheds not its glorious ray, Let there be light!

- Spirit of truth and love, Life-giving, Holy Dove, Speed forth thy flight: Move o'er the water's face. Bearing the lamp of grace: And, in earth's darkest place, Let there be light!
- Blessed and Holy Three, Glorious Trinity, Truth, Love, and Might: Boundless as ocean's tide. Rolling in fullest pride, Through the world, far and wide, Let there be light!

JOHN MARRIOTT, 1813

68, 4s.

208 OME, thou almighty King, Help us thy name to sing, Help us to praise: Father! all glorious, O'er all victorious. Come, and reign over us. Ancient of Days.

Come, thou incarnate Word, Gird on thy mighty sword; Our prayer attend; Come, and thy people bless, And give thy word success:

Spirit of holiness. On us descend.

- Come, Holy Comforter, Thy sacred witness bear, In this glad hour: Thou, who almighty art, Now rule in every heart, And ne'er from us depart, Spirit of power!
- To the great One in Three The highest praises be, Hence evermore; His sovereign majesty May we in glory see, And to eternity Love and adore.

CHARLES WESLEY, 1757.

209 P. M.

HOLY, holy, holy, Lord God Almighty! Early in the morning our song shall rise to thee:

Holy, holy, holy, merciful and mighty! God in three persons, blessed Trinity!

2 Holy, holy, holy! all the saints adore thee, Casting down their golden crowns around the glassy sea:

Cherubim and seraphim falling down before thee,

Which wert, and art, and evermore shalt be.

3 Holy, holy, Lord God Almighty: All thy works shall praise thy name, in earth, and sky, and sea:

Holy, holy, holy, Lord God Almighty! God in three persons, blessed Trinity! REGINALD HEBER. 1997

HOLY, holy, holy Lord,
Bright in thy deeds and in thy name,
Forever be thy name adored,
Thy glories let the world proclaim.

- ? O Jesus, Lamb once crucified, To take our load of sin away; Thine be the hymn that rolls its tide Along the realm of upper day.
- 3 O Holy Spirit from above, In streams of light and glory given; Thou source of ecstasy and love, Thy praises ring through earth and heaven.
- 4 O God Triune, to thee we owe
 Our every thought, our every song;
 And ever may thy praises flow
 From saint and seraph's burning tongue.

 James Walles Eastburn. 1829.

211 Р. М.

HOLY God, we praise thy name;
Lord of all, we bow before thee;
All on earth thy scepter claim,
All in heaven above adore thee;
Infinite thy vast domain,
Everlasting is thy reign.

2 Hark! the loud celestial hymn, Angel-choirs above are raising; Cherubim and Seraphim In unceasing chorus praising, Fill the heavens with sweet accord: Holy, holy, holy Lord!

- name,

 aim.

 8 Holy Father, Holy Son,
 Holy Spirit, three we name thee,
 While in essence, only one,
 Undivided God, we claim thee;
 And, adoring, bend the knee,
 While we own the mystery.
 - 4 Spare thy people, Lord, we pray,
 By a thousand snares surrounded;
 Keep us without sin to-day,
 Never let us be confounded.
 Lo! I put my trust in thee,
 Never, Lord, abandon me.
 Tr. by CLARMOR ADDROUND WALMORES. 1888.

212 L. M.

FATHER of heaven, whose love profound
A ransom for our souls hath found,
Before thy throne we sinners bend:

To us thy pardoning love extend.

- 2 Almighty Son, Incarnate Word, Our Prophet, Priest, Redeemer, Lord, Before thy throne we sinners bend: To us thy saving grace extend.
- 3 Eternal Spirit, by whose breath
 The soul is raised from sin and death.
 Before thy throne we sinners bend:
 To us thy quickening power extend.
- 4 Jehovah, Father, Spirit, Son, Eternal Godhead, Three in One,— Before thy throne we sinners bend: Grace, pardon, life, to us extend.

JOHN COOPER, 1812.

LORY be to God the Father. Glory be to God the Son, Glory be to God the Spirit, Great Jehovah, Three in One; Hallelujah.

While eternal ages run.

2 Glory be to him who loved us, Washed us from each spot and stain;

Glory be to him who bought us, Made us kings with him to reign: Hallelujah,

To the Lamb that once was slain.

3 "Glory, blessing, praise eternal!" Thus the choir of angels sings;

"Honor, riches, power, dominion!" Thus its praise creation brings; Hallelujah,

Glory to the King of kings! HORATIUS BONAR. 1868

214

H. M.

TE give immortal praise For God the Father's love. For all our comforts here, And better hopes above: He sent his own | Eternal Son To die for sins | That we had done.

2 To God the Son belongs Immortal glory too, Who be ght us with his blood From everlasting woe:

And now he lives, | And now he reigns, And sees the fruit | Of all his pains.

8s, 7s, 4s. | 3 To God the Spirit's name Immortal worship give,

> Whose new-creating power Makes the dead sinner live:

His work completes | The great design, And fills the soul | With joy divine.

4 Almighty God, to thee Be endless honors done.

The undivided Three.

The great and glorious One:

Where reason fails | With all her powers, There faith prevails | And love adores. ISAAC WATTS. 1709.

215

11s, 12s.

ME praise thee, O God, for the Son of thy love!

For Jesus who died, and is now gone above.

2 We praise thee, O God, for thy Spirit of light!

Who has shown us the Saviour, and scattered our night.

3 All glory and praise to the Lamb that was slain.

Who hath borne all our sins, and has cleansed every stain.

4 Revive us again: fill each heart with thy love;

May our souls be rekindled with fire from above.

WILLIAM PATON MAN ! AT. 1863.

THE WORD OF GOD.

216

OW precious is the book divine, By inspiration given! Bright as a lamp its doctrines shine, To guide our souls to heaven.

- 2 O'er all the strait and narrow way Its radiant beams are cast; A light whose never-weary ray Grows brightest at the last.
- 3 It sweetly cheers our drooping hearts, In this dark vale of tears; Life, light, and joy it still imparts, And quells our rising fears.
- 4 This lamp, through all the tedious night Of life, shall guide our way, Till we behold the clearer light Of an eternal day.

JOHN FAWCETT. 1782.

217C. M.

II, how I love thy holy law! 'Tis daily my delight; And thence my meditations draw Divine advice by night,

- 2 My waking eyes prevent the day To meditate thy word; My soul with longing melts away To hear thy gospel, Lord.
- 3 Thy heavenly words my heart engage, And well employ my tongue, And in my weary pilgrimage Yield me a heavenly song.

C. M. 4 When nature sinks, and spirits droop. Thy promises of grace Are pillars to support my hope, And there I write thy praise. ISAAC WATTE, 1719

> 218C. M.

NATHER of mercies, in thy word What endless glory shines! Forever be thy name adored For these celestial lines.

- 2 'Tis here the tree of knowledge grows, And yields a free repast; Here purer sweets than nature knows,
 - Invite the longing taste.
- 3 'Tis here the Saviour's welcome voice Spreads heavenly peace around, And life and everlasting joys Attend the blissful sound.
- 4 Oh, may these heavenly pages be My ever-dear delight! And still new beauties may I see, And still increasing light. ANNE STEELE. 1760.

219 C. M

GLORY gilds the sacred page, Majestic like the sun, It gives a light to every age, It gives but borrows none.

2 The hand that gave it still supplies The gracious light and heat: His truths upon the nations rise; They rise, but never set.

- 3 Let everlasting thanks be thine For such a bright display, As makes a world of darkness shine With beams of heavenly day
- 4 My soul rejoices to pursue

 The steps of him I love,
 Fill glory break upon my view
 In brighter worlds above.

WILLIAM COWPER, 1779.

220 г. м.

THE heavens declare thy glory, Lord; In every star thy wisdom shines; But when our eyes behold thy word, We read thy name in fairer lines.

- 2 Sun, moon, and stars convey thy praise Round the whole earth, and never stand; So when thy truth began its race, It touched and glanced on every land.
- 3 Nor shall thy spreading gospel rest, Till through the world thy truth has run: Till Christ has all the nations blest That see the light, or feel the sun.
- Great Sun of Righteousness, arise, Bless the dark world with heavenly light; Thy gospel makes the simple wise, Thy laws are pure, thy judgments right.

 ISAAC WATTS. 1719.

221 г. м.

OD, in the gospel of his Son,
Makes his eternal counsels known:
Here love in all its glory shines,
And truth is drawn in fairest lines.

- 2 Here, sinners of an humble frame May taste his grace, and learn his name; May read, in characters of blood, The wisdom, power, and grace of God.
- 3 Here, faith reveals to mortal eyes
 A brighter world beyond the skies;
 Here shines the light which guides our way
 From earth to realms of endless day.
- 4 Oh, grant us grace, almighty Lord, To read and mark thy holy word, Its truth with meekness to receive, And by its holy precepts live.

Benjamin Beddome. 1787.

222 L. P. M.

I LOVE the volume of thy word;
What light and joy its leaves afford
To souls benighted and distressed!
Thy precepts guide my doubtful way;
Thy fear forbids my feet to stray,
Thy promise leads my heart to rest.

- 2 Thy threatenings wake my slumbering eyes, And warn me where my danger lies; But 'tis thy blessed gospel, Lord, That makes my guilty conscience clean, Converts my soul, subdues my sin, And gives a free but large reward.
- 3 Who knows the errors of his thoughts?
 My God, forgive my secret faults,
 And from presumptuous sins restrain;
 Accept my poor attempts of praise,
 That I have read thy book of grace,
 And book of nature, not in vain.

 18445 WATES. 1718

G

MAN'S LOST CONDITION.

223

A H! how shall fallen man
Be just before his God?
If he contend in righteousness,
We fall beneath his rod.

- 2 If he our ways should mark With strict, inquiring eyes, Could we for one of thousand faults A just excuse devise?
- 3 The mountains, in thy wrath,
 Their ancient seats forsake;
 The trembling earth deserts her place;
 Her rooted pillars shake.
- 4 Ah! how shall guilty man

 Contend with such a God?

 None, none can meet him, and escape,
 But through the Saviour's blood.

224 в. м.

Is this the kind return?

Are these the thanks we owe,
Thus to abuse eternal love,
Whence all our blessings flow?

- 2 To what a stubborn frame

 Has sin reduced our mind!

 What strange, rebellious wretches we!

 And God as strangely kind.
- 3 Turn, turn us, mighty God,
 And mould our souls afresh;
 Break, sovereign grace, these hearts of stone,
 And give us hearts of flesh.

S. M. 4 Let past ingratitude
Provoke our weeping eyes,
And hourly, as new mercies fall,

Let hourly thanks arise.

....

225 с. р. м

A WAKED by Sinai's awful sound,
My soul in bonds of guilt I found
And knew not where to go;
Eternal truth did loud proclaim,
"The sinner must be born again,
Or sink in endless woe."

- 2 Amazed I stood, but could not tell
 Which way to shun the gates of hell.
 For death and hell drew near;
 I strove, indeed, but strove in vain:
 "The sinner must be born again"
 Still sounded in my ear.
- 3 When to the law I trembling fled,
 It poured its curses on my head;
 I no relief could find:
 This fearful truth increased my pain:
 "The sinner must be born again"
 O'erwhelmed my tortured mind.
- 4 But while I thus in anguish lay,
 Jesus of Nazareth passed that way,
 And felt his pity move:
 The sinner, by his justice slain,
 Now, by his grace is born again,
 And sings redeeming love.

SAMSON (ICUDAL 1700,

O! on a narrow neck of land, I Twixt two unbounded seas I stand. Secure, insensible!

A point of time, a moment's space, Removes me to you heavenly place. Or shuts me up in hell.

2 O God, my inmost soul convert, And deeply on my thoughtful heart Eternal things impress; Give me to feel their solemn weight And tremble on the brink of fate. And wake to righteousness.

3 Before me place, in dread array, The pomp of that tremendous day When thou with clouds shalt come To judge the nations at thy bar; And tell me, Lord, shall I be there

To meet a joyful doom? 4 Then, Saviour, then my soul receive, Transported from this vale, to live

And reign with thee above, Where faith is sweetly lost in sight, And hope in full, supreme delight, And everlasting love.

CHARLES WESLEY. 1749.

C. M.

TOW sad our state of nature is! Our sin, how deep it stains! And Satan binds our captive minds Fast in his slavish chains.

2 But, hark! a voice of sovereign love! 'Tis Christ's inviting word:

"Ho! ye despairing sinners, come, And trust upon the Lord."

C. P. M. | 3 My soul obeys the almighty call. And runs to this relief;

> I would believe thy promise, Lord: Oh, help my unbelief.

4 A guilty, weak, and helpless worm, On thy kind arms I fall; Be thou my strength and righteousness,

My Saviour and my all. ISAAC WATTS. 1707

C. M.

TITHEN wounded sore, the stricken soul Lies bleeding and unbound, One only hand, a pierced hand, Can heal the sinner's wound.

2 When sorrow swells the laden breast. And tears of anguish flow, One only heart, a broken heart, Can feel the sinner's woe.

3 When penitence has wept in vain O'er some dark spot within, One only stream, a stream of blood, Can wash away the sin.

4 'Tis Jesus' blood that washes white, His hand that brings relief, His heart that knows our every joy, And feels our every grief. CECIL FRANCES ALEXANDER. 1858.

L. M.

TOW sweetly flowed the gospel sound From lips of gentleness and grace, When listening thousands gathered round, And joy and gladness filled the place!

2 From heaven he came, of heaven he spoke, To heaven he led his followers' way; Dark clouds of gloomy night he broke Unveiling an immortal day.

- Come, all ye weary ones, and rest:" Yes, sacred Teacher, we will come, Obey thee, love thee, and be blest.
- 4 Decay, then, tenements of dust: Pillars of earthly pride decay; A nobler mansion waits the just, And Jesus has prepared the way. JOHN BOWRING 1825.

L. M.

TOT to condemn the sons of men, Did Christ, the Son of God, appear; No weapons in his hands are seen, No flaming sword nor thunder there.

- 2 Such was the pity of our God, He loved the race of man so well. He sent his Son to bear our load Of sins, and save our souls from hell.
- 3 Sinners, believe the Saviour's word; Trust in his mighty name, and live: A thousand joys his lips afford, His hands a thousand blessings give. ISAAC WATTS. 1709.

231 C. M.

THERE is a fountain filled with blood, Drawn from Immanuel's veins: And sinners, plunged beneath that flood, Lose all their guilty stains.

- 2 The dying thief rejoiced to see That fountain in his day; And there have I, as vile as he, Washed all my sins away.
- 3 Thou dying Lamb, thy precious blood Shall never lose its power, Till all the ransomed church of God Be saved to sin no more.

- 3 "Come, wanderers, to my Father's home, '4 E'er since, by faith, I saw the stream Thy flowing wounds supply, Redeeming love has been my theme. And shall be till I die.
 - 5 And when this feeble, faltering tongue Lies silent in the grave, Then, in a nobler, sweeter song. I'll sing thy power to save.

WILLIAM COWPER. 1779.

C. M.

THE Saviour calls; let every ear Attend the heavenly sound; Ye doubting souls, dismiss your fear; Hope smiles reviving round.

- 2 For every thirsty, longing heart Here streams of bounty flow: And life and health and bliss impart, To banish mortal woe.
- 3 Dear Saviour, draw reluctant hearts; To thee let sinners fly, And take the bliss thy love imparts, And drink, and never die.

ANNE STERLE 1760.

C. M

ET every mortal ear attend, And every heart rejoice; The trumpet of the gospel sound, With an inviting voice.

2 Ho! all ve hungry, starving souls, That feed upon the wind, And vainly strive with earthly toys, To fill an empty mind,-

- 3 Eternal wisdom has prepared A soul-reviving feast, And bids your longing appetites The rich provision taste.
- 4 Ho! ye that pant for living streams, And pine away and die, Here you may quench your raging thirst, With springs that never dry.
- 5 The happy gates of gospel grace Stand open night and day; Lord, we are come to seek supplies, And drive our wants away. ISAAC WATTS. 1707.

234 C. M.

CALVATION! oh, the joyful sound! 'Tis pleasure to our ears, A sovereign balm for every wound, A cordial for our fears.

- 2 Buried in sorrow and in sin, At hell's dark door we lay; But we arise, by grace divine, To see a heavenly day.
- 3 Salvation! let the echo fly, The spacious earth around, While all the armies of the sky Conspire to raise the sound. ISAAC WATTS, 1709.

235

H. M. LOW ye the trumpet, blow, The gladly solemn sound; Let all the nations know, To earth's remotest bound, The year of jubilee is come; Return, ye ransomed sinners, home.

- 2 Exalt the Lamb of God. The sin-atoning Lamb; Redemption by his blood Through all the lands proclaim: The year of jubilee is come; Return, ye ransomed sinners, home,
- 3 The gospel trumpet hear, The news of pardoning grace Ye happy souls, draw near; Behold your Saviour's face: The year of jubilee is come; Return, ye ransomed sinners, home.
- 4 Jesus, our great High Priest, Has full atonement made: Ye weary spirits, rest; Ye mourning souls, be glad: The year of jubilee is come; Return. ye ransomed sinners, home. CHARLES WESLEY. 1750.

8. M.

TOT all the blood of beasts, On Jewish altars slain, Could give the guilty conscience peace, Or wash away the stain.

- 2 But Christ, the heavenly Lamb, Takes all our sins away,-A sacrifice of nobler name, And richer blood than they.
- 3 My faith would lay her hand On that dear head of thine, While like a penitent I stand, And there confess my sin.
- 4 My soul looks back to see The burden thou didst bear, When hanging on the cursed tree, And hopes her guilt was there. ISAAC WATTS 1700.

237 н. м.

THY works, not mine, O Christ,
Speak gladness to this heart;
They tell me all is done;
They bid my fear depart:
To whom, save thee, Who canst alone

For sin atone, Lord, shall I flee?
2 Thy wounds, not mine, O Christ,
Can heal my bruised soul;

The balm that makes me whole:
To whom, save thee, Who canst alone
For sin atone.

Lord, shall I fiee?

- 3 Thy cross, not mine, O Christ,
 Has borne the awful load
 Of sins that none could bear
 But the incarnate God:
 To whom, save thee, Who canst alone
 For sin atone.
 Lord, shall I fee?
- 4 Thy death, not mine, O Christ,
 Has paid the ransom due;
 Ten thousand deaths like mine
 Would have been all too few:
 To whom, save thee, Who canst alone
 For sin atone,
 Lord, shall I flee?
 Homerius Boyan. 1857.

238 7s, 6l.

ROM the cross uplifted high,
Where the Saviour deigns to die,
What melodious songs we hear,
Bursting on the ravished ear!
"Love's redeeming work is done;
Come and welcome, sinner, come.

2 "Sprinkled now with blood the throne, Why beneath thy burdens groan? On my pierced body laid, Justice owns the ransom paid; Bow the knee, embrace the Son; Come and welcome, sinner, come.

- 3 "Spread for thee, the festal board See, with richest dainties stored; To thy Father's bosom pressed, Yet again a child confessed, Never from his house to room; Come and welcome, sinner, come.
- 4 "Soon the days of life shall end—
 Lo, I come—your Saviour, Friend!
 Safe your spirit to convey
 To the realms of endless day
 Up to my eternal home—
 Come and welcome, sinner, come."
 THOMAG HAWRIE 1792

239

78. 6L

WEEPING soul, no longer mourn,
Jesus all thy griefs hath borne;
View him bleeding on the tree,
Pouring out his life for thee;
There thy every sin he bore;
Weeping soul, lament no more.

- 2 All thy crimes on him were laid; See upon his blameless head Wrath its utmost vengeance pours, Due to my offence and yours; Weary sinner, keep thine eyes On th' atoning sacrifice.
- 3 Cast thy guilty soul on him,
 Find him mighty to redeem;
 At his feet thy burden lay,
 Look thy doubts and fears away;
 Now by faith the Son embrace,
 Plead his promise, trust his grace.

 ACCUSTION MONTAGE TOPLADY. 1786

7s. 6s. D.

JESUS, thou art standing Outside the fast-closed door. In lowly patience waiting To pass the threshold o'er: We bear the name of Christians. His name and sign we bear: Oh, shame, thrice shame upon us. To keep him standing there!

2 O Jesus, thou art knocking: And lo! that hand is scarred. And thorns thy brow encircle, And tears thy face have marred: Oh, love that passeth knowledge, So patiently to wait! Oh, sin that hath no equal. So fast to bar the gate!

3 O Jesus, thou art pleading In accents meek and low .-"I died for you my children.

And will ve treat me so?" O Lord, with shame and sorrow We open now the door:

Dear Saviour, enter, enter. And leave us nevermore! WILLIAM WALSHAM How, 1854.

241

OOK away to Jesus. J Soul by woe oppressed; 'Twas for thee he suffered. Come to him and rest: All thy griefs he carried, All thy sins he bore: Look away to Jesus, Trust him evermore.

2 Look away to Jesus. When the skies are fair: Calm seas have their dangers, Mariner, beware! Earthly joys are fleeting. Going as they came, Look away to Jesus. Evermore the same.

3 When, amid the music Of the endless feast. Saints will sing his praises, Thine shall not be least: Then, amid the glories Of the crystal sea, Look away to Jesus. Through eternity.

HENRY BURTON.

C. M.

ND did the Holy and the Just. The Sovereign of the skies, Stoop down to wretchedness and dust. That guilty man might rise?

2 Yes, the Redeemer left his throne. His radiant throne on high,-Surprising mercy! love unknown! To suffer, bleed, and die.

6s, 5s. D. 3 He took the dying traitor's place, And suffered in his stead: For sinful man-oh, wondrous grace,-For sinful man he bled.

> 4 O Lord, what heavenly wonders dwell In thine atoning blood! By this are sinners saved from hell, And rebels brought to God.

ANNE STREET 1760.

P. M. | 4 Come share the gospel feast,

RESH from the throne of glory, Bright in its crystal gleam, Bursts out the living fountain, Swells on the living stream;

Blessed river | Let me ever Feast my eyes on thee.

2 Stream full of life and gladness, Spring of all health and peace, No harps by thee hang silent, Nor happy voices cease: Tranquil river | Let me ever

Sit and sing by thee.

3 River of God, I greet thee, Not now afar, but near, My soul to thy still waters Hastes in its thirstings here: Holy river | Let me ever Drink of only thee. HORATIUS BONAR. 1868.

6s, 4s.

THE love of God provides A feast for every one; A feast of gospel grace Through Christ his Son.

2 Behold a flowing stream, Whose waters he will give; Come whosoever will, Oh, drink and live.

3 'The feast is ready now, Oh, hear the Saviour's call; No price have we to pay, He pard it all.

Come, thirsty souls, draw near: Oh, drink the flowing stream, So pure and clear. FRANCES JANE VAN ALSTYNE, 1882.

> 245 P. M

RT thou weary, art thou languid. Art thou sore distressed?

"Come to me," saith One, "and, coming Be at rest."

2 Hath he marks to lead me to him. If he be my Guide?-

"In his feet and hands are wound-prinu, And his side."

3 Is there diadem, as Monarch, That his brow adorns?-

"Yea, a crown, in very surety; But of thorns"

4 If I find him, if I follow, What his guerdon here?-

"Many a sorrow, many a labor, Many a tear."

5 If I still hold closely to him, What hath he at last?-

"Sorrow vanished, labor ended, Jordan passed."

6 If I ask him to receive me, Will he say me nay?-

"Not till earth and not till heaven Pass away."

STEPHEN THE SCHAITS, 725-794. Tr. by John Mason NEALE, 1861.

P. M.

RECIOUS, precious blood of Jesus, Shed on Calvary,

Shed for rebels, shed for sinners. Shed for me.

2 Precious blood, that hath redeemed us; All the price is paid;

Perfect pardon now is offered, Peace is made.

3 Precious, precious blood of Jesus, Let it make thee whole;

Let it flow in mighty cleansing O'er thy soul

4 Though thy sins are red like crimson, Deep in scarlet glow,

Jesus' precious blood can make them White as snow.

5 Precious, precious blood of Jesus, Ever flowing free!

Oh, believe it, oh, receive it, 'Tis for thee.

FRANCES RIDLEY HAVERGAL. 1836-1879.

WARNINGS AND INVITATIONS.

247

C. M.

248

C. M.

THERE is a line, by us unseen, That crosses every path, That hidden boundary between God's patience and his wrath.

2 To pass that limit is to die, To die as if by stealth; It does not quench the beaming eye, Nor pale the glow of health.

8 How far may we go on to sin? How long will God forbear? Where does hope end, and where begin The confines of despair?

4 An answer from the skies is sent,-"Ye that from God depart,

While it is called to-day, repent, And harden not your heart." JOSEPH ADDISON ALEXANDER. 1809--1860.

MAZING sight! the Saviour stands And knocks at every door; Ten thousand blessings in his hands, To satisfy the poor.

2 "Behold," he saith, "I bleed and die To bring you to my rest:

Hear, sinners, while I'm passing by, And be forever blest.

3 "Will you despise my bleeding love, And choose the way to hell?

Or, in the glorious realms above, With me, forever dwell?

4 "Say, will you hear my gracious voice. And have your sins forgiven?

Or, will you make that wretched choice, And bar yourselves from heaven?

TINKNOWN.

249 L. M.

BROAD is the road that leads to death, And thousands walk together there; But wisdom shows a narrow path, With here and there a traveler.

- 2 "Deny thyself and take thy cross" Is the Redeemer's great command: Nature must count her gold but dross, If she would gain this heavenly land.
- 3 The fearful soul that tires and faints, And walks the ways of God no more, Is but esteemed almost a saint, And makes his own destruction sure.
- 4 Lord, let not all my hopes be vain, Create my heart entirely new,— Which hypocrites could ne'er attain. Which false apostates never knew.

 ISAAC WATTS. 1700.

250 L. M.

WHY will ye waste on trifling cares
That life which God's compassion spares;

While, in the various range of thought, The one thing needful is forgot?

- 2 Shall God invite you from above? Shall Jesus urge his dying love? Shall troubled conscience give you pain, And all these pleas unite in vain?
- 3 Not so your eyes will always view
 Those objects which you now pursue;
 Not so will heaven and hell appear,
 When death's decisive hour is near.

4 Almighty God, thy grace impart;
Fix deep conviction on each heart;
Nor let us waste on trifling cares
That life which thy compassion spares.

Philir Poddenda. 1735.

251 L. M.

WHILE life prolongs its precious light,
Mercy is found, and peace is given;
But soon, ah, soon, approaching night
Shall blot out every hope of heaven.

- 2 Soon, borne on time's most rapid wing, Shall death command you to the grave, Before his bar your spirits bring, And none be found to hear or save.
- 3 In that lone land of deep despair, No Sabbath's heavenly light shall rise,

No God regard your bitter prayer, No Saviour call you to the skies.

4 While God invites; how blest the day!

How sweet the gospel's charming sound!

Come, sinners, haste, oh, haste away,
While yet a pardoning God is found!
Theorem Design. 1809.

252 L. M.

LIFE is the time to serve the Lord.

The time to insure the great reward;

And while the lamp holds out to burn,

The vilest sinner may return.

2 Life is the hour that God hath given, To 'scape from hell and fly to heaven, The day of grace when mortals may Secure the blessings of the day.

- 3 The living know that they must die, Beneath the clods their dust must lie; Then have no share in all that's done Beneath the circle of the sun.
- 4 Then what my thoughts design to do, My hands, with all your might, pursue; Since no device nor work is found, Nor faith nor hope beneath the ground.

II, do not let the word depart,
And close thine eyes against the light
Poor sinner, harden not thy heart:
Thou wouldst be saved; why not tonight?

- ? To-morrow's sun may never rise

 To bless thy long-deluded sight;

 'This is the time; oh, then, be wise!

 Thou wouldst be saved; why not tonight?
- 8 Our God in pity lingers still; And wilt thou thus his love requite? Renounce at length thy stubborn will: Thou wouldst be saved; why not tonight?
- Who would to him their souls unite;
 Then be the work of grace begun:

Thou wouldst be saved; why not tonight?

MRS. ELIZABETH REED. 1842.

254

L. M.

OD calling yet! shall I not hear? Earth's pleasures shall I still hold dear?

Shall life's swift passing years all fly, And still my soul in slumbers lie?

- 2 God calling yet! and shall he knock. And I my heart the closer lock? He still is waiting to receive, And shall I dare his Spirit grieve?
- L. M. 3 God calling yet! and shall I give
 No heed, but still in bondage live?
 I wait, but he does not forsake;
 He calls me still; my heart, awake!
 - 4 God calling yet! I can not stay;
 My heart I yield without delay:
 Vain world, farewell; from thee I part;
 The voice of God hath reached my heart

 Generated Temperatures. 1739.
 Tr. by Jake Borghwick. 1883.

255

I. M.

- BEHOLD a stranger at the door:
 He gently knocks, has knocked before;
 Has waited long, is waiting still:
 You treat no other friend so ill.
- 2 Oh, lovely attitude! he stands With melting heart and laden hands: Oh, matchless kindness! and he shows This matchless kindness to his foes.
- 3 Rise, touched with gratitude divine, Turn out his enemy and thine: Turn out thy soul-enslaving sin, And let the heavenly stranger in.

4 Admit him, ere his anger burn—
His feet departed, ne'er return:
Admit him, or the hour's at hand
You'll at his door rejected stand.

JOHEPH GRIGG. 1765.

256 г. м.

OME hither, all ye weary souls,
Ye heavy-laden sinners, come;
I'll give you rest from all your toils,
And raise you to my heavenly home.

- 2 "They shall find rest who learn of me: I'm of a meek and lowly mind; But passion rages like the sea, And pride is restless as the wind.
- 3 "Blest is the man whose shoulders take My yoke, and bear it with delight: My yoke is easy to the neck; My grace shall make the burden light"
- 4 Jesus, we come at thy command;
 With faith and hope and humble zeal,
 Resign our spirits to thy hand,
 To mould and guide us at thy will.

 I BAAC WATER. 1700.

57 L. M.

RETURN, O wanderer, return,
And seek an injured Father's face;
Those warm desires that in thee burn
Were kindled by reclaiming grace.

Return, O wanderer, return, And seek a Father's melting heart, Whose pitying eyes thy grief discern, Whose hand can heal thy inward smart.

- 3 Return, O wanderer, return;
 Thy Saviour bids thy spirit live;
 Go to his bleeding feet, and learn
 How freely Jesus can forgive.
 - 4 Return, O wanderer, return,
 And wipe away the falling tear,
 Thy Father calls; no longer mourn;
 'Tis mercy's voice invites thee near
 WHALLEM BERGG COLLYER. 1812.

258 г. н.

WITH tearful eyes I look around;
Life seems a dark and stormy sea;
Yet, 'mid the gloom I hear a sound,
A heavenly whisper, "Come to me."

- 2 It tells me of a place of rest;
 It tells me where my soul may flee:
 Oh, to the weary, faint, oppressed,
 How sweet the bidding, "Come to ma"
- 3 "Come, for all else must fail and die; Earth is no resting-place for thee; To heaven direct thy weeping eye, I am thy portion; come to me."
- 4 O voice of mercy, voice of love,
 In conflict, grief, and agony,
 Support me, cheer me from above;
 And gently whisper, "Come to me"
 Charlotte Fillor. 1811

259 8. M.

TO-MORROW, Lord, is thine, Lodged in thy sovereign hand; And if its sun arise and shine, It shines by thy command. 2 The present moment flies,
And bears our life away;
Oh, make thy servants truly wise,
That they may live to-day.

3 Since on this fleeting hour Eternity is hung, Awake, by thy almighty power, The aged and the young.

4 One thing demands our care;
Oh, be it still pursued,
Lest, slighted once, the season fair
Should never be renewed.

5 To Jesus may we fly,
Swift as the morning light,
Lest life's young, golden beams should die
In sudden, endless night.
PRILIE DODBIEGE. 1755.

260 s. m.

DID Christ o'er sinners weep,
And shall our cheeks be dry?
Let floods of penitential grief
Burst forth from every eye.

2 The Son of God in tearsThe wondering angels see;Be thou astonished, O my soul;He shed those tears for thee.

3 He wept that we might weep;
Each sin demands a tear:
In heaven alone no sin is found,
And there's no weeping there.
BENDAMIN BENDOME. 1767.

HARK! there comes a whisper
Stealing on thine ear;
"Tis the Saviour calling,
Soft, soft and clear

Ref.—Give thy heart to me,
Once I died for thee;
Hark! hark! thy Saviour calls,
Come, sinner, come.

2 With that voice so gentle,
Dost thou hear him say:
Tell me all thy sorrows,
Come, come away?

3 Wouldst thou find a refuge For thy soul oppressed? Jesus kindly answers, I am thy rest.

4 At the cross of Jesus
Let thy burden fall,
While he gently whispers,
I'll bear it all.
Frances JANE VAN ALSTYNE. 1875.

262

s. M

THE Spirit, in our hearts,
Is whispering, "Sinner, come:"
The bride, the church of Christ, proclaims,
To all his children. "Come!"

2 Let him that heareth say To all about him, "Come;" Let him that thirsts for righteousness To Christ, the fountain, come.

3 Yes, whosoever will, Oh, let him freely come, And freely drink the stream of life; 'Tis Jesus bids him come.

4 Lo! Jesus, who invites,

Declares, "I quickly come:"

Lord, even so; we wait thy hour,

O blest Redeemer, come.

Herbay Ustick Onderholm. 1826.

B

WHEN thy mortal life is fled, When the death-shades o'er thee spread,

When is finished thy career, Sinner, where wilt thou appear?

- 2 When the world has passed away,
 When draws near the judgment-day,
 When the awful trump shall sound,
 Say, oh, where wilt thou be found?
- 3 When the Judge descends in light, Clothed in majesty and might, When the wicked quail with fear, Where, oh, where wilt thou appear?
- 4 What shall soothe thy bursting heart, When the saints and thou must part, When the good with joy are crowned. Sinner, where wilt thou be found?
- 5 While the Holy Ghost is nigh, Quickly to the Saviour fly: Then shall peace thy spirit cheer: Then in heaven shalt thou appear.

264

CINNERS, turn; why will ye die?
God, your Maker, asks you why;
God, who did your being give,
Made you with himself to live.

2 Sinners, turn; why will ye die? God, your Saviour, asks you why. Will ye not in him believe? He has died that ye might live.

- 7s. 3 Will you let him die in vain?
 Crucify your Lord again?
 Why, ye ransomed sinners, why
 Will you slight his grace, and die?
 - 4 Sinners, turn; why will ye die? God, the Spirit, asks you why. Often with you has he strove, Wooed you to embrace his love.
 - 5 Will ye not his grace receive?
 Will ye still refuse to live?
 O ye dying sinners, why,
 Why will you forever die?
 CHARLES WESTERT. 1741.

65

75

SINNER, rouse thee from thy sleep;
Wake, and o'er thy folly weep;
Raise thy spirit, dark and dead;
Jesus waits his light to shed.

- 2 Wake from sleep; arise from death; See the bright and living path; Watchful, tread that path; be wise; Leave thy folly; seek the skies.
- 3 Leave thy folly; cease from crime; From this hour redeem thy time; Life secure without delay; Evil is thy mortal day.
- 4 Oh, then, rouse thee from thy sleep;
 Wake, and o'er thy folly weep;
 Jesus calls from death and night;
 Jesus waits to shed his light.
 HENDE USERIEN COMMENDER. 1836

266

н м.

YE dying sons of men, lmmersed in sin and woe, The gospel's voice attend, While Jesus sends to you: Ye perishing and guilty, come; In Jesus' arms there yet is room.

2 No longer now delay,
Nor vain excuses frame;
He bids you come to-day,
Though poor, and blind, and lame:
All things are ready; sinner, come;
For every trembling soul there's room.

E Believe the heavenly word
His messengers proclaim;
He is a gracious Lord,
And faithful is his name:
Backsliding souls, return and come;
Cast off despair; there yet is room.

4 Compelled by bleeding love, Ye wandering sheep, draw near; Christ calls you from above; His charming accents hear: Let whosoever will now come, In Mercy's breast there still is room.

267

JAMES BODEN. 1777.

78.

ASTE, O sinner; now be wise;
Stay not for the morrow's sun;
Wisdom if you still despise,
Harder is it to be won.

- \$ Haste, and mercy now implore; Stay not for the morrow's sun, Lest thy season should be o'er Ere this evening's stage be run.
- B Haste, O sinner; now return; Stay not for the morrow's sun, Lest thy lamp should cease to burn Ere salvation's work is done.

4 Haste, O sinner; now be blest;
Stay not for the morrow's sun,
Lest perdition thee arrest
Ere the morrow is begun.
THOMAS SCOTT. 1773.

268 7s. 6l.

HEART of stone, releut, relent;
Break, by Jesus' cross subdue@;
See his body mangled, rent,
Covered with a gore of blood;
Sinful soul, what hast thou done?
Crucified th' eternal Son.

- 2 Yes, thy sins have done the deed, Driven the nails that fixed him there, Crowned with thorns his sacred head, Plunged into his side the spear, Made his soul a sacrifice; While for sinful man he dies.
- 3 Wilt thou let him bleed in vain?
 Still to death thy Lord pursue?
 Open all his wounds again?
 And the shameful cross renew?
 No; with all my sins I'll part;
 Break, oh, break, my bleeding herrt.
 JOHANN CRUGER. 1640.
 Tr. by CHARLES WESLEY. 1783.

269 7s. D.

PILGRIM, burdened with thy sin,
Come the way to Zion's gate;
There, till mercy speaks within,
Knock, and weep, and watch, and wait,
Knock—he knows the sinner's cry;
Weep—he loves the mourner's tears;
Watch—for saving grace is nigh;
Wait—till heavenly grace appears.

- 2 Hark! it is the Saviour's voice—
 "Welcome, pilgrim, to thy rest!"
 Now within the gate rejoice,
 Safe, and owned, and bought, and blest:
 Safe, from all the lures of vice;
 Owned, by joys the contrite know;
 Bought by love, and life the price;
 Blest, the mighty debt to owe.
- Weary pilgrim, what for thee
 In a world like this remains?
 From thy guarded breast shall flee
 Fear, and shame, and doubts, and pains:
 Fear, the hope of heaven shall fly;
 Shame, from glory's view retire;
 Doubt, in full belief, shall die;
 Pain, in endless bliss, expire.

 GROWGE CRABBE. 1867.

270 7s.

JINNER, what hast thou to show Like the joys believers know? Is thy path of fading flowers, Half so bright, so sweet, as ours?

- 2 Doth a skillful, healing friend
 On thy daily path attend,
 And, where thorns and stings abound,
 Shed a balm on every wound?
- 8 When the tempest rolls on high, Hast thou still a refuge nigh? Can, oh, can thy dying breath Summon one more strong than death?
- 4 Canst thou, in that awful day,
 Fearless tread the gloomy way,
 Plead a glorious ransom given,
 Burst from earth, and soar to heaven?

271

- OME, says Jesus' sacred voice.

 Come and make my paths your choice,
 I will guide you to your home;
 Weary pilgrim, hither come.
- 2 Thou who, homeless and forlorn, Long hast borne the proud world's scorn Long hast roamed this barren waste, Weary pilgrim, hither haste.
- 3 Ye who, tossed on beds of pain, Seek for ease, but seek iu vain; Ye, by fiercer anguish torn, In remorse for guilt who mourn;
- 4 Hither come, for here is found
 Balm that flows for every wound,
 Pence that ever shall endure,
 Rest eternal, sacred, sure.

 Anna Latitia Barbauld. 1825.

272 8s, 7s, 4s.

- SINNERS, will you scorn the message Sent in mercy from above?
 Every sentence, oh, how tender!
 Every line is full of love:
 Listen to it;
 Every line is full of love.
- 2 Hear the heralds of the gospel
 News from Zion's King proclaim:
 "Pardon to each rebel sinner;
 Free forgiveness in his name:"
 How important!
 "Free forgiveness in his name."
- 3 Who hath our report believed? Who received the joyful word?

Who embraced the news of pardon
Offered to you by the Lord?
Can you slight it,
Offered to you by the Lord?
JONATHAN ALLEN, 1831.

273 8s, 7s, 4s.

NOME, ye sinners, poor and needy,

Weak and wounded, sick and sore,
Jesus ready stands to save you,

Full of pity, love, and power.

He is able, He is willing, doubt no more.

2 Let not conscience make you linger, Nor of fitness fondly dream;

All the fitness he requireth
Is to feel your need of him:
This he gives you;
'Tis the Spirit's rising beam.

3 Agonizing in the garden,
Lo! your Maker prostrate lies;
On the bloody tree behold him;
Hear him cry before he dies,
"It is finished;"
Sinners, will not this suffice?

4 Lo! the incarnate God, ascended, Pleads the merit of his blood; Venture on him, venture wholly; Let no other trust intrude:

> None but Jesus Can do helpless sinners good.

274 C. M.
COME, trembling sinner, in whose breast
A thousand thoughts revolve;
Come, with your guilt and fear oppressed,
And make this last resolve:—

2 "I'll go to Jesus, though my sin Hath like a mountain rose; I know his courts, I'll enter in, Whatever may oppose.

3 "Prostrate I'll lie before his throne, And there my guilt confess; I'll tell him I'm a wretch undone, Without his sovereign grace.

4 "Perhaps he will admit my plea, Perhaps will hear my prayer; But if I perish, I will pray, And perish only there.

5 "I can but perish if I go;
I am resolved to try;
For if I stay away I know
I must forever die."

Edmund Jones. 1787.

275

C. M.

OH, what amazing words of grace
Are in the gospel found!
Suited to every sinner's case
Who hears the joyful sound.

2 Come, then, with all your wants and wounds;

Your every burden bring;
Here love, unchanging love, abounds,
A deep, celestial spring.

3 This spring with living water flows, And heavenly joy imparts:

Come, thirsty souls, your wants disclose.

And drink with thankful hearts.

SAMUEL MEDLEY. 1789.

H

OH, turn ye, oh, turn ye, for why will ye die, When God, in great mercy, is coming

When God, in great mercy, is coming so nigh?

Now Jesus invites you, the Spirit says Come!

And angels are waiting to welcome you home.

2 How vain the delusion, that while you delay

Your hearts may grow better; your chains melt away!

Come guilty, come wretched, come just as you are;

All helpless and dying, to Jesus repair.

3 The contrite in heart he will freely receive.

Oh, why will you not the glad message believe?

If sin be your burden, why will you not come?

'Tis you he makes welcome, he bids you come home.

Samson Occum. 1723-1792.

118.

277

DELAY not, delay not, O sinner, draw near,

The waters of life are now flowing for thee;

No price is demanded, the Saviour is here:

Redemption is purchased, salvation is free.

11s. 2 Delay not, delay not, why longer

The love and compassion of Jesus thy God?

A fountain is open, how canst thou refuse

To wash and be cleansed in his pardoning blood?

3 Delay not, delay not, the Spirit of grace,

Long grieved and resisted, may take his sad flight,

And leave thee in darkness to finish thy race,

To sink in the gloom of eternity's night.

4 Delay not, delay not, the hour is at hand,

The earth shall dissolve, and the heavens shall fade;

The dead, small and great, in the judgment shall stand.

What helper, then, sinner, shall lend thee his aid?

THOMAS HASTINGS. 1831.

278

8. M.

A ND canst thou, sinner, slight
The call of love divine?
Shall God with tenderness invite,
And gain no thought of thine?

2 Wilt thou not cease to grieve
The Spirit from thy breast,
Till he thy wretched soul shall leave

With all thy sins oppressed?

3 To-day a pardoning God
Will hear the suppliant pray;
Tc-day, a Saviour's cleansing blood
Will wash thy guilt away.

4 But grace so dearly bought

If yet thou wilt despise,
Thy fearful doom, with sorrow fraught,
Will fill thee with surprise.

Ann Beadery Hyde. 1824.

79

6s, 4s.

CHILD of sin and sorrow,
Filled with dismay,
Wait not for to-morrow,
Yield thee to-day.
Heaven bids thee come
While yet there's room;
Child of sin and sorrow,
Hear and obey.

2 Child of sin and sorrow,
Why wilt thou die?
Come while thou canst borrow
Help from on high;
Grieve not that love
Which from above,
Child of sin and sorrow,
Would bring thee nigh.

Thomas Hastings, 1832.

6s. 4s.

To-DAY the Saviour calls; Ye wand'rers, come; O ye benighted souls, Why longer roam?

2 To-day the Saviour calls; Oh, hear him now; Within these sacred walls To Jesus bow. 3 To-day the Saviour calls; For refuge fly; The storm of justice falls, And death is nigh.

4 The Spirit calls to-day:
Yield to his power;
Oh, grieve him not away.
"Tis mercy's hour.
Samuel Francis Smith. 1882.

281 P. M.

OH, come, sinner, come, there's room for thee, Hark! 'tis mercy's call;

Oh, come and receive salvation free, Hark! 'tis mercy's call.

Ref.—Oh, come and rest, come and rest,
Heavy-laden, guilt-oppressed;
Oh, come and rest, come and rest
Hark! 'tis mercy's call.

2 Oh, come, thy Redeemer waits to-day. Hark! 'tis mercy's call; Now wash in his blood thy sins away, Hark! 'tis mercy's call.

3 Come, lay at his feet thy weary soul; Hark! 'tis mercy's call; Thy faith in his name will make thee

whole;
Hark! 'tis mercy's call.
Frances Jane Van Alstyne. 1882.

282 P. M.

A LMOST persuaded" now to believe;
"Almost persuaded" Christ to receive
Seems now some soul to say,
"Go, Spirit, go thy way,
Some more convenient day,
On thee I'll call."

2 "Almost persuaded," come, come to-day; "Almost persuaded," turn not away. Jesus invites you here, Angels are lingering near, Prayers rise from hearts so dear; O wanderer, come! "Almost persuaded," harvest is past;
"Almost persuaded," doom comes at last;
"Almost" can not avail;

"Almost" is but to fail;
Sad, sad that bitter wail,—
"Almost." but lost!

PHILLS P. BLISS. 1862.

COMING TO CHRIST.

283

88, 68.

JUST as I am, without one plea,
But that thy blood was shed for me,
And that thou bidd'st me come to thee,
O Lamb of God, I come!

- 2 Just as I am, and waiting not
 To rid my soul of one dark blot,
 'To thee, whose blood can cleanse each spot,
 O Lamb of God, I come!
- 3 Just as I am, though tossed about
 With many a conflict, many a doubt,
 Fightings within, and fears without,
 O Lamb of God, I come!
- 4 Just as I am,—poor, wretched, blind; Sight, riches healing of the mind, Yea, all I need, in thee to find, O Lamb of God, I come!
- 5 Just as I am,—thou wilt receive, Wilt welcome, pardon, cleanse, relieve; Because thy promise I believe, O Lamb of God, I come!
- 6 Just as I am,—thy love unknown Has broken every barrier down; Now to be thine, yea, thine alone, O Lamb of God, I come! CMARLOTE ELLIOTT. 1886.

284

L. M.

- H, for a glance of heavenly day,
 To take this stubborn heart away,
 And melt, with beams of love divine,
 This heart, this frozen heart of mine!
- 2 The rocks can rend; the earth can quake; The seas can roar; the mountains shake: Of feeling, all things show some sign, But this unfeeling heart of mine.
- 3 But power divine can do the deed; And, Lord, that power I greatly need; Thy Spirit can from dross refine, And melt and change this heart of mine.
- O Breath of life, breathe on my soul!
 On me let streams of mercy roll;
 Now melt, with rays of love divine,
 This heart, this frozen heart of mine.

285

L. M.

A BROKEN heart, my God, my King.
Is all the sacrifice I bring:
The God of grace will ne'er despise
A broken heart for sacrifice.

- My soul lies humbled in the dust,
 And owns thy dreadful sentence just;
 Look down, O Lord, with pitying eye,
 And save the soul condemned to die.
- 8 Then will I teach the world thy ways; Sinners shall learn thy sovereign grace; I'll lead them to my Saviour's blood, And they shall praise a pardoning God.
- 4 Oh, may thy love inspire my tongue!
 Salvation shall be all my song;
 And all my powers shall join to bless
 The Lord, my strength and righteousness.

 Isaac Watts. 1719.

286 г. м.

WITH broken heart and contrite sigh,
A trembling sinner, Lord, I cry;
Thy pardoning grace is rich and free;
O God, be merciful to me!

- 2 I smite upon my troubled breast, With deep and conscious guilt oppressed; Christ and his cross my only plea: O God, be merciful to me!
- 3 Far off I stand, with tearful eyes, Nor dare uplift them to the skies; But thou dost all my anguish see: O God, be merciful to me!
- 4 And when redeemed from sin and hell,
 With all the ransomed throng I dwell,
 My raptured song shall ever be,
 God hath been merciful to me!

J ESUS, the sinner's friend, to thee,
Lost and undone, for aid I flee;
Weary of earth, myself, and sin,
Open thine arms and take me in.

- 2 Pity and save my ruined soul, 'Tis thou alone canst make me whole; Dark, till in me thine image shine, And lost I am till thou art mine.
- 3 At last, I own it cannot be
 That I should fit myself for thee:
 Here, then, to thee I all resign;
 Thine is the work, and only thine.
- 4 What can I say thy grace to move?

 Lord, I am sin,—but thou art love:
 I give up every plea beside—

 Lord, I am lost,—but thou hast died!

 CHARLES WESLEY. 1739

288

L. M

- SHOW pity, Lord; O Lord, forgive; Let a repenting rebel live; Are not thy mercies large and free? May not a sinner trust in thee?
- 2 My crimes, though great, cannot surpass The power and glory of thy grace: Great God, thy nature hath no bound, So let thy pardoning love be found.
- 3 Oh, wash my soul from every sin, And make my guilty conscience clean Here, on my heart, the burden lies, And past offences pain mine eyes.

4 Yet save a trembling sinner, Lord, Whose hope, still hovering round thy word,

Would light on some sweet promise there, Some sure support against despair. [BAAC WATTS. 1719.

289 L. M.

RETURN, my wandering soul, return,
And seek an injured Father's face;
Those warm desires that in thee burn
Were kindled by redeeming grace.

- 2 Return, my wandering soul, return, And seek a Father's melting heart; His pitying eyes thy grief discern, His heavenly balm shall heal thy smart.
- 3 Return, my wandering soul, return,
 Thy dying Saviour bids thee live;
 Go, view his bleeding side, and learn
 How freely Jesus can forgive.
- 4 Return, my wandering soul, return,
 And wipe away the falling tear;
 'Tis God who says, "No longer mourn;"
 'Tis mercy's voice invites thee near.

 WILLIAM BERGO COLLYEE. 1812.

290 с. м.

A PPROACH, my soul, the mercy-seat
Where Jesus answers prayer;
There humbly fall before his feet,
For none can perish there.

2 Thy promise is my only plea, With this I venture nigh; Thou callest burdened souls to thee, And such, O Lord, am I. 3 Bowed down beneath a road of an,
By Satan sorely prest,
By war without and fear within,
I come to thee for rest.

4 Be thou my Shield and Hiding-place, That, sheltered near thy side,

I may my fierce accuser face,
And tell him, thou hast died.

JOHN NEWTON. 1773,

291 с. м.

DEAREST of all the names above,
My Saviour and my God,
Who can resist thy heavenly love,
Or trifle with thy blood?

2 'Tis by the merits of thy death
The Father smiles again;
'Tis by thine interceding breath
The Spirit dwells with men.

3 Till God in human flesh I see, My thoughts no comfort find; The holy, just, and sacred Three Are terrors to my mind.

4 But if Immanuel's face appear, My hope, my joy, begin; His name forbids my slavish fear His grace removes my sin.

18AAC WATTS. 17109.

PROSTRATE, dear Jesus, at thy feet,
A guilty rebel lies,
And upward to thy mercy-seat
Presumes to lift his eyes.

2 If tears of sorrow would suffice
To pay the debt I owe,
Tears should from both my weeping eyes
In ceaseless torrents flow.

C. M.

- 3 But no such sacrifice I plead
 To expiate my guilt;
 No tears but those which thou hast shed,
 No blood but thou hast spilt.
- 4 Think of thy sorrows, dearest Lord, And all my sins forgive; Justice will well approve the word That bids the sinner live.

293

ATHER, I stretch my hands to thee;
No other help I know;
If thou withdraw thyself from me,
Ah, whither shall I go?

- 2 What did thine only Son endure Before I drew my breath! What pain, what labor, to secure My soul from endless death!
- 3 Author of faith, to thee I lift
 My weary, longing eyes;
 Oh, may I now receive that gift!
 My soul, without it, dies.
 Charles Wesley, 1741.

94 с. м.

- N evil long I took delight,
 Unawed by shame or fear,
 Till a new object struck my sight,
 And stopped my wild career.
- 2 I saw one hanging on a tree, In agonies and blood; He fixed his languid eyes on me, As near his cross I stood.
- 3 Oh, never, till my latest breath, Shall I forget that look!

- It seemed to charge me with his deat", Though not a word he spoke.
- 4 A second look he gave, which said,
 "I freely all forgive;
 This blood is for thy ransom paid;
 I die that thou mayst live."
- Thus, while his death my sin displays
 In all its blackest hue,
 Such is the mystery of grace,
 It seals my pardon too.
 JOHN NEWTON, 1779.

295 s. m. I yet delay

A ND can I yet delay
My little all to give?
To tear my soul from earth away,
And Jesus to receive?

- Nay, but I yield, I yield!
 I can hold out no more:
 I sink, by dying love compelled,
 And own thee conqueror.
- 3 Though late, I all forsake;
 My friends, my all resign;
 Gracious Redeemer, take, oh, take,
 And seal me ever thine!
- 4 My one desire be this,

 Thy only love to know;

 Freely to yield all other bliss,

 All other good below.

 Charles Wesley. 1740.

296 L. M.
THOU that hearest when sinners cry,
Though all my crimes before thee lie,
Behold them not with angry look,
But blot their memory from thy book.

- 2 Create my nature pure within, And form my soul averse to sin; Let thy good Spirit ne'er depart, Nor hide thy presence from my heart.
- 3 I cannot live without thy light, Cast out and banished from thy sight; Thy holy joys, my God, restore, And guard me that I fall no more.
- 4 Tho' I have grieved thy Spirit, Lord, His help and comfort still afford; And let a wretch come near thy throne, To plead the merits of thy Son.

78.

297

DEPTH of mercy! can there be Mercy still reserved for me? Can my God his wrath forbear, And the chief of sinners spare?

- 2 I have long withstood his grace; Long provoked him to his face; Would not hear his gracious calls; Grieved him by a thousand falls.
- B Jesus, answer from above: Is not all thy nature love? Wilt thou not the wrong forget? Lo, I fall before thy feet.
- 4 Now incline me to rement;

 Let me now my fal'. lament;

 Deeply my revolt deplore;

 Weep, believe, and sin no more.

298

OD of mercy. God of grace.

Hear our sad, repentant songs,
Oh, restore thy suppliant race,
Thou, to whom our praise belongs.

- 2 Deep regret for follies past, Talents wasted, time misspent; Hearts debased by wordly cares, Thankless for the blessings lent;—
- 3 Foolish fears and fond desires, Vain regrets for things as vain; Lips too seldom taught to praise, Oft to murmur and complain;—
- 4 These, and every secret fault,
 Filled with grief and shame, we owa;
 Humbled at thy feet we lie;
 Seeking pardon from thy throne.

 John Tarlon, 1818.

299 с. р. м

O THOU that hear'st the prayer of faith,

Wilt thou not save a soul from death
That casts itself on thee?
I have no refuge of my own,
But fly to what my Lord hath done
And suffered once for me.

2 Slain in the guilty sinner's stead,
His spotless righteousness I plead,
And his availing blood;
That righteousness my robe shall be.
That merit shall atone for me,
And bring me near to God.

8 Then save me from eternal death,
The spirit of adoption breathe,
His consolations send;
By him some word of life impart,
And sweetly whisper to my heart—
"Thy Maker is thy Friend."

AUGUSTUS MONTAGUE TOPLADY, 1759.

300

78, 31.

Heal me as I suppliant kneel; Heal me, and my pardon seal.

- 2 Thou the true Physician art; Thou, O Christ, canst health impart, Binding up the bleeding heart.
- 5 Heal me, then, my Saviour, heal; Heal me, as I suppliant kneel; To thy mercy I appeal.

GODFREY THRING. 1823.

301 7s. 3l.

ORD, in this thy mercy's day,
Ere from us it pass away,
On our knees we fall and pray.

- 2 Holy Jesus, grant us tears, Fill us with heart-searching fears, Ere that awful doom appears.
- 3 Lord, on us thy Spirit pour,
 Kneeling lowly at the door,
 Ere it close for evermore.

 IBAAC WILLIAMS. 1844.

78. 6l.

RIEND of sinners, hear my plea, God be merciful to me! Sinful though my heart be found, Let thy grace much more abound; In the riches of thy grace Finds my soul its resting-place.

- 2 Righteous Advocate with God,
 Grant forgiveness through thy blood;
 In my heart I now believe,
 Thy atonement I receive;
 Freely with my mouth confess
 Thee my Lord, my Righteousness.
- 3 Trusting thee, O Christ, my King, Shall my soul thy praises sing; Saved by thee, thou Holy One,— Not by works which I have done,— Heart and tongue confess again, Thine the glory, Lord. Amen.

HENRY L. MOREHOUSE. 1872.

303

P. M.

HEAR thy welcome voice,
That calls me, Lord to thee,
For cleansing in thy precious blood,
That flowed on Calvary.

Ref.—I am coming, Lord!
Coming now to thee!
Wash me, cleanse me in thy blood
That flowed on Calvary!

- 2 Though coming weak and vile, Thou dost my strength assure; Thou dost my vileness fully cleanse, Till spotless all, and pure.
- 3 'Tis Jesus calls me on
 To perfect faith and love;
 To perfect hope and peace and trust,
 For earth and heaven above.

78.

4 All hail, atoning blood! All hail, redeeming grace! All hail, the gift of Christ, our Lord, Our Strength and Righteousness! LOUIS HARTSOUGH, 1828-

304

AM coming to the cross ; I am poor and weak and blind; I am counting all but dross; I shall full salvation find.

REF .- I am trusting, Lord, in thee, Dear Lamb of Calvary, Humbly at the cross I bow; Save me, Jesus, save me now. 2 Long my heart has sighed for thee: Long has evil dwelt within: Jesus sweetly speaks to me: I will cleanse you from all sin.

3 Here I give my all to thee,-Friends and time and earthly whore. Soul and body, thine to be-Wholly thine for evermore.

4 In the promises I trust; Now I feel the blood applied; I am prostrate in the dust: I with Christ am crucified. WILLIAM H. McDJWALD. 1869.

THE CHRISTIAN.

C. M.

KNOW that my Redeemer lives, And ever prays for me; A token of his love he gives, A pledge of liberty.

- 2 I find him lifting up my head; He brings salvation near; His presence makes me free indeed, And he will soon appear.
- B He wills that I should hely be: What can withstand his will? The counsel of his grace in me He surely shall fulfill.
- 4 Jesus, I hang upon thy word; I steadfastly believe Thou wilt return and claim me, Lord, And to thyself receive.

CHARLES WESLEY. 1749

306 C. M.

KNOW that my Redeemer lives; He lives, who once was dead ; To me in grief he comfort gives; With peace he crowns my head.

- 2 He lives, triumphant o'er the grave, At God's right hand on high; My ransomed soul to keep and save, To bless and glorify.
- 3 He lives, that I may also live, And now his grace proclaim; He lives, that I may honor give To his most holy name.
- 4 Let strains of heavenly music rise, While all their anthem sing To Christ, my precious sacrifice, And ever-living King.

CHARLES WESLET. 1742.

- JESUS, my all, to heaven is gone,—
 He, whom I fix my hopes upon;
 His track I see, and I'll pursue
 The narrow way till him I view.
 The way the holy prophets went—
 The way that leads from banishment—
 The King's highway of holiness—
 I'll go, for all his paths are peace.
- 2 This is the way I long have sought, And mourned because I found it not; My grief, my burden long has been, Because I could not cease from sin. The more I strove against its power, I sinned and stumbled but the more; Till late I heard my Saviour say: "Come hither, soul, I am the way."
- 3 Lo! glad I come; and thou, dear Lamb,
 Shalt take me to thee as I am.
 My sinful self to thee I give:
 Nothing but love shall I receive.
 Then will I tell to sinners round
 What a dear Saviour I have found;
 I'll point to thy redeeming blood,
 And say—Behold the way to God.

 John Cennick. 1743.

308 L. M.

- N O more, my God, I boast no more
 Of all the duties I have done;
 I quit the hopes I held before,
 To trust the merits of thy Son.
- 2 Now, for the love I bear his name, What was my gain, I count my loss; My former pride I call my shame, And nail my glory to his cross.

- L. M. 3 Yes, and I must and will esteem
 All things but loss for Jesus' sake;
 Oh, may my soul be found in him,
 And of his righteousness partake.
 - 4 The best obedience of my hands
 Dares not appear before thy throne:
 But faith can answer thy demands
 By pleading what my Lord has done

309 г. м.

ISAAC WATTS, 1709.

MY hope is built on nothing less
Than Jesus' blood and righteousness;
I dare not trust the sweetest frame,
But wholly lean on Jesus' name:
On Christ, the solid rock, I stand;
All other ground is sinking sand.

- 2 When darkness veils his lovely face, I rest on his unchanging grace; In every high and stormy gale, My anchor holds within the veil: On Christ, the solid rock, I stand; All other ground is sinking sand.
- 3 His oath, his covenant and blood, Support me in the whelming flood; When all around my soul gives way, He, then is all my hope and stay: On Christ, the solid rock, I stand; All other ground is sinking sand.

EDWARD MOTE, 1836.

S. M.

310

Of IVE to the winds thy fears;
Hope, and be undismayed;
God hears thy sighs and counts thy tears,
God shall lift up thy head.

- 2 Through waves, and clouds, and storms, He gently clears thy way; Wait thou his time; so shall this night Soon end in joyous day.
- S What though thou rulest not! Yet heaven, and earth, and hell Proclaim, God sitteth on the throne, And ruleth all things well.
- 4 Far, far above thy thought
 His counsel shall appear,
 When fully he the work has wrought,
 That caused thy needless fear.

PAUL GERHARDT. 1656. Tr. by John Wesley. 1789.

8. M.

311

MY spirit on thy care,
Blest Saviour, I recline;
Thou wilt not leave me to despair,
For thou art love divine.

- 2 In thee I place my trust;
 On thee I calmly rest:
 I know thee good, I know thee just,
 And count thy choice the best.
- 3 Whate'er events betide, Thy will they all perform; Safe in thy breast my head I hide, Nor fear the coming storm.
- Let good or ill befall, It must be good for me,— Secure of having thee in all, Of having all in thee.

HENRY FRANCIS LYTE. 1834.

YOUR harps, ye trembling saints.
Down from the willows take;

Loud to the praise of love divine Bid every string awake.

- 2 Though in a foreign land,
 We are not far from home;
 And nearer to our house above
 We every moment come.
- 3 His grace will to the end
 Stronger and brighter shine;
 Nor present things, nor things to come.
 Shall quench the spark divine.
- 4 When we in darkness walk,
 Nor feel the heavenly flame,
 Then is the time to trust our God,
 And rest upon his name.

 ACQUIREM NORTH TOTALET. 1775.

313

P. M.

J ESUS, still lead on,
Till our rest be won;
And although the way be cheerless;
We will follow, calm and fearless:
Guide us by thy hand
To our Fatherland.

- 2 If the way be drear,
 If the foe be near,
 Let not faithless fears o'ertake us,
 Let not faith and hope forsake us;
 For, through many a foe,
 To our home we go.
- 3 When we seek relief
 From a long-felt grief;
 When temptations come alluring,

Make us patient and enduring; Show us that bright shore, Where we weep no more.

4 Jesus, still lead on,
Till our rest be won;
Heavenly Leader, still direct us,
Still support, console, protect us,
Till we safely stand
In our Fatherland.
NICHOLAS LODWIG YON ZINZENDORF. 1721.
Tr. by Jane Borrewick. 1853.

314 в. м.

WHILE my Redeemer's near,
My Shepherd and my Guide,
I bid farewell to anxious fear:
My wants are all supplied.

2 To ever-fragrant meads, Where rich abundance grows, His gracious hand indulgent leads, And guards my sweet repose.

Dear Shepherd, if I stray,
 My wandering feet restore;
 To thy fair pastures guide my way,
 And let me rove no more.

4 Unworthy, as I am,
Of thy protecting care,
Jesus, I plead thy gracious name,
For all my hopes are there.

Anna STRELL 1760.

315 7s. 6s. d.

NEED thee, precious Jesus, For I am full of sin; My soul is dark and guilty, My heart is dead within: I need the cleansing fountain
Where I can always flee,
The blood of Christ most precious;
The sinner's perfect plea.

2 I need thee, blessed Jesus,
For I am very poor;
A stranger and a pilgrim,
I have no earthly store:
I need the love of Jesus
To cheer me on the way,
To guide my doubting footsteps,
To be my strength and stay.

3 I need thee, blessed Jesus;
I need a friend like thee,—
A friend to soothe and pity,
A friend to care for me.
I need the heart of Jesus
To feel each anxious care,
To tell my every trial,
And all my sorrows share.

Frederick Whitefield. 1961.

316 7s, 6s. D

OMETIMES a light surprises
The Christian while he sings;
It is the Lord, who rises
With healing in his wings:
When comforts are declining,
He grants the soul again
A season of clear shining
To cheer it after rain.

2 In holy contemplation, We sweetly then pursue The theme of God's salvation, And find it ever new.

п

Set free from present sorrow,
We cheerfully can say:
Let the unknown to-morrow
Bring with it what it may.

3 It can bring with it nothing
But he will bear us through;
Who gives the lilies clothing
Will clothe his people too.
Beneath the spreading heavens,
No creature but is fed;
And he who feeds the ravens
Will give his children bread.

317 10s, 4s.

L EAD, kindly Light! amid th' encircling gloom,

Lead thou me on;

The night is dark, and I am far from home;

Lead thou me on:

Keep thou my feet. I do not ask to see The distant scene; one step enough for me.

2 I was not ever thus, nor prayed that thou Shouldst lead me on; I loved to choose and see my path: but

I loved to choose and see my path; but now

Lead thou me on:

f loved the garish day, and spite of fears, Pride ruled my will. Remember not past years.

3 So long thy power has blessed me, sure it stillWill lead me on

O'er moor and fen, o'er crag and tor rent, till

The night is gone;

And with the morn those angel faces smile Which I have loved long since, and lost awhile!

John HENRY NEWMAN, 1851

318 88. 6

O HOLY Saviour, Friend unseen,
Since on thine arm thou bidd'st me lean.
Help me, throughout life's changing scene.
By faith to cling to thee.

- 2 What though the world deceitful prove, And earthly friends and hopes remove? With patient, uncomplaining love, Still would I cling to thee.
- 3 Though oft I seem to tread alone
 Lite's dreary waste, with thorns o'ergrown
 The voice of love, in gentlest tone,
 Still whispers, "Cling to me!"
- 4 Though faith and hope are often tried.
 I ask not, need not, aught beside;
 So safe, so calm, so satisfied,

The soul that clings to thee.

CHARLOTTE ELLIOTT. 1871.

319 C. P. M.

O LORD, how happy should we be
If we could cast our care on thee,
If we from self could rest;
And feel at heart that One above,
In perfect wisdom, perfect love,
Is working for the best!

- 2 How far from this our daily life, How oft disturbed by anxious strife, By sudden, wild alarms!
 Oh, could we but relinquish all
 Our earthly props, and simply fall
 On thine almighty arms!
- Could we but kneel and cast our load,
 E'en while we pray, upon our God,
 Then rise with lightened cheer;
 Sure that the Father, who is nigh
 To still the famished raven's cry,
 Will hear in that we fear!

320 7s, 6s. D.

V E could not do without thee,
O Saviour of the lost,
Whose precious blood redeemed us,
At such tremendous cost!
Thy righteousness, thy pardon,
Thy precious blood must be
Our only hope and comfort,
Our glory and our plea.

2 We could not do without thee; We cannot stand alone, We have no strength or goodness, No wisdom of our own. How could we do without thee? We do not know the way; Thou knowest and thou leadest, And wilt not let us stray.

3 We could not do without thee, O Jesus, Saviour dear! E'en when our eyes are holden, We know that thou art near. How dreary and how lonely
This changeful life would be,
Without the sweet communion,
The secret rest in thee!
FRANCES RIDLEY HAVERGAL. 1836-1879

321 10s.

W sin,
I look at heaven and long to enter in;
But there no evil thing may find a home;
And yet I hear a voice that bids me

"Come."

2 Sinful I am; how dare I hope to stand In the pure glory of that holy land? Before the whiteness of that throne appear?

Yet there are hands stretched out to draw me near.

3 It is the voice of Jesus that I hear;
His are the hands stretched out to draw
me near,

And his the blood that can for all atone, And set me faultless there before the throne.

4 O great Absolver! grant my soul may wear

The lowliest garb of penitence and prayer, That in the Father's courts my glorious dress

May be the garment of thy righteousness.

Samuel John Stone. 1865.

322 7s.

SIMPLY trusting every day,
Trusting through a stormy way;
Even when my faith is small,
Trusting Jesus, that is all.

- 2 Brightly doth his Spirit shine Into this poor heart of mine; While he leads I cannot fall; Trusting Jesus, that is all.
- 8 Singing, if my way is clear; Praying, if the path is drear; If in danger, for him call: Trusting Jesus, that is all.
- 4 Trusting him while life shall last, Trusting him till earth is past; Till within the jasper wall, Trusting Jesus, that is all.

EDGAR PAGE.

323

T. M.

A RISE, my soul, arise;
Shake off thy guilty fears;
The bleeding sacrifice
In my behalf appears;
Before the throne my Surety stands,
My name is written on his hands.

- 2 Five bleeding wounds he bears,
 Received on Calvary;
 They pour effectual prayers,
 They strongly plead for me:
 Forgive him, oh, forgive, they cry,
 Nor let that ransomed sinner die!
- 8 The Father hears him pray,—
 His dear anointed One;
 He cannot turn away
 The presence of his Son:
 His Spirit answers to the blood,
 And tells me I am born of God.
- 4 My God is reconciled; His pardoning voice I hear;

He owns me for his child;
I can no longer fear:
With confidence I now draw nigh,
And, "Father, Abba, Father," cry.

324

P. 31

SAVIOUR, more than life to me.
I am clinging, clinging close to thee
Let thy precious blood applied,
Keep me ever, ever near thy side.

Ref.—Every day, every hour,
Let me feel thy cleansing power;
May thy tender love to me,
Bind me closer, closer, Lord, to thee.

- 2 Through this changing world below, Lead me gently, gently as I go; Trusting thee, I cannot stray, I can never, never lose my way.
- 3 Let me love thee more and more,
 Till this fleeting, fleeting life is o'er;
 Till my soul is lost in love,
 In a brighter, brighter world above.
 FRANCE JAME VAN ALERTYSE, 1875

325 78, 68

- SAFE in the arms of Jesus,
 Safe on his gentle breast,
 There by his love o'ershaded,
 Sweetly my soul shall rest.
 Hark! 'tis the voice of angels,
 Borne in a song to me,
 Over the fields of glory,
 Over the jasper sea.
- 2 Safe in the arms of Jesus, Safe from corroding care,

Y. N.

Safe from the world's temptations,
Sin cannot harm me there.
Free from the blight of sorrow,
Free from my doubts and fears;
Only a few more trials,
Only a few more tears.

3 Jesus, my heart's dear refuge,
Jesus has died for me;
Firm on the Rock of Ages
Ever my trust shall be.
Here let me wait with patience,
Wait till the night is o'er;
Wait till I see the morning
Break on the golden shore.
FRANCES JAHE VAN ALETTIME. 1868.

326

HEAR the Saviour say,
Thy strength indeed is small;
Child of weakness, watch and pray,
Find in me thine all in all.

Ref.—Jesus paid it all,
All to him I owe;
Sin had left a crimson stain,
He washed it white as snow.

2 Lord, now indeed I find Thy power, and thine alone, Can change the leper's spots, And melt the heart of stone.

3 For nothing good have I
Whereby thy grace to claim—
I'll wash my garment white
In the blood of Calvary's Lamb,

4 And when before the throne
I stand, in him complete,
I'll lay my trophies down,
All down at Jesus' feet.

327

C. M.

W E may not climb the heavenly steeps
To bring the Lord Christ down;
In vain we search the lowest deeps,
For him no depths can drown.

2 The healing of the seamless dress Is by our beds of pain; We touch him in life's throng and press, And we are whole again.

3 Through him the first fond prayers are said

Our lips of childhood frame; The last low whispers of our dead Are burdened with his name.

4 O Lord and Master of us all,
Whate'er our name or sign,
We own thy sway, we hear thy call,
We test our lives by thine!
John Greenleaf Whittier. 1802—.

328

C. M

O IVE me the wings of faith to rise
Within the veil, and see
The saints above, how great their joys,
How bright their glories be.

2 Once they were mourning here below,
And bathed their couch with tears:
They wrestled hard, as we do now,
With sins and doubts and fears.

- 3 I ask them whence their victory came : 2 Knowledge, alas! 'tis all in vain, They, with united breath, Ascribe their conquest to the Lamb, Their triumph to his death.
- t They marked the footsteps that he trod; His zeal inspired their breast; And, following their incarnate God, Possessed the promised rest.

ISAAC WATTS. 1709.

ESUS! I love thy charming name, 'Tis music to mine ear; Fain would I sound it out so loud. That earth and heaven should hear.

- 2 Yes, thou art precious to my soul, My transport and my trust: Jewels to thee are gaudy toys, And gold is sordid dust.
- & All my capacious powers can wish In thee doth richly meet: Nor to mine eyes is light so dear, Nor friendship half so sweet.
- 4 Thy grace shall dwell upon my heart, And shed its fragrance there,-The noblest balm of all its wounds, The cordial of its care.

PHILIP DODDRIDGE, 1755.

330 C. M.

TAPPY the heart where graces reign, . Where love inspires the breast; Love is the brightest of the train, And strengthens all the rest.

- And all in vain our fear: Our stubborn sins will fight and reign. If love be absent there.
- 3 'Tis love that makes our cheerful feet In swift obedience move: The devils know, and tremble too, But they can never love.
- 4 This is the grace that lives and sings When faith and hope shall cease; 'Tis this shall strike our joyful strings In brightest realms of bliss.

ISAAC WATTS, 1707.

L. M. 6l.

THEE will I love, my strength, my tower: Thee will I love, my joy, my crown;

Thee will I love with all my power, In all my works, and thee alone; Thee will I love till sacred fire Fill my whole soul with pure desire.

- 2 I thank thee, uncreated Sun, That thy bright beams on me have shined:
 - I thank thee, who has overthrown My foes, and healed my wounded mind; I thank thee, whose enlivening voice Bids my freed heart in thee rejoice.
- 3 Ah, why did I so late thee know, Thee, lovelier than the sons of men? Ah, why did I no sooner go To thee, the only ease of pain? Ashamed I sigh, and inly mourn That I to thee so late did turn.

4 Give to mine eyes refreshing tears, Give to mine heart chaste, hallowed fires,

Give to my soul, with filial fears,

The love that all heaven's host inspires,
That all my powers, with all their might,
In thy sole glory may unite.

JOHNEY SCHEFFLER, 1697, Tr. by JOHN WESLEY, 1739.

332 г. м. 71.

WOULD love thee, God and Father,
My Redeemer and my King;
I would love thee; for without thee

I would love thee; for, without thee, Life is but a bitter thing.

- 2 I would love thee; every blessing
 Flows to me from out thy throne;
 I would love thee; he who loves thee
 Never feels himself alone.
- 3 I would love thee; look upon me; Ever guide me with thine eye; I would love thee; if not nourished
- By thy love, my soul would die.
 4 I would love thee; I have vowed it;
 On thy love my heart is set:

While I love thee, I will never
My Redeemer's blood forget.

JEANNE BOUVIER GUYON. 1648-1717.

MY God! I love thee, not because
I hope for heaven thereby;
Nor yet because, if I love not,
I must forever die.

2 Thou, O my Jesus! thou didst me Upon the cross embrace; For me didst bear the nails and spear, And manifold disgrace.

3 Then why, O blessed Jesus Christ!
Should I not love thee well?
Not for the sake of winning heaven,
Nor of escaping hell.

4 Not with the hope of gaining aught;
Not seeking a reward;
But as thyself has loved me,
O ever-loving Lord!

5 E'en so I love thee, and will love,
And in thy praise will sing;
Solely because thou art my God,
And my eternal King.
Francis Kayler. 1562. Tr. by EDWARD CASWALL 1849.

334 с. м

JESUS, these eyes have never seen
That radiant form of thine;
The veil of sense hangs dark between
Thy blessed face and mine.

2 I see thee not, I hear thee not,
Yet art thou oft with me;
And earth hath ne'er so dear a spot
As where I meet with thee.

3 Like some bright dream that comes unsought

When slumbers o'er me roll,

Thine image ever fills my thought,

And charms my ravished soul.

4 Yet though I have not seen, and still Must rest in faith alone,

I love thee, dearest Lord, and will, Unseen, but not unknown.

5 When death these mortal eyes shall seat,
And still this throbbing heart,
The rending well shall thee reveal

The rending veil shall thee reveal, All-glorious as thou art.

RAY PALMER, 1858.

78.

HARK, my soul, it is the Lord;
"Tis the Saviour; hear his word:
Jesus speaks, and speaks to thee:
"Say, poor sinner, lov'st thou me?"

- 2 "I delivered thee when bound, And, when wounded, healed thy wound; Sought thee wandering, set thee right, Turned thy darkness into light.
- 5 "Mine is an unchanging love, Higher than the heights above, Deeper than the depths beneath, Free and faithful, strong as death."
- 4 Lord, it is my chief complaint
 That my love is weak and faint;
 Yet I love thee, and adore;
 Oh, for grace to love thee more!
 WHILDOM COMPER. 1779.

336

THINE forever! God of love,
Hear us from thy throne above,
Thine forever may we be,
Here and in eternity.

- 2 Thine forever! oh, how blest They who find in thee their rest; Saviour, Guardian, heavenly Friend, Oh, defend us to the end.
- 3 Thine forever! Saviour, keep, These thy frail and trembling sheep; Safe alone beneath thy care, Let us all thy goodness share.
- 4 Thine forever! thou our Guide
 All our wants by thee supplied,
 All our sins by thee forgiven,
 Lead us, Lord, from earth to heaven.

 MARY FAWLER MAUDE. 1848.

M ORE love to thee, O Christ,
More love to thee!
Hear thou the prayer I make,
On bended knee;
This is my earnest plea,
More love, O Christ, to thee,
More love to thee!

- 2 Once earthly joy I craved,
 Sought peace and rest;
 Now thee alone I seek,
 Give what is best:
 This all my prayer shall be,
 More love, O Christ, to thee,
 More love to thee!
- 3 Then shall my latest breath
 Whisper thy praise;
 This be the parting cry
 My heart shall raise,
 This still its prayer shall be,
 More love, O Christ, to thee,
 More love to thee.

ELIXABETH PRESTING. 1870.

338 6s, 4

JESUS, thy name I love,
All other names above,
Jesus, my Lord.
Oh, thou art all to me;
Nothing to please I see,
Nothing apart from thee,
Jesus, my Lord.

2 Thou, blessed Son of God, Hast bought me with thy blood, Jesus, my Lord. Oh, weadrous is thy love, All other loves above, Love that I daily prove, Jesus, my Lord.

3 When unto thee I flee,
Thou wilt my refuge be,
Jesus, my Lord.
What need I now to fear?
What earthly grief or care,
Since thou art ever near?
Jesus, my Lord.

JAMMS GRORGE, DROK. 1853.

339 L. M.

JESUS, thou joy of loving hearts,
Thou Fount of life, thou Light of
men,

From the best bliss that earth imparts, We turn unfilled to thee again.

- 2 We taste thee, O thou living bread! And long to feast upon thee still; We drink of thee, the fountain-head, And thirst our souls from thee to fill.
- 3 Our restless spirits yearn for thee, Where'er our changeful lot is cast; Glad when thy gracious smile we see, Blest when our faith can hold thee fast.
- 4 O Jesus, ever with us stay;
 Make all our moments calm and
 bright;
 - Chase the dark night of sin away;
 Shed o'er the world thy holy light.

 BERNARD OF CLAIRVEAUX. 1001-1158.

 Tv. by RAY PALMER. 1858.

340

L. M.

HOUNTAIN of grace, rich, full, and free,

What need I that is not in thee, Full pardon, strength to meet the day, And peace which none can take away

- 2 Doth sickness fill the heart with fear? "Tis sweet to know that thou art near Am I with dread of justice tried? "Tis sweet to feel that Christ hath died.
- 3 In life, thy promises of aid Forbid my heart to be afraid; In death, peace gently vails the eyes; Christ rose, and I shall surely rise.
- 4 O all-sufficient Saviour! be
 This all-sufficiency to me;
 Nor pain nor sin nor death can harm
 The weakest shielded by thine arm.

 JAMES EDMESTON. 1844.

341 г. м.

TREMBLING before thine awful throne,
O Lord! in dust my sins I own:
Justice and mercy for my life
Contend; oh, smile and heal the strife!

- 2 The Saviour smiles! upon my soul New tides of hope tumultuous roll; His voice proclaims my pardon found Seraphic transport wings the sound.
- 3 Earth has a joy unknown in heaven, The new-born peace of sin forgiven! Tears of such pure and deep delight, Ye angels, never dimmed your sight.

L. M.

4 Though I amid your choirs shall shine. 3 If he is mine, let friends forsake. And all your knowledge will be mine; Ye on your harps must lean to hear A secret chord that mine will bear.

Acqueres Lucas Hillinouse. 1816.

342

H, happy day, that fixed my choice On thee, my Saviour and my God!

Well may this glowing heart rejoice, And tell its raptures all abroad.

- 2 'Tis done,-the great transaction's done; I am my Lord's, and he is mine: He drew me, and I followed on, Rejoiced to own the call divine.
- 3 Now rest, my long-divided heart, Fixed on this blissful centre, rest; Here have I found a nobler part, Here heavenly pleasures fill my breast.
- 4 High heaven that hears the solemn vow, That vow renewed shall daily hear; Till in life's latest hour I bow, And bless in death a bond so dear. PRILITE DODDRIDGE, 1755.

343 C. M.

IF God is mine, then present things, And things to come, are mine; Yea, Christ, his word and Spirit too, And glory all divine.

2 If he is mine, then from his love, He every trouble sends; All things are working for my good, And bliss his rod attends.

- Let wealth and honor flee: Sure he who giveth me himself. Is more than these to me.
- 4 Oh, tell me, Lord! that thou art mine. What can I wish beside? My soul shall at the fountain live, When all the streams are dried. BENJAMIN BEDDOME, 1806.

C. M.

TOW happy every child of grace, Who knows his sins forgiven; "This earth," he cries, " is not my place, I seek my home in heaven.

- 2 "A country far from mortal sight-Yet, oh, by faith, I see The land of rest, the saints' delight, The heaven prepared for me."
- 3 Oh, what a blessed hope is ours, While here on earth we stay! We more than taste the heavenly powers, And antedate that day.
- 4 We feel the resurrection near, Our life in Christ concealed, And with his glorious presence here Our earthen vessels filled.

CHARLES WESLEY, 1765

345 C. M.

Y God, the spring of all my joys, The life of my delights, The glory of my brightest days, And comfort of my nights!

- 2 In darkest shades, if he appear, My dawning is begun; He s my soul's bright morning star, Ard he my rising sun.
- 4 The opening heavens around me shine Wite beams of sacred bliss, While Jesus shows his love is mine,

And whispers, I am his. 4 My soul would leave this heavy clay, At that transporting word,

And run with joy the shining way, To meet my gracious Lord. ISAAC WATTS. 1707.

C. M.

H, gift of gifts! Oh, grace of faith! My God! how can it be That thou, who hast discerning love, Shouldst give that gift to me?

- 2 How many hearts thou might'st have had More innocent than mine! How many souls more worthy far Of that sweet touch of thine!
- 3 Ah, grace! into unlikeliest hearts It is thy boast to come, The glory of thy light to find In darkest spots a home.
- 4 The crowd of cares, the weightiest cross, Seem trifles less than light: Earth looks so little and so low When faith shines full and bright.
- 6 Oh, happy, happy that I am! If thou canst be, O faith, The treasure that thou art in life, What wilt thou be in death? FREDERICK WILLIAM FABRE. 1849.

347

C. M.

LORD, if in the book of life My worthless name shall stand. In fairest characters inscribed By thine unerring hand,-

- 2 Then I to thee in sweetest strains, Will grateful anthems raise; But life's too short, my powers too weak, To utter half thy praise.
- 3 Had I ten thousand thousand tongues, Not one should silent be: Had I ten thousand thousand hearts. I'd give them all to thee.

BENJAMIN BEDDOME, 1818

348

C. M.

- TESUS, the very thought of thee, With sweetness fills my breast: But sweeter far thy face to see, And in thy presence rest.
- 2 Nor voice can sing, nor heart can frame, Nor can the memory find A sweeter sound than Jesus' name, O Saviour of mankind!
- 3 O hope of every contrite heart! O joy of all the meek! To those who fall, how kind thou art! How good, to those who seek!
- 4 But what to those who find? Ah! this, Nor tongue nor pen can show: The love of Jesus, what it is, None but his loved ones know. BERNARD OF CLAIRVAUX. 1091-1153.

Tr. by Edward Caswall. 1849.

C. M.

349

THOU art my portion, O my God;
Soon as I know thy way,
My heart makes haste t' obey thy word,
And suffers no delay.

- I choose the path of heavenly truth, And glory in my choice; Not all the riches of the earth Could make me so rejoice.
- 3 Thy precepts and thy heavenly grace I set before mine eyes; Thence I derive my daily strength, And there my comfort lies.
- 4 Now I am thine, forever thine;
 Oh, save thy servant, Lord;
 Thou art my shield, my hiding-place;
 My hope is in thy word.

350 в. м.

COME, ye that love the Lord, And let your joys be known; Join in a song of sweet accord, And thus surround the throne.

- 2 Let those refuse to sing Who never knew our God; But children of the heavenly King May speak their joys abroad.
- 3 The hill of Zion yields
 A thousand sacred sweets,
 Before we reach the heavenly fields,
 Or walk the golden streets.
- 4 Then let our songs abound, And every tear be dry;

We're marching through Immanuel's ground,

To fairer worlds on high.

351 в. и

BLEST are the pure in heart,
For they shall see their God:
The secret of the Lord is theirs;
Their soul is Christ's abode.

- 2 The Lord, who left the heavens, Our life and peace to bring, To dwell in lowliness with men, Their pattern and their King;
- 3 Still to the lowly soul

 He doth himself impart,

 And for his dwelling and his throne;

 Chooseth the pure in heart.
- 4 Lord, we thy presence seek;
 May ours this blessing be;
 Oh, give the pure and lowly beaut.
 A temple meet for thee.

John Kuste. 187 852 88, 78. D

NOW my soul, thy full salvation;
Rise o'er sin and fear and care;
Joy to find, in every station,
Something still to do or bear:
Think what Spirit dwells within thee
Think what Father's smiles are thine
Think what Jesus did to win thee:
Child of heaven, canst thou repine?

2 Haste thee on from grace to glory, Armed by faith, and winged by prayer. Heaven's eternal day's before thee; God's own hand shall guide thee thera Soon shall close thy earthly mission; Soon shall pass thy pilgrim days; Hope shall change to glad fruition, Faith to sight, and prayer to praise.

353 8s, 7s.

WEET the moments, rich in blessing,
Which before the cross I spend;
Life and health and peace possessing,
From the sinner's dying Friend.

- 2 Love and grief, my heart dividing, With my tears his feet I'll bathe; Constant still, in faith abiding, Life deriving from his death.
- 3 Truly blessed is this station, Low before his cross to lie; While I see divine compassion Beaming in his gracious eye.
- 4 Here I'll sit, forever viewing
 Mercy streaming in his blood;
 Precious drops, my soul bedewing,
 Plead, and claim my peace with God.
 JAMES ALEES. 1757. All. by WALTER SHIELEY. 1776.

354 8s, 7s. 6l.
A LLELUIA! song of gladness,
Voice of everlasting joy:
Alleluia! sound the sweetest
Heard among the choirs on high;

Chanting in his holy presence Joy and praise eternally.

2 Alleluia! oh, how faintly Mortal tongues its raptures raise! Here our joy is mixed with sadness, Clouding oft our brighest days; Here our sweetest songs can never Give to Jesus worthy praise. 3 But our earnest supplication,
Holy God, we raise to thee;
Bring us to thy blissful presence,
Make us all thy joys to see;
Then we'll sing our hallelujah,—
Sing to all eternity.

355 6s 4

NOW I have found a Friend,
Jesus is mine;
Whose love shall never end,
Jesus is mine;
Though earthly joys decrease,
Though human friendships cease,
Now I have lasting peace,
Jesus is mine.

2 Though I grow poor and old,
Jesus is mine;
He will my faith uphold,
Jesus is mine;
He shall my wants supply,
His precious blood is nigh,
Naught can my hope destroy,
Jesus is mine!

3 When earth shall pass away,
Jesus is mine;
In the great judgment day,
Jesus is mine;
Oh, what a glorious thing,
Then to behold my King,
On tuneful harp to sing,
Jesus is mine.

4 Father, thy name I bless,

Jesus is mine;

Thine was the sovereign grace,

Jesus is mine:

R.

Spirit of holines,
Sealing the Father's grace,
'Thou mad'st my soul embrace
Jesus as mine.

HENRY JOY M'CRACKER HOPE. 1852

356

8. M. D.

I WAS a wandering sheep,
I did not love the fold;
I did not love my Shepherd's voice,
I would not be controlled:
I was a wayward child,
I did not love my home;
I did not love my Father's voice,
I loved afar to roam.

2 The Shepherd sought his sheep, The Father sought his child; He followed me o'er vale and hill, O'er deserts waste and wild: He found me night to death, Famished and faint and lone; He bound me with the bands of love, He saved the wandering one.

'Twas he that loved my soul,
'Twas he that washed me in his blood,
'Twas he that made me whole;
'Twas he that sought the lost,
That found the wandering sheep;
'Twas he that brought me to the fold,
'Tis he that still doth keep.

3 Jesus my Shepherd is:

4 No more a wandering sheep,
I love to be controlled;
I love my tender Shephard's voice,
I love the peaceful fold:

No more a wayward child,
I seek no more to roam;
I love my heavenly Father's voice,
I love, I love his home!
Heartus Boxas. 1857.

64 45

68, 95

3.57

I ADE, fade each earthly joy,
Jesus is mine;
Break every tender tie,
Jesus is mine.
Dark is the wilderness,
Earth has no resting place,
Jesus alone can bless,
Jesus is mine.

2 Tempt not my soul away,
Jesus is mine;
Here would I ever stay,
Jesus is mine.
Perishing things of clay
Born but for one brief day,
Pass from my heart away;
Jesus is mine.

3 Farewell, ye dreams of night,
Jesus is mine;
Lost in this dawning bright,
Jesus is mine.
All that my soul has tried
Left but a dismal void;
Jesus has satisfied;
Jesus is mine.
CATHARINE JAME BONAR. 1866.

OII, how happy are they
Who their Saviour obey,
And have laid up their treasure above
Tongue can never express
The sweet comfort and peace
Of a soul in its earliest love.

78.

- 2 That sweet comfort was mine When the favor divine I had found in the blood of the Lamb.
 - When at first I believed. What true joy I received!

What a heaven in Jesus' sweet name!

- 8 Jesus all the day long Was my joy and my song: Oh, that all his salvation might see! "He hath loved me," I cried,
 - " He hath suffered and died To redeem such a rebel as me."

CHARLES WESLEY, 1749. 359

HILDREN of the heavenly King, As ye journey, sweetly sing; Sing your Saviour's worthy praise, Glorious in his works and ways.

- 2 Ye are traveling home to God. In the way the fathers trod; They are happy now, and ve Soon their happiness shall see.
- 8 Lord, submissive make us go. estadly leaving all below: Only thou our Leader be, And we still will follow thee. JOHN CRIMICE, 1743.

78. EAVENLY Father, bless me now; At the cross of Christ I bow; Take my guilt and grief away; Hear and heal me now, I pray,

Ref.—Bless me now, bless me now, Heavenly Father, bless me now.

- 2 Now, O Lord! this very hour. Send thy grace and show thy power: While I rest upon thy word, Come and bless me now, O Lord!
- 3 Now, oh now, for Jesus' sake, Lift the clouds, the fetters break; While I look, and as I cry, Touch and cleanse me ere I die.
- 4 Never did I so adore Jesus Christ, thy Son, before: Now the time! and this the place! Gracious Father, show thy grace. ALEXANDER CLARK. 1834-1881.

8s, 5s,

ASS me not, O gentle Saviour, Hear my humble cry; While on others thou art calling, Do not pass me by.

REF .- Saviour, Saviour, Hear my humble cry; While on others thou art calling. Do not pass me by.

2 Let me at thy throne of mercy Find a sweet relief: Kneeling there in deep contrition, Help my unbelief.

3 Trusting only in thy merit, Would I seek thy face; Heal my wounded, broken spirit; Save me by thy grace.

4 Thou the spring of all my comfort, More than life to me, Whom have I on earth beside thee? Whom in heaven but thee? FRANCOS JAHT VAN ALSTYNE. 1860. 362

A BIDE with me! Fast falls the eventide;

The darkness deepens—Lord, with me abide!

When other helpers fail, and comforts flee,

Help of the helpless, oh, abide with me!

? Swift to its close obts out life's little day: Earth's joys grow dim, its glories pass away;

Change and decay in all around I see; U thou, who changest not, abide with me! 4

§ I need thy presence every passing hour, What but thy grace can foil the tempter's power?

Who, like thyself, my guide and stay can be?

Through cloud and sunshine, oh, abide with me!

! Hold thou thy cross before my closing eyes;

Shine through the gloom, and point me to the skies;

Heaven's morning breaks, and earth's vain shadows flee;

In life, in death, O Lord, abide with me HENRY FRANCIS LYDE. 1847.

363 8s, 7s, 4s.

CHENTLY, Lord, oh gently lead us,
Through this gloomy vale of tears;
And, O Lord, in mer / give us

Thy rich grace in all our fears. Oh, refresh us,

Traveling through this wilderness.

the When temptation's darts assail us,
When in devious paths we stray,
Let thy goodness never fail us,
Lead us in thy perfect way.
Oh, refresh us,

Traveling through this wilderness.

In the hour of pain and anguish,
In the hour when death draws nee
Suffer not our hearts to languish,
Suffer not our souls to fear.
Oh, refresh us,

Traveling through this wilderness.

When this mortal life is ended,
Bid us in thine arms to rest,
Till, by angel bands attended,
We awake among the blest.

Oh, refresh us,
Traveling through this wilderness.

364

P. M.

NEED thee every hour,
Most gracious Lord;
No tender voice like thine
Can peace afford.

Ref.—I need thee, oh, I need thee;
Every hour I need thee;
Oh, blees me now, my Saviouri
I come to thee.

2 I need thee every hour; Stay thou near by; Temptations lose their power When thou art nigh.

3 I need thee every hour; Teach me thy will; And thy rich promises In me fulfill. 4 I need thee every hour, Most Holy One; Oh, make me thine indeed, Thou blessed Son.

ANNE SHERWOOD HAWES.

365

P. M.

AM thine, O Lord; I have heard thy voice,

And it told thy love to me;
But I long to rise in the arms of faith,
And be closer drawn to thee.

Ref.—Draw me nearer, nearer, blessed Lord,

To the cross where thou hast died;
Draw me nearer, nearer, nearer,
blessed Lord,
To thy precious, bleeding side

2 Consecrate me now to thy service, Lord, By the power of grace divine; Let my soul look up with a steadfast hope, And my will be lost in thine.

3 Oh, the pure delight of a single hour That before thy throne I spend,

When I kneel in prayer, and with thee, my God,

I commune as friend with friend.

i There are depths of love that I cannot know

Till I cross the narrow sea;
There are heights of joy that I may
not reach

Till I rest in peace with thee.
FRANCES JANE VAN ALSTYNE. 1875.

366

8s, 7s.

LOVE divine, all love excelling.
Joy of heaven, to earth come down;
Fix in us thy humble dwelling;
All thy faithful mercies crown.
Jesus, thou art all compassion,
Pure, unbounded love thou art;
Visit us with thy salvation,
Enter every trembling heart.

2 Breathe, oh, breathe thy Holy Spirit
Into every troubled breast;
Let us all thy grace inherit;
Let us find thy promised rest;
Take away the love of sinning;
Take our load of guilt away;
End the work of thy beginning;
Bring us to eternal day.

3 Carry on thy new creation;
Pure and holy may we be;
Let us see our whole salvation
Perfectly secured by thee;
Change from glory into glory,
Till in heaven we take our place,
Till we cast our crown before thee,
Lost in wonder, love, and praise.

367

7s. D

MORE like Jesus would I be,
Let my Saviour dwell in me;
Fill my soul with peace and love,
Make me gentle as a dove;
More like Jesus, while I go,
Pilgrim in this world below;
Poor in spirit would I be,—
Let my Saviour dwell in me.

- 2 If he hears the raven's cry. If his ever-watchful eye Marks the sparrows when they fall, Surely he will hear my call. He will teach me how to live, All my sinful thoughts forgive; Pure in heart I still would be,-Let my Saviour dwell in me.
- 3 More like Jesus when I pray, More like Jesus day by day; May I rest me by his side, Where the tranquil waters glide. By his love my will subdued, Rich in faith I still would be,-Let my Saviour dwell in me. FRANCES JANE VAN ALSTYNE, 1868.

368

YOME, gracious Lord, descend and dwell, By faith and love, in every breast; Then shall we know and taste and feel The joys that cannot be expressed.

2 Come, fill our hearts with inward strength, Make our enlarged souls possess, And learn the height and breadth and length

Of thine eternal love and grace.

3 Now to the God whose power can do More than our thoughts and wishes know,

Be everlasting honors done, By all the church, through Christ his Son. ISAAC WATTS. 1709.

369 H, that my load of sin were gone! Oh, that I could at last submit At Jesus' feet to lay it down, To lay my soul at Jesus' feet!

- 2 Rest for my soul I long to find; Saviour of all, if mine thou art, Give me thy meek and lowly mind, And stamp thine image on my heart.
- 3 Fain would I learn of thee, my God, Thy light and easy burden prove; The cross, all stained with hallowed blood. The labor of thy dying love.
- Born of him, through grace renewed, 4 I would, but thou must give the power: My heart from every sin release; Bring near, bring near the joyful hour, And fill me with thy perfect peace. CHARLES WISLEY, 1742.

370 L. M.

WHAT sinners value I resign; Lord, 'tis enough that thou art mine; I shall behold thy blissful face, And stand complete in righteousness.

- 2 This life's a dream, an empty show; But that bright world to which I go Hath joys substantial and sincere; When shall I wake and find me there?
- 3 Oh, glorious hour! Oh, blest abode' I shall be near and like my God; And flesh and sin no more control The sacred pleasures of the soul.
 - My flesh shall slumber in the ground, Till the last trumpet's joyful sound, Then burst the chains with sweet surprise, And in my Saviour's image rise. ISAAC WATTS. 1719.

L. M.

L. M.

- TESUS demands this heart of mine-Demands my wish, my jov, my care; But, ah! how dead to things divine, How cold, my best affections are!
- 2 'Tr sin, alas! with dreadful power, Divides my Saviour from my sight; Oh, for one happy, shining hour Of sacred freedom, sweet delight!
- 3 Oh, let thy love shine forth and raise My captive powers from sin and death, And fill my heart and life with praise, And tune my last expiring breath. ANNE STEELE. 1760.

372

MY God, permit me not to be A stranger to myself and thee; Amidst a thousand thoughts I rove, Forgetful of my highest love.

- 2 Why should my passions mix with earth, And thus debase my heavenly birth? Why should I cleave to things below. And let my God, my Saviour, go?
- 8 Call me away from flesh and sense; One sovereign word can draw me thence; I would obey the voice divine, And all inferior joys resign.
- Let noise and vanity be gone; In secret silence of the mind My heaven, and there my God, I find. ISAAC WATTS. 1709

373

L. M.

ESUS, thy boundless love to me No thought can reach, no tongue declare:

Unite my thankful heart to thee, And reign without a rival there.

- 2 Thy love, how cheering is its ray! All pain before its presence flies; Care, anguish, sorrow, melt away, Where'er its healing beams arise.
- 3 Oh, let thy love my soul inflame, And to thy service sweetly bind; Transfuse it through my inmost frame, And mold me wholly to thy mind.
- 4 Thy love, in sufferings, be my peace; Thy love, in weakness, make me strong; And, when the storms of life shall cease, Thy love shall be in heaven my song. PAUL GERHARDT. 1663. Tr. by John Wesley. 1789.

374

C. M.

LATHER, whate'er of earthly bliss Thy sovereign will denies, Accepted at thy throne of grace, Let this petition rise:-

- 2 Give me a calm, a thankful heart, From every murmur free: The blessings of thy grace impart, And make me live to thee.
- 4 Be earth, with all her scenes, withdrawn; 3 Let the sweet hope that thou art mine My life and death attend;

Thy presence through my journey shine And crown my journey's end. ARNE STREET, 1700.

375 с. м.

OH, for a closer walk with God,
A calm and heavenly frame;
A light to shine upon the road
That leads me to the Lamb!

- 2 Where is the blessedness I knew, When first I saw the Lord? Where is the soul-refreshing view Of Jesus and his word?
- What peaceful hours I then enjoyed!
 How sweet their memory still!
 But they have left an aching void
 The world can never fill.
- 4 Return, O Holy Dove, return,
 Sweet messenger of rest;
 I hate the sins that made thee mourn,
 And drove thee from my breast.
- 5 The dearest idol I have known,
 Whate'er that idol be,
 Help me to tear it from thy throne,
 And worship only thee.
 WHALAM COMPER. 1779.

76 C. M.

OH, could I find from day to day,
A nearness to my God!
Then would my hours glide sweet away,
While leaning on his word.

- 2 Lord, I desire with thee to live Anew from day to day, In joys the world can never give, Nor ever take away.
- 8 Blest Jesus, come, and rule my heart,
 And make me wholly thine,
 That I may never more depart,
 Nor grieve thy love divine.
 BENJAMIN CLEVELAND. 1760.

377

C. M.

THINK of thee, my God, by night,
And talk of thee by day;
Thy love my treasure and delight,
Thy truth my strength and stay.

- 2 The day is dark, the night is long, Unblest with thoughts of thee, And dull to me the sweetest song, Unless its theme thou be.
- 3 So all day long, and all the night,
 Lord, let thy presence be,
 Mine air, my breath, my shade, my light,
 Myself absorbed in thee.

 JOHN SAMUEL BRWILT MONERL. 1863.

378 с. м.

OH, for a heart to praise my God,
A heart from sin set free;
A heart that's sprinkled with the blood
So freely shed for me.

- 2 Oh, for a heart submissive, meek, My great Redeemer's throne, Where only Christ is heard to speak. Where Jesus reigns alone.
- 3 Thy temper, gracious Lord, impart; Come quickly from above; Oh, write thy name upon my heart! Thy new, best name of love.

379 c. m

OH, for a faith that will not shrink,
Though pressed by every foe,
That will not tremble on the brink
Of any earthly wee:—

- 2 That will not murmur nor complain Beneath the chastening rod, But, in the hour of grief or pain, Will lean upon its God;—
- 3 A faith that shines more bright and clear When tempests rage without; That, when in danger, knows no fear, In darkness feels no doubt.
- 4 Lord give us such a faith as this,
 And then, whate'er may come,
 We'll taste, e'en here, the hullowed bliss
 Of an eternal home.
 WILLIAM HIER BATHURET. 1831.

380 с. м.

AS pants the hart for cooling streams
When heated in the chase,
So pants my soul, O Lord, for thee,
And thy refreshing grace.

- ? For thee, my God, the living God, My thirsty soul doth pine; Oh, when shall I behold thy face, Thou Majesty Divine!
- R Why restless, why cast down, my soul?
 Trust God, and thou shalt sing
 His praise again, and find him still
 Thy health's eternal spring.
 TATE AND BRADT. 1696.

381 C. M.

WEET land of rest, for thee I sigh;
When will the moment come,
When I shall lay my armor by,
And dwell with Christ at home?

- 2 No tranquil joys on earth I know, No peaceful, sheltering dome: This world's a wilderness of woe,— This world is not my home.
- 3 To Jesus Christ I sought for rest; He bade me cease to roam, But fly for succor to his breast, And he'd conduct me home.
- 4 Weary of wandering round and round
 This vale of sin and gloom,
 I long to leave th' unhallowed ground,
 And dwell with Christ at home.
 ELIZABERH MILLE.

382 6s, 5s, D.

- AVIOUR, blessed Saviour,
 Listen while we sing,
 Hearts and voices raising
 Praises to our King;
 All we have we offer;
 All we hope to be,
 Body, soul, and spirit,
 All we yield to thee.
 - 2 Nearer, ever nearer,
 Christ, we draw to thee;
 Deep in adoration
 Bending low the knee:
 Thou for our redemption,
 Cam'st on earth to die;
 Thou, that we might follow,
 Hast gone up on high.
 - 3 Great and ever greater
 Are thy mercies here;
 True and everlasting
 Are the glories there,

Where no pain nor sorrow,
Toil nor care is known;
Where the angel-legions
Circle round thy throne.
GODTHY THRING. 1862.

383 6s, 5s.

ESUS, meek and gentle, Son of God most high, Pitying, loving Saviour, Hear thy children's cry.

- 2 Pardon our offences, Loose our captive chains; Break down every idol Which our soul detains.
- 3 Give us holy weedom,
 Fill our hearts with love;
 Draw us, holy Jesus,
 To the realms above.
- 4 Lead us on our journey:
 Be thyself the way
 Through terrestrial darkness
 To celestial day.

 GRORGE RUNDHLL PRYNKE. 1856.

384

6s, 4s.

MY faith looks up to thee,
Thou Lamb of Calvary,
Saviour divine!
Now hear me while I pray,
Take all my guilt away;
Oh, let me from this day
Be wholly thine.

3 May thy rich grace impart Strength to my fainting heart, My zeal inspire; As thou hast died for me, Oh, may my love to thee Pure, warm, and changeless be A living fire.

- 3 While life's dark maze I tread,
 And griefs around me spread,
 Be thou my guide;
 Bid darkness turn to day,
 Wipe sorrow's tears away,
 Nor let me ever stray
 From thee aside.
- 4 When ends life's transient dream, When death's cold, sullen stream Shall o'er me roll, Blest Saviour, then, in love, Fear and distress remove; Oh, bear me safe above,

A ransomed soul.

385

8. M

FAR from my heavenly home,
Far from my Father's breast,
Fainting I cry, "Blest Spirit, come,
And speed me to my rest."

- 2 My spirit homeward turns,
 And fain would thither flee;
 My heart, O Zion, droops and yearns,
 When I remember thee.
- 3 To thee, to thee I press,
 A dark and toilsome road;
 When shall I pass the wilderness,
 And reach the saints' abode?
- 4 God of my life, be near:
 On thee my hopes I cast;
 Oh, guide me through the desert here,
 And bring me home at last.

 Hanar Frances Lyre, 1884.

386

8. M.

JESUS, my strength, my hope, On thee I cast my care; With humble confidence look up, And know thou hear'st my prayer;

2 Give me on thee to wait,
Till I can all things do;
On thee—almighty to create,
Almighty to renew.

3 I want a sober mind, A self-renouncing will, That tramples down, and casts behind, The baits of pleasing ill;

4 A soul inured to pain, To hardship, grief, and loss; Bold to take up, firm to sustain, The consecrated cross.

5 I want a godly fear,
A quick, discerning eye,
That looks to thee when sin is near,
And sees the tempter fly;

6 A spirit still prepared, And armed with jealous care; Forever standing on its guard, And watching unto prayer.

CHARLES WESLEY. 1742.

387 6s, 4s.

EARER, my God, to thee,
Nearer to thee!
E'en though it be a cross
That raiseth me;
Still all my song shall be,
Nearer, my God, to thee,
Nearer to thee!

2 Though like the wanderer,
The sun gone down,
Darkness be over me,
My rest a stone,
Yet in my dreams I'd be,
Nearer, my God, to thee,
Nearer to thee!

3 There let the way appear,
Steps unto heaven;
All that thou sendest me,
In mercy given;
Angels to beckon me
Nearer, my God, to thee,
Nearer to thee!

4 Then, with my waking thoughts
Bright with thy praise,
Out of my stony griefs
Bethel I'll raise;
So by my woes to be
Nearer, my God, to thee,
Nearer to thee!

SRAM FLOWER ADAMS. 1841.

388 7s, 6s. D.

RISE, my soul, and stretch thy wings.
Thy better portion trace;
Rise from transitory things
Toward heaven, thy native place:
Sun and moon and stars decay;
Time shall soon this earth remove;
Rise, my soul, and haste away
To seats prepared above.

3 Rivers to the ocean run, Nor stay in all their course; Fire, ascending, seeks the sun; Both speed them to their source:

So a soul that's born of God Pants to view his glorious face. Upward tends to his abode, To rest in his embrace.

& Cease, ve pilgrims, cease to mourn; Press onward to the prize; Soon our Saviour will return. Triumphant in the skies; Yet a season, and you know Happy entrance will be given,

All our sorrows left below. And earth exchanged for heaven ROBERT SEAGRAVE. 1742.

118, 88, 389

THOU in whose presence my soul takes delight, On whom in affliction I call. My comfort by day and my song in the night, My hope, my salvation, my all!

2 Where dost thou at noontide resort with thy sheep,

To feed on the pastures of love? Say, why in the valley of death should I weep,

Or alone in the wilderness rove?

3 Oh, why should I wander, an alien from thee.

Or cry in the desert for bread? Thy foes will rejoice when my sorrows

they see, And smile at the tears I have shed.

4 Restore, my dear Saviour, the light of thy face,

Thy soul-cheering comfort impart.

And let the sweet tokens of pardoning grace Bring joy to my desolate heart. JOSEPH SWAIN, 1792.

8s. D.

TOW tedious and tasteless the hours When Jesus no longer I see! Sweet prospects, sweet birds, and sweet flowers Have all lost their sweetness with ma.

The midsummer sun shines but dim: The fields strive in vain to look gay; But when I am happy in him, December's as pleasant as May.

2 His name yields the richest perfume, And sweeter than music his voice: His presence disperses my gloom, And makes all within me rejoice: I should, were he always thus nigh,

Have nothing to wish or to fear: No mortal so happy as I;

My summer would last all the year

3 Content with beholding his face, My all to his pleasure resigned, No changes of season or place Would make any change in my mind While blest with a sense of his love. A palace a toy would appear; And prisons would palaces prove, If Jesus would dwell with me there

4 Dear Lord, if indeed I am thine, If thou art my sun and my song, Say, why do I languish and pine? And why are my winters so long? Oh, drive these dark clouds from my sky

C. M.

Thy soul-cheering presence restore; Or take me unto thee on high,

Where winter and clouds are no more. JOHN NEWTON, 1779.

> 391 C. M.

ESUS, thou art the sinner's friend; As such I look to thee; Now in the fullness of thy love. O Lord, remember me.

2 Remember thy pure word of grace; Remember Calvary; Remember all thy dying groans, And then remember me.

3 Lord, I am guilty, I am vile, But thy salvation's free; Then, in thine all-abounding grace, Dear Lord, remember me. RICHARD BURNHAM. 1783.

OH, that I knew the secret place Where I might find my God! I'd spread my wants before his face, And pour my woes abroad.

2 I'd tell him how my sins arise; What sorrows I sustain; How grace decays, and comfort dies, And leaves my heart in pain.

3 He knows what arguments I'd take To wrestle with my God; I'd plead for his own mercy's sake, And for my Saviour's blood.

4 Arise, my soul, from deep distress, And banish every fear; He calls thee to his throne of grace, To spread thy sorrows there. LEAAC WATTS. 1707

C. M.

THRONE of grace! then let us go And offer up our prayer; A gracious God will mercy show To all that worship there.

2 A throne of grace! Oh, at that throne Our knees have often bent! And God has showered his blessings down As often as we went.

3 A throne of grace! rejoice, ye sainta; That throne is open still; To God unbosom your complaints, And then inquire his will.

4 A throne of grace we yet shall need Long as we draw our breath; A Saviour, too, to intercede, Till we are changed by death. INGRAM CORBIN. 1825.

C, M.

EAR Father, to thy mercy-seat My soul for shelter flies: 'Tis here I find a safe retreat When storms and tempests rise.

2 My cheerful hope can never die, If thou, my God, art near; Thy grace can raise my comforts high, And banish every fear.

3 My great Protector, and my Lord, Thy constant aid impart; Oh, let thy kind, thy gracious word Sustain my trembling heart!

4 Oh, never let my soul remove From this divine retreat! Still let me trust thy power and love, And dwell beneath thy feet. ANNE STEELE. 1760.

ORD, when we bow before thy throne, And our confessions pour, Oh, may we feel the sins we own, And hate what we deplore!

- 2 Our contrite spirits, pitying, see; True penitence impart; And let a healing ray from thee Beam hope on every heart.
- 3 When we disclose our wants in prayer, Oh, let our wills resign, And not a thought our bosom share Which is not wholly thine!
- 4 Let faith each meek petition fill, And wast it to the skies, And teach our hearts 'tis goodness, still, That grants it, or denies.

JOSEPH DACRE CARLYIE. 1805.

396 C. M.

DRAYER is the soul's sincere desire, Unuttered or expressed, The motion of a hidden fire. That trembles in the breast.

- 2 Prayer is the burden of a sigh, The falling of a tear, The upward glancing of an eye, When none but God is near.
- \$ Prayer is the simplest form of speech That infant lips can try; Prayer, the sublimest strains that reach
- The Majesty on high. 4 Prayer is the Christian's vital breath,

The Christian's native air. His watchword at the gates of death;

He enters heaven with prayer. JAMES MONTGOMERY. 1818. 397

L. M.

- HROM every stormy wind that blows. From every swelling tide of woes. There is a calm, a sure retreat-'Tis found beneath the mercy-seat.
- 2 There is a place where Jesus sheds The oil of gladness on our heads,-A place of all on earth most sweet: It is the blood-bought mercy-seat.
- 3 There is a scene where spirits blend. Where friend holds fellowship with friend; Though sundered far, by faith they meet Around one common mercy-seat.
- 4 There, there on eagle wings we soar, And sin and sense molest no more. And heaven comes down our souls to greet, And glory crowns the mercy-seat. HUGH STOWELL. 1832.

398 L. M.

WHAT various hindrances we meet In coming to a mercy-seat; Yet who knows the worth of prayer But wishes to be often there?

- 2 Prayer makes the darkened cloud withdraw; Prayer climbs the ladder Jacob saw; Gives exercise to faith and love: Brings every blessing from above.
- 3 Restraining prayer, we cease to fight; Prayer makes the Christian's armor bright; And Satan trembles when he sees The weakest saint upon his knees.
- 4 Were half the breath oft vainly spent, To heaven in supplication sent, Our cheerful song would oftener be; "Hear what the Lord has done for me." WILLIAM COWPER. 1779.

401 7s. D.

- The heart of every saint,
 Invites us all our grief to tell,
 To pray and never faint.
- 2 He bows his gracious ear;
 We never plead in vain;
 Then let us wait till he appear,
 And pray, and pray again.
- 3 Jesus, the Lord, will hear His chosen when they cry; Yes, though he may awhile forbear, He'll help them from on high.
- 4 Then let us earnest cry,
 And never faint in prayer;
 He sees, he hears, and from on high
 Will make our cause his care.

 JOHN NEWTON, 1779.

400

THERE is no sorrow, Lord, too light
To bring in prayer to thee;
There is no anxious care too slight
To wake thy sympathy.

- 2 Thou who hast trod the thorny road Wilt share each small distress; The love which bore the greater load Will not refuse the less.
- 8 There is no secret sigh we breathe
 But meets thine ear divine;
 And every cross grows light beneath
 The shadow, Lord, of thine.
- 4 Life's ills without, sin's strife within,
 The heart would overflow,
 But for that love which died for sin,
 That love which wept with woe.

 ARE FOR CHANGE IN 1980.

- AVIOUR, when, in dust, to thee,
 Low we bend th' adoring knee;
 When, repentant, to the skies,
 Scarce we lift our streaming eyes;
 Oh, by all thy pains and woe
 Suffered once for man below,
 Bending from thy throne on high,
 Hear thy people when they cry.
- 2 By thy birth and early years,
 By thy human griefs and fears,
 By thy fasting and distress
 In the lonely wilderness;
 By thy victory in the hour
 Of the subtle tempter's power;
 Jesus, look with pitying eye;
 Hear thy people while they cry.
- C. M. 3 By thine hour of dark despair,
 By thine agony of prayer,
 By thy purple robe of scorn,
 By thy wounds—thy crown of thorn,
 By thy cross—thy pangs and cries;
 By thy perfect sacrifice;
 Jesus, look with pitying eye;
 Hear thy people while they cry.
 ROBERT GRANT. 1815.

402 8s, 4s.

MY God, is any hour so sweet, From blush of morn to evening star, As that which calls me to thy feet— The hour of prayer?

2 Then is my strength by thee renewed:
Then are my sins by thee forgiven;
Then dost thou cheer my solitude
With hopes of heaven.

78.

- 3 Hushed is each doubt, gone every fear:
 My spirit seems in heaven to stay;
 And e'en the penitential tear
 Is wiped away.
- 4 Lord, till I reach yon blissful shore, No privilege so dear shall be As thus my inmost soul to pour In prayer to thee.

CHARLOTTE ELLIOTT. 1834.

403

OME, my soul, thy suit prepare, Jesus loves to answer prayer. He himself has bid thee pray; Rise and ask without delay.

- 2 Thou art coming to a King, Large petitions with thee bring; For his grace and power are such, None can ever ask too much.
- 4 With my burden I begin; Lord, remove this load of sin: Let thy blood, for sinners spilt, Set my conscience free from guilt.
- 4 Lord, I come to thee for rest;
 Take possession of my breast;
 There thy blood-bought right maintain,
 And without a rival reign.

John Newton, 1779.

75.

104
CRD, I cannot let thee go,
Till a blessing thou bestow;
Do not turn away thy face:
Mine's an urgent, pressing case.

- 2 Once a sinner, near despair, Sought thy mercy-seat by prayer; Mercy heard and set him free: Lord, that mercy came to me.
- 3 Thou hast helped in every need; This emboldens me to plead. After so much mercy past, Canst thou let me sink at last?
- 4 No! I must maintain my hold;
 'Tis thy goodness makes me bold.
 I can no denial take,
 Since I plead for Jesus' sake.

JOHN NEWTON 1110.

405 L. M. D.

SWEET hour of prayer! sweet hour of prayer!
That calls me from a world of care,

That calls me from a world of care,
And bids me, at my Father's throne,
Make all my wants and wishes known.
In seasons of distress and grief,
My soul has often found relief,
And oft escaped the tempter's snare,
By thy return, sweet hour of prayer.

2 Sweet hour of prayer! sweet hour of prayer!

Thy wings shall my petition bear,
To him whose truth and faithfulness
Engage the waiting souls to bless.
And since he bids me seek his face,
Believe his word and trust his grace,
I'll cast on him my every care,
And wait for thee, sweet hour of prayer.

3 Sweet hour of prayer! sweet hour of prayer! .

May I thy consolation share;

Fill from Mount Pisgah's lofty height, I view my home, and take my flight: This robe of flesh I'll drop, and rise To seize the everlasting prize: And shout, while passing through the air,

Farewell, farewell, sweet hour of prayer. WILLIAM W. WALFORD. 1846.

> 406 8s. 7s. D.

ITHAT a friend we have in Jesus, All our sins and griefs to bear! What a privilege to carry

Every thing to God in prayer!

Oh, what peace we often forfeit,

Oh, what needless pain we bear,

All because we do not carry Every thing to God in prayer!

Have we trials and temptations?

Is there trouble anywhere?

We should never be discouraged; Take it to the Lord in prayer.

Can we find a friend so faithful,

Who will all our sorrows share?

Jesus knows our every weakness; Take it to the Lord in prayer.

& Are we weak and heavy laden, Cumbered with a load of care?

Precious Saviour, still our refuge,-Take it to the Lord in prayer.

Do thy friends despise, forsake thee? Take it to the Lord in prayer;

In his arms he'll take and shield thee: Thou wilt find a solace there.

UNKNOWN

11s. 10s. 407

YOME, ye disconsolate, where'er ve languish;

Come to the mercy-seat, forvently kneel; Here bring your wounded hearts, here

tell your anguish,

Earth has no sorrow that heaver cannot heal.

2 Joy of the desolate, light of the straying, Hope of the penitent, fadeless and pure:

Here speaks the Comforter, teaderly saying, Earth has no sorrow that heaven cannot cure.

3 Here see the Bread of life; see waters flowing

Forth from the throne of God, pure from above;

Come to the feast of love; come, ever knowing

Earth has no sorrow but heaven can

Vs. 1, 2, Thomas Moore. 1816. V. 3, Thomas Habtings. 1830.

11s.

UR Father in heaven, we hallow thy

May thy kingdom holy on earth be the same:

Oh, give to us daily our portion of bread It is from thy bounty that all must be fed

2 Forgive our transgressions, and teach us to know

That humble compassion which pardons each foe;

Keep us from temptation, from evil and sin,

And thine be the glory, forever. Amen SABAH JOSEPHA HALE. 1795-1879.

409

CITAND up, my soul, shake off thy fears, And gird the gospel armor on; March to the gates of endless joy.

Where Jesus, thy great Captain's gone.

- 2 Hell and thy sins resist thy course; But hell and sin are vanquished foes; Thy Saviour nailed them to the cross, And sung the triumph when he rose.
- 3 Then let my soul march boldly on, Press forward to the heavenly gate: There peace and joy eternal reign, And glittering robes for conquerors wait.
- 4 There shall I wear a starry crown. And triumph in almighty grace, While all the armies of the skies Join in my glorious Leader's praise. ISAAC WATTS. 1707.

410 L. M.

WAKE, our souls; away, our fears; A Let every trembling thought be gone; Awake, and run the heavenly race, And put a cheerful courage on.

- ? True, 'tis a strait and thorny road, And mortal spirits tire and faint; But they forget the mighty God, Who feeds the strength of every saint.
- \$ From thee, the overflowing spring, Our souls shall drink a full supply: While those who trust their native strength Shall melt away and droop and die.

L. M. 4 Swift as an eagle cuts the air. We'll mount aloft to thine ahode. On wings of love our souls shall fly. Nor tire amid the heavenly road. IRAAC WATTS, ITOM

> 411 L. M

MAKE up thy cross, the Saviour said If thou wouldst my disciple be; Deny thyself, the world forsake. And humbly follow after me,

- 2 Take up thy cross; let not its weight Fill thy weak spirit with alarm: His strength shall bear thy spirit up, And brace thy heart, and nerve thine arm.
- 3 Take up thy cross, nor heed the shame; Nor let thy foolish pride rebel; Thy Lord for thee the cross endured, To save thy soul from death and hell.
- 4 Take up thy cross, and follow Christ, Nor think till death to lay it down: For only he who bears the cross. May hope to wear the glorious crown. CHARLES WILLIAM EVEREST. 1833

L. M.

BE still, my heart! these anxious cares To thee are burdens, thorns, and snares;

They cast dishonor on the Lord, And contradict his gracious word.

2 Brought safely by his hand thus far, Why wilt thou now give place to fear! How canst thou want, if he provide, Or lose thy way with such a guide?

- 3 Did ever trouble yet befall. And he refuse to hear thy call? He, who has helped thee hitherto. Will help thee all thy journey through.
- ! Though rough and thorny be the road, It leads thee home apace to God. Then count thy present trials small; For heaven will make amends for all, JOHN NEWTON, 1779.

413 L. M. D.

RM these thy soldiers, mighty Lord, With shield of faith, and Spirit's sword:

Forth to the battle may they go, And boldly fight against the foe, With banner of the cross unfurled, And by it overcome the world; And so at last receive from thee The palm and crown of victory.

- 2 Come, ever-blessed Spirit, come, And make thy servants' hearts thy home; May each a living temple be Hallowed forever, Lord, to thee. Enrich that temple's holy shrine With seven-fold gifts of grace divine-With wisdom, light, and knowledge bless, Strength, counsel, fear, and godliness.
- 3 O Trinity in unity, One only God, and persons three, In whom, through whom, by whom we live, To thee we praise and glory give; Oh, grant us so to use thy grace, That we may see thy glorious face, And ever with the heavenly host Praise Father, Son, and Holy Ghost. Сивыториям Wоврамовти. 1862

414 C. M. D.

THE Son of God goes forth to war, A kingly crown to gain:

His blood-red banner streams afar,-

Who follows in his train?

Who best can drink his cup of woe, Triumphant over pain;

Who patient bears his cross below. He follows in his train.

2 The martyr first, whose eagle eye Could pierce beyond the grave.

Who saw his Master in the sky. And called on him to save:

Like him, with pardon on his tongue, In midst of mortal pain,

He prayed for them that did the wrong: Who follows in his train?

3 A noble army, men and boys, The matron and the maid,

Around the Saviour's throne rejoice. In robes of light arrayed:

They climbed the steep ascent of heaven Through peril, toil, and pain.

O God, to us may grace be given To follow in their train! REGINALD HEBER, 1827.

7s. 6s. 8a

415

TESUS, let thy pitying eye Call back a wandering sheep;

False to thee, like Peter, I Would fain like Peter weep.

Let me be by grace restored; On me be all long-suffering shown;

Turn and look upon me, Lord,

And break my heart of stone.

2 Saviour, Prince! enthroned above, Repentance to impart.

Give me, through thy dying love, The humble, contrite heart:

Give, what I have long implored, A portion of thy grief unknown;

Turn and look upon me, Lord, And break my heart of stone.

8 See me. Saviour! from above, Nor suffer me to die: Life and happiness and love Drop from thy gracious eye, Speak the reconciling word, And let thy mercy melt me down; Turn and look upon me, Lord, And break my heart of stone. CHARLES WESLEY, 1749.

> 416 C. M.

WAKE, my soul; stretch every nerve, And press with vigor on; A heavenly race demands thy zeal, And an immortal crown.

- 2 A cloud of witnesses around Hold thee in full survey: Forget the steps already trod, And onward urge thy way.
- 3 'Tis God's all animating voice That calls thee from on high: Tis his own hand presents the prize To thine uplifted eye;-
- 4 That prize, with peerless glories bright, Which shall new lustre boast, When victors' wreaths and monarchs' gems Shall blend in common dust.

PHILIP DODDRIDGE. 1755.

M I a soldier of the cross, A follower of the Lamb? And shall I fear to own his cause. Or blush to speak his name?

417

- 2 Must I be carried to the skies On flowery beds of ease, While others fought to win the priza. And sailed through bloody seas?
- 3 Are there no foes for me to face? Must I not stem the flood? Is this vile world a friend to grace, To help me on to God?
- 4 Sure I must fight, if I would reign; Increase my courage, Lord; I'll bear the toil, endure the pain, Supported by thy word. ISAAC WATTS. 1705.

C. M. 418

THE Saviour bids us watch and prav Through life's brief, fleeting hour; And gives the Spirit's quickening ray To those who seek his power.

- 2 The Saviour bids us watch and prav, Maintain a warrior's strife. Help, Lord, to hear thy voice to-day; Obedience is our life.
- 3 The Saviour bids us watch and pray; For soon the hour will come That calls us from the earth away

To our eternal home. 4 O Saviour, we would watch and pray,

And hear thy sacred voice, And walk, as thou hast marked the way, To heaven's eternal joys.

THOMAS HASTINGS. 1789-1872.

419 C. M.

YOW oft, alas, this wretched heart Has wandered from the Lord! How oft my roving thoughts depart, Forgetful of his word!

- 2 Yet sovereign Mercy calls, "Return!" Dear Lord, and may I come? My vile ingratitude I mourn; Oh, take the wanderer home!
- 3 And cast thou, wilt thou, yet forgive, And bid my crimes remove? · And shall a pardoned rebel live To speak thy wondrous love?
- 4 Thy pardoning love, so free, so sweet, Blest Saviour, I adore;
- · Oh, keep me at thy sacred feet, And let me rove no more! ANNE STEELE, 1760.

6s. 5s. D.

NORWARD! be our watchword, Steps and voices joined; Seek the things before us, Not a look behind. Burns the fiery pillar At our army's head; Who shall dream of shrinking, By our Captain led? Forward through the desert, Through the toil and fight: Jordan flows before us, Zion beams with light!

2 Far o'er yon horizon Rise the city towers, Where our God abideth: That fair home is ours: Flash the streets with jasper. Shine the gates with gold; Flows the gladdening river, Shedding joys untold; Thither, onward thither, In the Spirit's might: Pilgrims to your country, Forward into light!

3 Glories upon glories Hath our God prepared, By the souls that love him, One day to be shared: Eve hath not beheld them, Ear hath never heard: Nor of these bath uttered Thought or speech a word; Forward, marching eastward, Where the heaven is bright, Till the vail be lifted. Till our faith be sight! HENRY ALFORD. 1865.

6s, 5s. D

NWARD, Christian soldiers, Marching as to war, With the cross of Jesus, Going on before. Christ, the royal Master, Leads against the foe; Forward into battle, See, his banners go.

Ref.-Onward, Christian soldiers, Marching as to war, With the cross of Jesus, Going on before.

S. M.

- 2 Crowns and thrones may perish, Kingdoms rise and wane, But the Church of Jesus Constant will remain: Gates of hell can never 'Gainst that Church prevail; We have Christ's own promise, And that cannot fail.
- 3 Onward, then, ye people, Join our happy throng; Blend with ours your voices In the triumph-song; Glory, laud, and honor, Unto Christ the King. This through countless ages, Men and angels sing. SABINE BARING-GOULD. 1865.

Y soul, be on thy guard; Ten thousand foes arise: The hosts of sin are pressing hard To draw thee from the skies.

- 2 Oh, watch and fight and pray; The battle ne'er give o'er; Renew it boldly every day, And help divine implore.
- 3 Ne'er think the victory won, Nor lay thine armor down; Thy arduous work will not be done Till thou obtain thy crown.
- 4 Fight on, my soul, till death Shall bring thee to thy God; He'll take thee, at thy parting breath, To his divine abode.

GEORGE HEATH, 1781.

C. M.

- OH, speed thee, Christian, on thy way, And to thy armor cling: With girded loins the call obey That grace and mercy bring.
- 2 There is a battle to be fought, An upward race to run; A crown of glory to be sought, A victory to be won.
- 3 The shield of faith repels the dart That Satan's hand may throw; His arrow cannot reach thy heart, If Christ control the bow.
- 4 The glowing lamp of praver will light Thee on thy anxious road: 'Twill keep the goal of heaven in sight, And guide thee to thy God.

8. M.

- MOLDIERS of Christ, arise, And gird your armor on; Strong in the strength which God supplies Through his eternal Son.
- 2 Strong in the Lord of hosts, And in his mighty power, The man who in the Saviour trusts. Is more than conqueror.
- 3 Stand, then, in his great might, With all his strength endued, And take, to arm you for the fight, The panoply of God.

4 From strength to strength go on; Wrestle and fight and pray: Tread all the powers of darkness down, And win the well-fought day.

CHARLES WESLEY. 1745.

425

78, 68.

STAND up!—stand up for Jesus! Ye soldiers of the cross; Lift high his royal banner, It must not suffer loss: From victory unto victory His army shall be led, Till every foe is vanquished, And Christ is Lord indeed.

2 Stand up!-stand up for Jesus! Stand in his strength alone; The arm of flesh will fail you; -Ye dare not trust your own: Put on the gospel armor, And, watching unto prayer, Where duty calls, or danger, Be never wanting there.

3 Stand up!-stand up for Jesus! The strife will not be long; This day the noise of battle, The next the victor's song: To him that overcometh, A crown of life shall be: He with the King of glory Shall reign eternally. GEORGE PUFFIELD, JR. 1858.

78. D.

426 RETHREN, while we sojourn here, Fight we must, but should not fear; Foes we have, but we've a Friend. One that loves us to the end.

Forward, then with courage go, Long we shall not dwell below; Soon the joyful news will come, "Child, your Father calls, Come home!" 2 But, of all the foes we meet, None so oft mislead our feet. None betray us into sin, Like the foes that dwell within. Yet let nothing spoil your peace, Christ will also conquer these:

Then the joyful news will come,

98, 88, 427

JOSEPH SWAIN. 17.12.

TF thou but suffer God to guide thee, And hope in him through all thy ways. He'll give thee strength whate'er betide thee, And bear thee through the evil days. Who trusts in God's unchanging love, Builds on the Rock that cannot move.

"Child, your Father calls,-Come home!"

2 What can these anxious cares avail thee. The never-ceasing moans and sighs? What can it help, if thou bewail thee, O'er each dark moment as it flies? Our cross and trials do but press The heavier for our bitterness.

3 Only be still, and wait his leisure In cheerful hope, with heart content To take whate'er thy Father's pleasure And all-discerning love hath sent; No doubt our inmost wants are known To him who chose us for his own.

4 Sing, pray, and keep his ways unswerving, So do thine own part faithfully,

Thou yet shall find it true for thee; God never yet forsook in need The soul that trusted him indeed.

GEORGE NEUMARE. 1683. Tr. by Catherine Winkworth. 1863.

428 L. M. D.

E leadeth me! oh, blessed thought! Oh, words with heavenly comfort fraughtl

Whate'er I do, where'er I be, Still 'tis God's hand that leadeth me.

- REF.-He leadeth me! he leadeth me! By his own hand he leadeth me; His faithful follower I would be. For by his hand he leadeth me.
- 2 Sometimes 'mid scenes of deepest gloom, Sometimes where Eden's bowers bloom. By waters still, o'er troubled sea,-Still 'tis his hand that leadeth me!
- 3 Lord! I would clasp thy hand in mine, Nor ever murmur nor repine; Content, whatever lot I see, Since 'tis my God that leadeth me.
- 4 And when my task on earth is done, When by thy grace the victory's won, Even death's cold wave I will not flee, Since God through Jordan leadeth me. JOSEPH HENRY GILMORE. 1861.

88, 48.

Y God and Father, while I stray Far from my home, on life's rough way,

Oh, teach me from my heart to say, "Thy will be done!"

- And trust his word, though undeserving, 2 Though dark my path and sad my lot, Let me be still and murmur not, Or breathe the prayer divinely taught, "Thy will be done!"
 - 3 What though in lonely grief I sigh For friends beloved, no longer nigh, Submissive still would I reply. "Thy will be done!"
 - 4 Though thou hast called me to resign What most I prized, it ne'er was mine: I have but yielded what was thine: "Thy will be done!"
 - 5 Renew my will from day to day: Blend it with thine, and take away All now that makes it hard to say. "Thy will be done!"

CHARLOTTE FILLIOTT, 1834.

8. M. 430

- II, what, if we are Christ's, Is earthly shame or loss? Bright shall the crown of glory be, When we have borne the cross.
- 2 Keen was the trial once. Bitter the cup of woe, When martyred saints, baptized in bloo' Christ's sufferings shared below.
- 3 Br.ght is their glory now, Boundless their joy above, Where, on the bosom of their God, They rest in perfect love.
- 4 Lord, may that grace be ours, Like them in faith to bear All that of sorrow, grief, or pain May be our portion here.

5 Enough, if thou at last
The word of blessing give,
And let us rest beneath thy feet,
Where saints and angels live.

HENRY WILLIAM BAKER. 1869.

431 в. м.

THY way, not mine, O Lord,
However dark it be;
Oh, lead me by thine own right hand!
Choose out the path for me.

\(\) I dare not choose my lot;
I would not if I might;
But choose thou for me, O my God,
So shall I walk aright.

d Take thou my cup, and it
With joy or sorrow fill;
As ever best to thee may seem,
Choose thou my good and ill.

4 Not mine, not mine the choice,
In things or great or small;
Be thou my guide, my guard, my strength,
My wisdom, and my all.

HORATUS BONAR. 1856.

432 в. м.

IF, on a quiet sea,
Toward heaven we calmly sail,
With grateful hearts, O God, to thee,
We'll own the favoring gale.

2 But should the surges rise, And rest delay to come, Blest be the sorrow, kind the storm Which drives us nearer home. 3 Teach us, in every state,
To make thy will our own,
And, when the joys of sense depart,
To live by faith alone.

AUGUSTES MUNTAGUE TOPLADY. 1772.

433 6s. D

MY Jesus, as thou wilt!

Oh, may thy will be mine!

Into thy hand of love
I would my all resign;

Through sorrow, or through joy,
Conduct me as thine own,
And help me still to say,
My Lord, thy will be done!

2 My Jesus, as thou wilt!
Though seen through many a tear,
Let not my star of hope
Grow dim or disappear;
Since thou on earth hast wept,
And sorrowed oft alone,
If I must weep with thee,
My Lord, thy will be done!

3 My Jesus, as thou wilt!

All shall be well for me;
Each changing future scene
I gladly trust with thee:
Straight to my home above
I travel calmly on,
And sing, in life or death,
My Lord, thy will be done!
BINDARM SOLINGIAGE.
They JAME BORTHWICK. 1854.

434

S. M.

MY times are in thy hand!
My God, I wish them there!
My life, my soul, my all, I leave
Entirely to thy care.

436 6s. 5s.

- 2 My times are in thy hand, Whatever they may be, Pleasing or painful, dark or bright, As best may seem to thee.
- 3 My times are in thy hand; Why should I doubt or fear? My Father's hand will never cause His child a needless tear.
- 4 My times are in thy hand, Jesus, the crucified: The hand my many sins have pierced Is now my guard and guide. WILLIAM FREEMAN LLOYD. 1835.

C. M. 61.

PATHER, I know that all my life Is portioned out for me; The changes that will surely come, I do not fear to see; I ask thee for a present mind. Intent on pleasing thee.

- 2 I ask thee for a thoughtful love, Through constant watching wise, To meet the glad with joyful smiles, And wipe the weeping eyes;
 - A heart at leisure from itself, To soothe and sympathize.
- 3 I ask thee for the daily strength To none that ask denied, A mind to blend with outward life,
 - While keeping at thy side; Content to fill a little space, If thou be glorified.

ANNA LETITIA WARING. 1850.

WHERE the mourner weeping Sheds the secret tear,

God his watch is keeping, Though none else be near.

- 2 Jesus ne'er will leave thee, All thy wants he knows; Feels the pains that grieve thee, Sees thy hidden woes.
- 3 When in grief we languish, He will dry the tear, Who his children's anguish Soothes with succor near.
- 4 All our woe and sadness In this world below, Balance not the gladness We in heaven shall know. FRANCES ELIZABETH COX. 1841.

C. M. 437

- WORSHIP thee, sweet will of God, And all thy ways adore; And every day I live, I long To love thee more and more.
- 2 I love to kiss each print where thou Hast set thine unseen feet: I cannot fear thee, blessed will, Thine empire is so sweet.
- 3 He always wins who sides with God, To him no chance is lost; God's will is sweetest to him when It triumphs at his cost.

4 When obstacles and trials seem Like prison walls to be, I do the little I can do, And leave the rest to thee.

FREDERICK WILLIAM FARKS. 1832

438

C. M.

ORD, it belongs not to my care Whether I die or live: To love and serve thee is my share. And this thy grace must give.

2 If life be long, I will be glad That I may long obey; If short, yet why should I be sad To soar to endless day?

- 3 Christ leads me through no darker rooms Than he went through before; No one into his kingdom comes. But through his opened door.
- 4 Come, Lord, when grace has made me meet Thy blessed face to see; For if thy work on earth be sweet, What will thy glory be? RICHARD BAXTES. 1681.

439

MY gracious Lord, I own thy right To every service I can pay, And call it my supreme delight To hear thy dictates, and obey.

2 What is my being but for thee, Its sure support, its noblest end? 'Tis my delight thy face to see, And serve the cause of such a friend.

- 3 I would not sigh for worldly jov. Or to increase my worldly good, Nor future days nor powers employ To spread a sounding name abroad
- 4 'Tis to my Saviour I would live. To him who for my ransom died; Nor could all worldly honor give Such bliss as crowns me at his side.
- 5 His work my hoary age shall bless, When youthful vigor is no more; And my last hour of life confess His saving love, his glorious power. PRILIP DODDRIDGE, 1755.

440

T., M.

T SEND the joys of earth away; Away, ye tempters of the mind; False as the smooth, deceitful sea. And empty as the whistling wind.

2 Your streams were floating me along Down to the gulf of dark despair; And, while I listened to your song, Your streams had e'en conveyed me there.

3 Lord, I adore thy matchless grace, That warned me of that dark abyss. That drew me from those treacherous seas. And bade me seek superior bliss.

4 Now to the shining realms above I stretch my hands and glance my eyes; Oh, for the pinions of a dove, To bear me to the upper skies!

ILAAC WATER. 1700.

- 2 Thus shall we best proclaim abroad The honors of our Saviour God. When his salvation reigns within, And grace subdues the power of sin.
- 3 Religion bears our spirits up, While we expect that blessed hope,-The bright appearance of the Lord,-And faith stands leaning on his word. ISAAC WATTS. 1707.

L. M. 442

HEN I survey the wondrous cross On which the Prince of glory died, My richest gain I count but loss, And pour contempt on all my pride.

- 2 Forbid it, Lord, that I should boast, Save in the death of Christ, my God; All the vain things that charm me most, I sacrifice them to his blood.
- 3 See, from his head, his hands, his feet, 3 Sorrow and love flow mingled down; Did e'er such love and sorrow meet, Or thorns compose so rich a crown?
- 4 Were all the realm of nature mine, That were a present far too small: Love so amazing, so divine,

Demands my soul, my life, my all. IRAAC WATER, 1707. 443

L. M.

ORD, I am thine, entirely thine, Purchased and saved by blood divine; With full consent thine would I be. And own thy sovereign right in me.

- 2 Grant one poor sinner more a place Among the children of thy grace; A wretched sinner, lost to God, But ransomed by Immanuel's blood.
- 3 Thine would I live, thine would I die Be thine through all eternity: The vow is past beyond repeal, Now will I set the solemn seal.
- 4 Do thou assist a feeble worm The great engagement to perform; Thy grace can full assistance lend, And on that grace I dare depend. SAMUEL DAVIES. 1760.

L. M.

LORD, thy heavenly grace impart, And fix my frail, inconstant heart; Henceforth my chief desire shall be, To dedicate myself to thee.

- 2 Whate'er pursuits my time employ. One thought shall fill my soul with jor . That silent, secret thought shall be, That all my hopes are fixed on thee.
- Thy glorious eye pervadeth space; Thy presence, Lord, fills every place: And, wheresoe'er my lot may be. Still shall my spirit cleave to thee.
- 4 Renouncing every worldly thing, And safe beneath thy spreading wing, My sweetest thought henceforth shall be, That all I want I find in thee.

JEAN FREDERICK OBERLIN. 1820. Tr. by Mrs. Danies Wilson. 1880.

445

THOU, my soul, forget no more
The Friend who all thy sorrows bore;
Let every idol be forgot;
But, O my soul, forget him not.

- 2 Renounce thy works and ways with grief, And fly to this divine relief; Nor him forget, who left his throne, And for thy life gave up his own.
- 3 Eternal truth and mercy shine
 In him, and he himself is thine;
 And canst thou, then, with sin beset,
 Such charms, such matchless charms,
 forget?
- 4 Oh, no; till life itself depart,
 His name shall cheer and warm my heart:
 And, lisping this, from earth I'll rise,
 And join the chorus of the skies.

 Krishau Pal. 1764-1822.
 Tr. by Johnua Marguan. 1801

446

L. M.

- JESUS, and shall it ever be—
 A mortal man ashamed of thee?
 Ashamed of thee, whom angels praise,
 Whose glories shine through endless days?
- ? Ashamed of Jesus!—that dear Friend On whom my hopes of heaven depend? No; when I blush, be this my shame, That I no more revere his name.
- 3 Ashamed of Jesus!—yes, I may,
 When I've no guilt to wash away;
 No tears to wipe, no good to crave,
 No fears to quell, no soul to save.

I. M. 4 Till then—nor is my boasting vain— Till then I beast a Saviour slain; And oh, may this my glory be, That Christ is not ashamed of me. JOARPH GRIGGE. 1774.

447

C. M.

I'M thine, O Lord, and thine alona,
I'm thine by every tie;
By duty's claims, by love's glad choice,
For thee to live or die.

- 2 There's not an angel blest in heaven So bound to thee as I; To them thy love its gifts has given, For me love's self did die.
- 3 My life, my time, my strength, my all, I'd hold and spend for thee; Oh, set my heart as free from earth As saints in glory be.
- 4 With single eye and fervent heart Let this poor life be spent; Eager to use for thy great name Whatever thou hast lent.

UNKNOWN.

448

C. M

Y E men and angels, witness now,—
Before the Lord we speak;
To him we make our solemn vow,—
A yow we dare not break:

2 That long as life itself shall last, Ourselves to Christ we yield; Nor from his cause will we depart, Or ever quit the field.

- 3 We trust not in our native strength, But on his grace rely; May he, with our returning wants, All needful aid supply.
- 4 Oh, guide our doubtful feet aright,
 And keep us in thy ways;
 And, while we turn our vows to prayers,
 Turn thou our prayers to praise.

 BENDAMIN BENDOM: 1818.

449 с. м.

M UST Jesus bear the cross alone,
And all the world go free?
No: there's a cross for every one,
And there's a cross for me.

- 2 How happy are the saints above, Who once went sorrowing here! But now they taste unmingled love, And joy without a tear.
- 3 The consecrated cross I'll bear,
 Till death shall set me free;
 And then go home my crown to wear,
 For there's a crown for me.

 GRONGE NELSON ALLEN. 1852.

450 C. M.

A ND must I part with all I have,
My dearest Lord, for thee?
It is but right, since thou hast done
Much more than this for me.

2 Yes, let it go; one look from thee Will more than make amends For all the losses I sustain, Of honor, riches, friends. 3 Saviour of souls, could I from thee
A single smile obtain,
The loss of all things I could bear,
And glory in my gain.

BENJAMIN BEDDOME. 178

451

WE give thee but thine own,
Whate'er the gift may be:
All that we have is thine alone,
A trust, O Lord, from thee.

- 2 To comfort and to bless, To find a balm for woe, To tend the lone and fatherless, Is angel's work below.
- 3 The captive to release,
 To God the lost to bring;
 To teach the way of life and peace,
 It is a Christ-like thing.
- 4 And we believe thy word,
 Though dim our faith may be;
 Whate'er for thine we do, O Lord,
 We do it unto thee.

WILLIAM WALSHAM How. 1854

452

S. M.

DEAR Saviour, we are thine
By everlasting bands;
Our hearts, our souls, we would resign
Entirely to thy hands.

2 To thee we still would cleave With ever-growing zeal; If millions tempt us Christ to leave. Oh, let them ne'er prevoil.

- 3 Thy Spirit shall unite
 Our souls to thee, our Head;
 Shall form us to thy image bright,
 And teach thy paths to tread.
- 4 Since Christ and we are one,
 Why should we doubt or fear?
 If he in heaven hath fixed his throne,
 He'll fix his members there.

PHILIP DODDRIDGE. 1755.

453 s. M.

Y E servants of the Lord,
Each in his office wait;
With joy obey his heavenly word,
And watch before his gate.

- 2 Let all your lamps be bright, And trim the golden flame; Gird up your loins, as in his sight, For awful is his name.
- 3 Watch!—'tis your Lord's command; And while we speak he's near: Mark every signal of his hand, And ready all appear.
- 4 Oh, happy servant he,
 In such a posture found!
 He shall his Lord with rapture see,
 And be with honor crowned.
 PRIMAR DODORDOR. 1755.

454

S. M.

A CHARGE to keep I have,
A God to glorify,
Who gave his Son my soul to save,
And fit it for the sky.

- 2 To serve the present age, My calling to fulfill— Oh, may it all my powers engage To do my Master's will!
- 3 Arm me with jealous care,
 As in thy sight to live;
 And oh, thy servant, Lord, prepare
 A strict account to give.
- 4 Help me to watch and pray,
 And on thyself rely;
 Assured, if I my trust betray,
 I shall forever die.

CHARLES WESLEY. 1707

455 8s, 7s. D.

- JESUS, I my cross have taken,
 All to leave, and follow thee;
 Naked, poor, despised, forsaken,
 Thou from hence my all shall be.
 Perish every fond ambition,
 All I've sought and hoped and known,
 Yet how rich is my condition—
 God and heaven are still my own.
- 2 Let the world despise and leave me, They have left my Saviour too; Human hearts and looks deceive me; Thou art not, like man, untrue; And, while thou shalt smile upon me God of wisdom, love, and might, Foes may hate, and friends may shun me Show thy face, and all is bright.
- 3 Man may trouble and distress me. 'Twill but drive me to thy breast; Life with trials hard may press me, Heaven will bring me sweeter rest.

Oh, 'tis net in grief to harm me,
While thy love is left to me;
Ch, 'twere not in joy to charm me,
Were that joy unmixed with thee.

! Go, then, earthly fame and treasure!
Come, disaster, scorn, and pain!
In thy service pain is pleasure;

With thy favor loss is gain.

I have called thee, "Abba, Father;"
I have stayed my heart on thee:

Storms may howl, and clouds may gather,
All must work for good to me.

| HENNY PRANCIS LATE. 1825.

456 8s, 4s.

O LORD of heaven and earth and sea,
To thee all praise and glory be;
How shall we show our love to thee,
Who givest all?

- 2 Thou didst not spare thine only Son, But gav'st him for a world undone, And freely with that blessed One Thou givest all.
- 3 Whatever, Lord, we lend to thee, Repaid a thousand-fold will be; Then gladly will we give to thee, Who givest all.
- 4 To thee, from whom we all derive Our life, our gifts, our power to give; Oh, may we ever with thee live,

Who givest all!
CHRISTOPHER WORDSWORTH. 1863.

457 78

CHRIST, of all my hopes the ground,
Christ, the spring of all my joy,
Still in thee let me be found,
Atill for thee my powers employ.

- 2 Fountain of o'erflowing grace, Freely from thy fullness give; Till I close my earthly race, Be it "Christ for me to live."
- 3 Firmly trusting in thy blood, Nothing shall my heart confound; Safely I shall pass the flood, Safely reach Immanuel's ground.
- 4 Thus, oh thus an entrance give
 To the land of cloudless sky!
 Having known it "Christ to live,"
 Let me know it "gain to die."

458 6s, 4n

- NOTE:

 A VIOUR, who died for me,
 I give myself to thee;
 Thy love, so full, so free,
 Claims all my powers.
 Be this my purpose high,
 To serve thee till I die,
 Whether my path shall lie
 'Mid thorns or flowers.
 - 2 But, Lord, the flesh is weak;
 Thy gracious aid I seek,
 For thou the word must speak
 That makes me strong.
 Then let me hear thy voice,
 Thou art my only choice;
 Oh, bid my heart rejoice,
 Be thou my song.
 - 3 Saviour, with me abide;
 Be ever near my side;
 Support, defend, and guide;
 I look to thee.

l lay my hand in thine,
And fleeting joys resign,
If 1 may call thee mine
Eternally.

MARY JANE MASON. 1822-

459

6s, 6l.

GAVE my life for thee,
My precious blood I shed,
That thou might'st ransomed be,
And quickened from the dead;
I gave my life for thee,
What hast thou done for me?

- 2 My Father's house of light, My glory-circled throne, I left for earthly night, For wanderings sad and lone. I left it all for thee, Hast thou left aught for me?
- I suffered much for thee,

 More than thy tongue can tell,

 Of bitterest agony,

 To rescue thee from hell;

 I've borne it all for thee,

 What hast thou borne for me?
 - And I have brought to thee,

 Down from my home above,

 Salvation full and free,

 My pardon and my love;

 I bring rich gifts to thee,

 What hast thou brought to me?

460

H. M.

BRING my sins to thee,
The sins I cannot count:
That all may cleansed be
In thy once-opened fount;
I bring them, Saviour, all to thee;
The burden is too great for me.

- I bring my grief to thee,
 The grief I cannot tell;
 No words shall needed be,
 Thou knowest all so well:
 I bring the sorrow laid on me,
 O suffering Saviour, all to thee.
- 3 My joys to thee I bring,
 The joys that love has given,
 That each may be a wing
 To lift me near r heaven:
 I bring them, Saviour, all to thee,
 Who hast procured them all for me.

4 My life I bring to thee;
I would not be my own;
O Saviour, let me be
Thine ever, thine alone:
My heart, my life, my all I bring
To thee, my Saviour and my King.
FRANCES RULEY HAVEBOAL 1836-1870.

461 6s, 4s

AVIOUR, thy dying love
Thou gavest me,
Nor should I aught withhold,
Dear Lord, from thee:
In love my soul would bow,
My heart fulfill its vow,
Some offering bring thee now,
Something for thee.

- 2 Give me a faithful heart—
 Likeness to thee—
 That each departing day
 Henceforth may see
 Some work of love begun,
 Some deed of kindness done,
 Some wanderer sought and won,
 Something for thee.
- Standard Representation of the Control of the Contr

462 L. M.

H OW blest the sacred tie that binds,
In sweet communion, kindred minds!
How swift the heavenly course they run,
Whose heart, whose faith, whose hopes,
are one!

- 2 To each the soul of each how dear! What tender love, what holy fear! How doth the generous flame within Refine from earth, and cleanse from sin!
- 3 Their streaming tears together flow, For human guilt and human woe; Their ardent prayers united rise, Like mingling flames in sacrifice.
- 4 Nor shall the glowing flame expire,
 When dimly burns frail nature's fire;
 Then shall they meet in realms above,
 A heaven of joy, a heaven of love.

463

F, M.

- BLEST be the tie that binds
 Our hearts in Christian love;
 The fellowship of kindred minds
 Is like to that above.
- 2 Before our Father's throne
 We pour our ardent prayers;
 Our fears, our hopes, our aims are one,
 Our comforts and our cares.
- 3 We share our mutual woes, Our mutual burdens bear; And often for each other flows The sympathizing tear.
- 4 When we asunder part,
 It gives us inward pain;
 But we shall still be joined in heart,
 And hope to meet again.

464 C. M. D

- OME, let us join our friends above,
 That have obtained the prize,
 And, on the eagle wings of love,
 To joys celestial rise.
 Let saints below in concert sing
 With those to glory gone;
 For all the servants of our King,
 In earth and heaven, are one.
- 4 One family, we dwell in him,
 One church above, beneath,
 Though now divided by the stream,
 The narrow stream of death.
 One army of the living God,
 To his command we bow;
 Part of the host have crossed the flood
 And part are crossing now.

3 E'en now to their eternal home Some happy spirits fly; And we are to the margin come,

And we expect to die.

Lord Jesus, be our constant Guide: And when the word is given,

Bid death's co'd flood its waves divide. And bring us safe to heaven.

CHARLES WESLEY. 1759.

C. M.

465

TOW sweet, how heavenly is the sight, When those who love the Lord

In one another's peace delight, And thus fulfill his word ;-

- 3 When each can feel his brother's sigh, And with him bear a part; When sorrow flows from eye to eye, And joy from heart to heart:-
- 3 When, free from envy, scorn, and pride, Our wishes all above.

Each can his brother's failings hide, And show a brother's love.

4 Love is the golden chain that binds, The happy souls above; And he's an heir of heaven that finds

His bosom glow with love.

JOSEPH SWAIN, 1792.

466 L. M. NORTH in thy name, O Lord, I go.

My daily labor to pursue, Thee, only thee, resolved to know, In all I think, or speak, or do.

- 2 The task the wisdom hath assigned, Oh, let me chaerfully fulfill: In all my works thy presence find, And prove thy good and perfect will
- 3 Thee may I set at my right hand, Whose eyes my inmost substance see, And labor on at thy command, And offer all my works to thee.
- 4 For thee delightfully employ Whate'er thy bounteous grace hath given.

And run my course with even joy, And closely walk with thee to heaven. CHARLES WESLEY, 1749.

467

L. M.

O, labor on; spend and be spent; Thy joy to do the Father's will; It is the way the Master went. Should not the servant tread it still?

- 2 Go, labor on; 'tis not for nought: Thine earthly loss is heavenly gain: Men heed thee, love thee, praise thee not; The Master praises, -- what are men?
- 3 Go, labor on: enough while here If he shall praise thee; if he deign Thy willing heart to mark and cheer; No toil for him shall be in vain.
- 4 Toil on, and in thy toil rejoice; For toil comes rest, for exile home; Soon shalt thou hear the Bridegroom's voice, The midnight peal: "Behold, I come!" Hematius Bonas. 1867.

PATHER of mercies, send thy grace,
All-powerful, from above,
To form in our obedient souls
The image of thy love.

- 2 Oh, may our sympathizing breasts That generous pleasure know Kindly to share in others' joy, And weep for others' woe.
- 8 When poor and helpless sons of grief In deep distress are laid, Soft be our hearts their pains to feel And swift our hands to aid.
- On wings of love the Saviour flew To raise us from the ground, And made the richest of his blood A balm for every wound.

PHILIP DODDRIDGE. 1768

469 s. M.

OW in the morn thy seed;
At eve hold not thy hand;
To doubt and fear give thou no heed;
Broadcast it o'er the land.

- 2 Thou canst not toil in vain; Cold, heat, and moist and dry Shall foster and mature the grain For garners in the aky.
- 8 Thence, when the glorious end,
 The day of God, shall come,
 The angel reapers shall descend,
 And heaven cry, "Harvest Home!"

ABORERS of Christ, arise,
And gird you for the toil;
The dew of promise from the skies
Already cheers the soil.

- 2 Go where the sick recline,
 Where mourning hearts deplore;
 And, where the sons of sorrow pine,
 Dispense your hallowed lore.
- 3 Urge, with a tender zeal,

 The erring child along,

 Where peaceful congregations kneel,

 And pious teachers throng.

471 78, 68. A

LOVE to tell the story
Of unseen things above,
Of Jesus and his glory,
Of Jesus and his love.
I love to tell the story,
Because I know 'tis true;
It satisfies my longings
As nothing else can do.

Ref.-I love to tell the story;
"Twill be my theme in glory,
To tell the old, old story
Of Jesus and his love.

2 I love to tell the story;

'Tis pleasant to repeat,
What seems, each time I tell it,
More wonderfully sweet.
I love to tell the story:
For some have never heard
The message of salvation
From God's own holy word.

3 I love to tell the story;
For those who know it best
Seem hungering and thirsting
To hear it like the rest.
And when, in scenes of glory,
I sing the new, new song,
Twill be—the old, old story,
That I have loved so long!

CATHERINE HANKEY. 1865.
472 P. M.

ONE more day's work for Jesus,
One less of life for me;
But heaven is nearer,
And Christ is dearer
Than yesterday to me;
His love and light
Fill all my soul to-night.

Ref.—One more day's work for Jesus,
One more day's work for Jesus,
One more day's work for Jesus,
One less of life for me.

2 One more day's work for Jesus.
How glorious is my King!

'Tis joy, not duty,
To speak his beauty;
My soul mounts on the wing
At the mere thought,
How Christ my life has bought.

3 One more day's work for Jesus.

' How sweet the work has been,
To tell the story,
To show the glory,
Where Christ's flock enter in!
How it did shine
In this poor heart of mine!

4 Oh, blessed work for Jesus!
Oh, rest at Jesus' feet!
There toil seems pleasure,
My wants are treasure,
And pain for him is sweet;
Lord, if I may,
I'll serve another day.
ANA B. WARNER. 1874.

473

P. M.

RESCUE the perishing,
Care for the dying,
Snatch them in pity from sin and the
grave;
Weep o'er the erring one,
Lift up the fallen,
Tell them of Jesus, the mighty to save,

Ref.—Rescue the perishing, Care for the dying; Jesus is merciful, Jesus will save.

2 Though they are slighting him,
Still he is waiting,
Waiting the penitent child to receive,
Plead with them earnestly,
Plead with them gently,
He will forgive if they only believe.

3 Down in the human heart,
Crushed by the tempter,
Feelings lie buried that grace can restore,
Touched by a loving heart,
Wakened by kindness,
Chords that were broken will vibrate

4 Rescue the perishing,

Duty demands it:

Strength for thy labor the Lord will provide:

Back to the narrow way

Patiently win them; Tell the poor wand'rer a Saviour has died. PRANCES JANE VAN ALSTYNE. 1875.

474

8s. 7s.

E that goeth forth with weeping, Bearing precious seed in love. Never tiring, never sleeping, Findeth mercy from above.

- 2 Soft descend the dews of heaven. Bright the rays celestial shine: Precious fruits will thus be given Through an influence all divine.
- 3 Sow thy seed, be never weary, Let no fears thy soul annoy; Be the prospect ne'er so dreary, Thou shalt reap the fruit of joy.
- Lo! the scene of verdure brightening. See the rising grain appear; Look again! the fields are whitening. For the harvest-time is near. THOMAS HASTINGS, 1836.

P. M.

475 OTHING but leaves! the Spirit grieves Over a wasted life;

O'er sins indulged, while conscience slept, O'er vows and promises unkept, And reaps from years of strife --

Nothing but leaves.

2 Nothing but leaves! no gathered sheaves Of life's fair ripening grain: We sow our seeds, lo! tares and weeds, Words, idle words, for earnest deeds, We reap with toil and pain-Nothing but leaves.

3 Nothing but leaves! sad memory weaves No veil to hide the past And as we trace our weary way. Counting each lost and misspent day, Sadly we find at last-Nothing but leaves.

4 Ahl who shall thus the Master meet, Bearing but withered leaves? Ah! who shall at the Saviour's feet. Before the awful judgment-seat, Lay down, for golden sheaves, Nothing but leaves? LUCY EVERINA ARERMAN.

> 476 P. M.

TITORK, for the night is coming, Work through the morning hours: Work while the dew is sparkling, Work 'mid springing flowers; Work when the day grows brighter, Work in the glowing sun; Work, for the night is coming, When man's work is done.

2 Work, for the night is coming. Work in the sunny noon; Fill brightest hours with labor. Rest comes sure and soon. Give every flying minute Something to keep in store: Work, for the night is coming, When man works no more.

3 Work, for the night is coming,
Under the sunset skies;
While their bright tints are glowing,
Work, for daylight flies.
Work till the last beam fadeth.

Work till the last beam fadeth, Fadeth to shine no more;

Work while the night is darkening,
When man's work is o'er.

477 L. M.

WHEN sins and fears, prevailing, rise,
And fainting hope almost expires,
To thee, O Lord, I lift my eyes;
To thee I breathe my soul's desires.

- 2 Art thou not mine, my living Lord? And can my hope, my comfort, die? 'Tis fixed on thine almighty word; That word which built the earth and sky.
- 8 If my immortal Saviour lives, Then my immortal life is sure; His word a firm foundation gives; Here I may build and rest secure.
- 4 Here, O my soul, thy trust repose;
 If Jesus is forever mine,
 Not death itself, that last of foes,
 Shall break a union so divine.

 Anne Stelle. 1760.

478 L. M.

WHITHER, oh, whither should I fly,
But to my loving Saviour's breast,
Secure within thine arms to lie,
And safe beneath thy wings to rest?

2 I have no skill the snare to shun,
But thou, O Christ, my wisdom art;
I ever into ruin run,
But thou art greater than my heart.

3 I have no might t' oppose the foe,
But everlasting strength is thine;
Show me the way that I should go,
Show me the path I should decline

4 Foolish and impotent and blind,
Lead me a way I have not known;
Bring me where I my heaven may find,
The heaven of loving thee alone.

Charles Weller, 1740.

479 L. M.

THOU only Sovereign of my heart,
My refuge, my almighty friend,
And can my soul from thee depart,
On whom alone my hopes depend?

2 Whither, ah, whither shall I go, A wretched wanderer from my Lord? Can this dark world of sin and woe One glimpse of happiness afford?

3 Eternal life thy words impart; On these my fainting spirit lives; Here sweeter comforts cheer my heart Than all the round of nature gives.

4 Let earth's alluring joys combine;
While thou art near, in vain they call;
One smile, one blissful smile, of thine,
My gracious Lord, outweighs them all
ANNE STREET. 1750.

480 L. M

'TIS by the faith of joys to come
We walk through deserts dark as night,
Till we arrive at heaven, our home,
Faith is our guide, and faith our light

- 2 The want of sight she well supplies; She makes the pearly gates appear; Far into distant worlds she pries, And brings eternal glories near.
- With joy we tread the desert through,
 While faith inspires a heavenly ray,
 Though lions rour and tempests blow,
 And rocks and dangers fill the way.

 [BAAC WATTE 1707.

481

L. M.

- ESUS, thy robe of righteousness
 My beauty is, my glorious dress:
 'Mid flaming worlds, in this arrayed,
 With joy shall I lift up my head.
- 2 When from the dust of death I rise To claim my mansion in the skies, E'en then shall this be all my plea,— "Jesus hath lived and died for me."
- 3 This spotless robe the same appears When ruined nature sinks in years; No age can change its glorious hue; The robe of Christ is ever new.
- 6 Oh, let the dead now hear thy voice. Now bid thy banished ones rejoice; Their beauty this, their glorious dress, Jesus, the Lord, our Righteousness, Nicholas Ludwig von Zink Endogr. 1739.

482

£. M.

ET me but hear my Saviour say,
"Strength shall be equal to thy day,"
Then I rejoice in deep distress,
Upheld by all-sufficient grace.

- 2 I can do all things, or can bear All sufferings, if my Lord be there; Sweet pleasures mingle with the pains While he my sinking head sustains.
- 3 I glory in infirmity,
 That Christ's own power may rest on me;
 When I am weak, then am I strong;
 Grace is my shield, and Christ my song.

483 L. M.

WHO shall the Lord's elect condemn?
'Tis God who justifies their souls;
And mercy, like a mighty stream,
O'er all their sins divinely rolls.

- 2 Who shall adjudge the saints to hell? 'Tis Christ who suffered in their stead; And, their salvation to fulfill, Behold him rising from the dead!
- 3 He lives! he lives! and sits above, Forever interceding there; Who shall divide us from his love, Or what shall tempt us to despair?
- 4 Not all that men on earth can do, Nor powers on high, nor powers below Shall cause his mercy to remove, Or wean our hearts from Christ, our love, ISAAC WATTS. 1707.

484 L. M.

OMPLETE in thee—no work of mine,
May take, dear Lord, the place of thine
Thy blood has pardon bought for me,
And I am now complete in thee.

- 2 Complete in thee,—no more shall sin, Thy grace has conquered, reign within; Thy voice will bid the tempter flee, And I shall stand complete in thee.
- \$ Complete in thee,—each want supplied, And no good thing to me denied, Since thou my portion, Lord wilt be, I ask no more,—complete in thee.
- 4 Dear Saviour, when, before thy bar,
 All tribes and tongues assembled are,
 Among thy chosen may I be
 At thy right hand,—complete in thee.

 ARDON ROBERT WOLFE. 1821.

485 с. м.

ORD Jesus, are we one with thee?
Oh, height! Oh, depth of love!
With thee we died upon the tree,
In thee we live above.

- 2 Such was thy grace, that for our sake Thou didst from heaven come down, Our mortal flesh and blood partake, In all our misery one.
- 8 Our sins, our guilt, in love divine, Confessed and borne by thee;
 The gall, the curse, the wrath, were thine,
 To set thy members free.
- Ascended now, in glory bright, Still one with us thou art; Nor life, nor death, nor depth, nor height, Thy saints and thee can part.

JAMES GEORGE DECK. 1887

EAR Refuge of my weary soul,

On thee, when sorrows rise,
On thee, when waves of trouble roll,
My fainting hope relies.

2 To thee I tell each rising grief,
For thou alone caust heal;
Thy word can bring a sweet relief.
For every pain I feel.

3 But, oh, when gloomy doubts prevail,
I fear to call thee mine;
The springs of comfort seem to fail,
And all my hopes decline.

4 Yet, gracious God, where shall I flee! Thou art my only trust; And still my soul would cleave to thee Though prostrate in the dust.

487 с. м. д.

HEARD the voice of Jesus say,

Come unto me and rest:
Lay down, thou weary one, lay down
Thy head upon my breast."
I came to Jesus as I was,
Weary and worn and sad;

I found in him a resting-place,
And he has made me glad.

2 I heard the voice of Jesus say,

"Behold, I freely give
The living water; thirsty one,
Stoop down and drink and live."

I came to Jesus, and I drank
Of that life-giving stream;
My thirst was quenched, my soul revived,
And now I live in him.

3 I heard the voice of Jesus say, "I am this dark world's Light; Look unto me, thy morn shall rise, And all thy day be bright." I looked to Jesus, and I found In him my Star, my Sun; So in the Light of life I'll walk Till traveling days are done. HORATIUS BONAR, 1857.

> C. M. 488

NSHAKEN as the sacred hill. And fixed as mountains be. Firm as a rock the soul shall rest. That leans, O Lord, on thee!

- Old Salem's happy ground, As those eternal arms of love, That every saint surround.
- 3 Deal gently, Lord, with souls sincere, And lead them safely on To the bright gates of paradise, Where Christ, the Lord, is gone. ISAAC WATTS, 1819.

489 C. M.

IRM as the earth thy gospel stands, My Lord, my hope, my trust; If I am found in Jesus' hands, My soul ne'er can be lost.

2 His honor is engaged to save The meanest of his sheep; All, whom his heavenly Father gave, His hands securely keep.

3 Nor death nor hell shall e'er remove His favorites from his breast: Within the bosom of his love They must forever rest.

ISAAC WATTS. 1709.

490

C. 34

'M not ashamed to own my Lord, Or to defend his cause, Maintain the honor of his word, The glory of his cross.

- 2 Jesus, my God, I know his name: His name is all my trust; Nor will he put my soul to shame, Nor let my soul be lost.
- 2 Not walls nor hills could guard so well 3 Firm as his throne his promise stands And he can well secure What I've committed to his hands Till the decisive hour.
 - 4 Then will he own my worthless name Before his Father's face. And in the New Jerusalem Appoint my soul a place. ISAAC WATTE. 1709.

C. M.

HEN I can read my title clear To mansions in the skies. I bid farewell to every fear, And wipe my weeping eyes.

2 Should earth against my soul engage, And fiery darts be hurled, Then I can smile at Satan's rage, And face a frowning world.

S. M.

- 3 Let cares, like a wild deluge, come,
 And storms of sorrow fall!
 May I but safely reach my home,
 My God, my heaven, my all.
 - 4 There shall I bathe my weary soul
 In seas of heavenly rest,
 And not a wave of trouble roll
 Across my peaceful breast.

 IRAAC WATTS. 1707.

492 c. m.

A MAZING grace, how sweet the sound,
That saved a wretch like me!
I once was lost, but now I'm found:
Was blind, but now I see.

- 2 'Twas grace that taught my heart to fear, And grace my fears relieved; How precious did that grace appear, The hour I first believed!
- 3 Through many dangers, toils, and snares, I have already come;
 'Tis grace has brought me safe thus far, And grace will lead me home.
 JOHN NEWTON. 1779.

493 7s.

CAST thy burden on the Lord; Lean thou only on his word: Ever will he be thy stay, Though the heavens shall melt away.

2 Ever in the raging storm,
Thou shalt see his cheering form,
Hear his pledge of coming aid:
"It is I; be not afraid."

- 3 Cast thy burden at his feet; Linger near his mercy-seat: He will lead thee by the hand Gently to the better land
- 4 He will gird thee by his power, In thy weary, fainting hour: Lean, then, loving on his word; Cast thy burden on the Lord.

494

HOW gentle God's commands!
How kind his precepts are!
Come, cast your burdens on the Lord
And trust his constant care.

- 2 Beneath his watchful eye His saints securely dwell; That hand which bears creation up, Shall guard his children well.
- 3 Why should this anxious load Press down your weary mind? Haste to your heavenly Father's throng And peace and comfort fu.d.
- 4 His goodness stands approved, Unchanged from day to day: I'll drop my burden at his feet, And bear a song away.

PHILIP DODDRIDGE 1755.

495

s. M

WHEN, overwhelmed with grief,
My heart within me dies,
Helpless, and far from all relief,
To heaven I lift mine eyes.

- 2 Oh, lead me to the Rock That's high above my head, And make the cover of thy wings My shelter and my shade.
- 3 Within thy presence, Lord, Forever I'll abide; Thou art the tower of my defense, The refuge where I hide.
- 4 Thou givest me the lot
 Of those that fear thy name;
 If endless life be their reward,
 I shall possess the same.

496 78. 61.

ROCK of ages, cleft for me,
Let me hide myself in thee;
Let the water and the blood,
From thy side, a healing flood,
Be of sin the double cure,
Save from wrath and make me pure.

- 2 Not the labors of my hands
 Can fulfill thy law's demands;
 Could my zeal no respite know,
 Could my tears forever flow,
 All for sin could not atone;
 Thou must save, and thou alone.
- 3 Nothing in my hand I bring, Simply to thy cross I cling; Naked, come to thee for dress; Helpless, look to thee for grace; Vile, I to the fountain fly, Wash me, Saviour, or I die.

4 While I draw this fleeting breath,
When mine eyelids close in death,
When I rise to worlds unknown,
See thee on thy judgment throne,—
Rock of ages, cleft for me,
Let me hide myself in thee.

ADDUSTIN MORTAGUE TOPLANT. 1776.

497 78. 61.

HALLELUJAII! who shall part
Christ's own church from Christ's
own heart?
Sever from the Saviour's side
Souls for whom the Saviour died?
Dash one precious jewel down
From Immanuel's blood-bought crown?

- 2 Hallelujah! shall the sword
 Part us from our glorious Lord?
 Trouble dark, or dire disgrace,
 E'er the Spirit's seal efface?
 Famine, nakedness, or hate
 Bride and Bridegroom separate?
- 3 Hallelujah! life nor death,
 Powers above, nor powers beneath,
 Monarch's might, nor tyrant's doom,
 Things that are nor things to come,
 Men nor angels, e'er shall part
 Christ's own church from Christ's own heart
 William Dickinson. 1846.

498 88, 78,

A LWAYS with us, always with us;— Words of cheer and words of love. Thus the risen Saviour whispers, From his dwelling-place above.

- 2 With us when we toil in sadness, Sowing much and reaping none; Telling us that in the future Golden harvests shall be won.
- 3 With us when the storm is sweeping O'er our pathway, dark and drear; Waking hope within our bosoms, Stilling every anxious fear.
- 4 With us in the lonely valley,
 When we cross the chilling stream;
 Lighting up the steps to glory
 With salvation's radiant beam.

499

78. D.

- JESUS, lover of my soul,
 Let me to thy bosom fly,
 While the nearer waters roll,
 While the tempest still is high;
 Hide me, O my Saviour, hide,
 Till the storm of life is past;
 Safe into the haven guide,
 Oh, receive my soul at last.
- 2 Other refuge have I none;
 Hangs my helpless soul on thee;
 Leave, ah! leave me not alone,
 Still support and comfort me!
 All my trust on thee is stayed,
 All my help from thee I bring;
 Cover my defenseless head
 With the shadow of thy wing.
- 3 Thou, O Christ, art all I want;
 More than all in thee I find;
 Raise the fallen, cheer the faint,
 Heal the sick, and lead the blind.

- Just and holy is thy Name;
 I am all unrighteousness;
 Vile and full of sin I am:
 Thou art full of truth and grace.
- 4 Plenteous grace with thee is found,
 Grace to cover all my sin;
 Let the healing streams abound,
 Make and keep me pure within
 Thou of life the Fountain art;
 Freely let me take of thee;
 Spring thou up within my heart,
 Rise to all eternity.

500 8s, 7s. IAMBIC

- THE King of love my Shepherd is, Whose goodness faileth never; I nothing lack if I am his, And he is mine forever.
- 2 Where streams of living water flow, My ransomed soul he leadeth, And, where the verdant pastures grow, With food celestial feedeth.
- 3 In death's dark vale I fear no ill With thee, dear Lord, beside me; Thy rod and staff my comfort still, Thy cross before to guide me.
- 4 And so, through all the coming days,
 Thy love shall fail me never,
 And be the theme of all my praise
 Within thy house forever.

501

ESUS, merciful and mild, Lead me as a helpless child; On no other arm but thine Would my weary soul recline; Thou art ready to forgive, Thou canst bid the sinner live-

Guide the wanderer day by day, In the straight and narrow way.

2 Thou canst fit me by thy grace For the heavenly dwelling-place;

All thy promises are sure, Ever shall thy love endure.

Then what more could I desire, How to greater bliss aspire?

All I need, in thee I see; Thou art all in all to me.

THOMAS HASTINGS. 1858.

118 502

TOW firm a foundation, ye saints of the Lord,

Is laid for your faith in his excellent

What more can he say than to you he hath said,-

To you who for refuge to Jesus have fled?

2 "Fear not, I am with thee; oh, be not dismayed!

I, I am thy God, and will still give thee aid;

I'll strengthen thee, help thee, and cause thee to stand,

Upheld by my righteous, omnipotent hand.

7s. D. 3 "When through the deep waters I call thee to go,

The rivers of sorrow shall not overflow; For I will be with thee, thy troubles to bless.

And sanctify to thee thy deepest distress

4 "The soul that on Jesus hath leaned for repose I will not, I will not desert to his foes:

That soul, though all hell should endeavor to shake.

I'll never, no never, no never forsake." GEORGE KEITH. 1787.

> 8s, 7s 503

THIS is not my place of resting-Mine's a city yet to come; Onward to it I am hasting-On to my eternal home.

Ref.-Nevermore, nevermore, Nevermore to sin again; Nevermore be sad or weary, Nevermore to sin again.

2 In it all is light and glory; O'er it shines a nightless day: Every trace of sin's sad story, All the curse, hath passed away.

3 There the Lamb, our Shepherd, leads us By the streams of life along: On the freshest pastures feeds us, Turns our sighing into song.

4 Soon we pass this desert dreary, Soon we bid farewell to pain; Nevermore are sad and weary,

Never, never sin again.

HOBATIUS BONAR. 1855.

504 C. P. M.

H AD I ten thousand gifts beside, And build on him alone: For no foundation is there given On which to place my hopes of heaven, But Christ, the corner-stone.

- 2 Possessing Christ, I all possess, Wisdom and strength and righteousness, And holiness complete: Bold in his name, I dare draw nigh Before the Ruler of the sky, And all his justice meet.
- 3 There is no path to heavenly bliss, To solid joy or lasting peace, But Christ, th' appointed road: Oh, may we tread the sacred way, By faith rejoice and praise and pray, Till we sit down with God. JOHN WINGBOYS, 1785.

7s. 6s. D.

505 YOME unto me, ve weary! And I will give you rest." Oh, blessed voice of Jesus, Which comes to hearts opprest! It tells of benediction. Of pardon, grace, and peace; Of joy that hath no ending,

Of love that cannot cease. 2 "Come unto me, ye wanderers,

And I will give you light." Oh, loving voice of Jesus, Which comes to cheer the night! Our hearts are filled with sadness. And we had lost our way: But morning brings us gladness, And songs the break of day.

3 "And whosoever cometh, I will not cast him out." Oh, welcome voice of Jesus, Which drives away our doubt!-Which calls us very sinners, Unworthy though we be Of love so free and boundless, To come, dear Lord, to thee! WILLIAM CHATTERTON DIX. 1867.

> 506 11s.

H, safe to the Rock that is higher than I.

My soul, in its conflicts and sorrows, would fly:

So sinful, so weary, thine, thine would

Thou blest "Rock of Ages," I'm hiding in thee.

Ref.—Hiding in thee, hiding in thee, Thou blest "Rock of Ages," I'm hiding in thee.

2 In the calm of the noontide, in sorrow's lone hour.

In times when temptation casts o'er me its power:

In the tempests of life, on its wide, heaving sea,

Thou blest "Rock of Ages," I'm hiding in thee.

? How oft in the conflict, when pressed 2 All the way my Saviour leads me; by the foe,

I have fied to my Refuge and breathed out my woe!

How often when trials, like sea-billows roll.

Have I hidden in thee, O thou Rock of my soul! W. O. CUBHING.

507 P. M.

THAT things shall happen on the morrow

Thou kindly hidest from our gaze; But tellest us, in joy or sorrow,

"Lo! I am with you all the days."

REF .- All the days, all the days, Lol I am with you all the days.

4 When round our head the tempest rages, And sink our feet in miry ways,

Thy voice comes floating down the ages, "Lo! I am with you all the days."

3 O thou who art our life and meetness! Not death shall daunt us or amaze; Hearing those words of power and sweetness,

"Lo! I am with you all the days." ABRAHAM COLAS 1875.

> 8s. 7s. D. 508

LL the way my Saviour leads me: What have I to ask besidu? Can I doubt his tender mercy. Who through life has been my guin ? Heavenly peace, divinest comfort. Here by faith in him to dwell!

For I know, whate'er befall me, Jesus doeth all things well.

Cheers each winding path I tread: Gives me grace for every trial. Feeds me with the living bread. Though my weary steps may falter,

And my soul athirst may be. Gushing from the rock before me,

Lo! a spring of joy I see.

3 All the way my Saviour leads me; Oh, the fullness of his love! Perfect rest to me is promised

In my Father's home above. When my spirit, clothed, immortal, Wings its flight to realms of day,

This my song through endless ages --Jesus led me all the way.

FRANCES JANE VAN ALSTYNT. 1882.

509 P. M.

THEN peace, like a river, attendeth my way,

When sorrows, like sea-billows, roll: Whatever my lot, thou hast taught me to sav.

It is well, it is well with my soul.

Ref.-It is well with my soul, It is well, it is well with my soul.

2 Though Satan should buffet, though trials should come,

Let this blest assurance control:

That Christ hath regarded my helpless estate.

And hath shed his own blood for my soul.

511

8s, 7s. D.

3 My sin-oh, the bliss of this glorious thought !-

My sin-not in part, but the whole, Is nailed to the cross, and I bear it no more: Praise the Lord, praise the Lord, O my soul!

H. G. SPAFFORD.

6s, 6l.

510

LESSED are the sons of God, D They are bought with Jesus' blood; They are ransomed from the grave, Life eternal they shall have; With them numbered may we be Here, and in eternity.

- 2 They are justified by grace; They enjoy a solid peace; All their sins are washed away: They shall stand in God's great day; With them numbered may we be, Here, and in eternity.
- 3 They have fellowship with God, Through the Mediator's blood; One with God, through Jesus one, Glory is in them begun; With them numbered may we be, Here, and in eternity. JOSEPH HUMPHREYS. 1743.

'VE found a Friend; oh, such a Friend? He loved me ere I knew him:

He drew me with the cords of love, And thus he bound me to him.

And round my heart still closely twine Those ties which naught can sever;

For I am his, and he is mine, Forever and forever.

3 I've found a Friend; oh, such a Friend! He bled, he died to save me;

And not alone the gift of life, But his own self he gave me.

Naught that I have my own I call, I hold it for the Giver;

My heart, my strength, my life, my all, Are his, and his forever.

3 I've found a Friend; oh, such a Friend! So kind and true and tender;

So wise a Counselor and Guide, So mighty a Defender!

From him who loves me now so well, What power my soul shall sever? Shall life or death, shall earth or hell? No; I am his forever.

UNENOWN.

THE CHURCH.

L. M.

TRIUMPHANT Zion! lift thy head From dust and darkness and the dead:

Though humbled long, awake at length, And gird thee with thy Saviour's strength.

2 Put all thy beauteous garments on, And let thine excellence be known; Decked in the robes of righteousness, The world thy glories shall confess.

3 No more shall foes unclean invade, And fill thy hallowed walls with dread, No more shall hell's insulting host Their victory and thy sorrows boast.

4 God from on high has heard thy prayer;
His hand thy ruins shall repair;
Nor will thy watchful monarch cease
To guard thee in eternal peace.

Printer Deposition. 1775

513 г. м.

OON may the last glad song arise.

Through all the millions of the skies;

That song of triumph, which records

That all the earth is now the Lord's.

- 2 Let thrones and powers and kingdoms be Obedient, mighty God, to thee; And over land and stream and main, Now wave the sceptre of thy reign.
- 3 Oh, let that glorious anthem swell;
 Let host to host the triumph tell,
 Till not one rebel heart remains,
 But over all the Saviour reigns.

 Mus. Vor. 1810.

514 г. м.

ZION, awake, thy strength renew;
Put on thy robes of beauteous hue;
And let th' admiring world behold
The King's fair daughter clothed in gold.

- 2 Church of our God, arise and shine, Bright with the beams of truth divine; Then shall thy radiance stream afar, Wide as the heathen nations are.
- 3 Gentiles and kings thy light shall view,
 And shall admire and love thee too;
 They come, like clouds across the sky;
 As doves that to their windows fly.
 WILLIAM SHRUEFOLK, JR. 1795.

PLANTED in Christ, the living vine,
This day, with one accord,
Ourselves, with humble faith and joy
We yield to thee, O Lord.

- 2 Joined in one body may we be;
 One inward life partake;
 One be our heart; one heavenly hope
 In every bosom wake.
- 3 In prayer, in effort, tenrs, and toils, One wisdom be our guide; Taught by one Spirit from above, In thee may we abide.
- 4 Complete in us, whom grace hath called, Thy glorious work begun,
 - O thou, in whom the church on earth And church in heaven are one.

 SANUEL FRANCIS SHITH. 1843.

516 с. м.

- OH, where are kings and empires now Of old that went and came?
 But, Lord, thy church is praying yet,
 A thousand years the same.
- 2 We mark her goodly battlements, And her foundations strong; We hear within the solemn voice Of her unending song.
- 3 For not like kingdoms of the world Thy holy church, O God! Though earthquake shocks are threatening her, And tempests are abroad.

4 Unshaken as eternal hills, Immovable she stands,

A mountain that shall fill the earth,
A house not made by hands.

ARTHUR CLEVELAND COXE. 1838.

517 7s, 6s. D.

THE church's one foundation
Is Jesus Christ her Lord;
She is his new creation
By water and the word:
From heaven he came and sought her
To be his holy Bride;
With his own blood he bought her,
And for her life he died.

I Though with a scornful wonder,
Men see her sore opprest,
By schisms rent asunder,
By heresies distrest:
Yet saints their watch are keeping,
Their cry goes up, "How long?"
And soon the night of weeping
Shall be the morn of song.

8 'Mid toil and tribulation,
And tumult of her war,
She waits the consummation
Of peace for evermore;
Till with the vision glorious
Her longing eyes are blest,
And the great church victorious,
Shall be the church at rest.

518

LORIOUS things of thee are spoken,
Zion, city of our God;
He whose word can ne'er be broken
Formed thee for his own abode.

2 Lord, thy church is still thy dwelling, Still is precious in thy sight; Judah's temple far excelling,

Judah's temple far excelling, Beaming with the gospel's light.

3 On the Rock of ages founded, What can shake her sure repose? With salvation's wall surrounded, She can smile at all her foes.

4 Round her habitation hovering, See the cloud and fire appear, For a glory and a covering,

Showing that the Lord is near.

John Newton. 1779.

519 11s, 10s.

HAIL to the brightness of Zion's glad morning!

Joy to the lands that in darkness have lain!

Hushed be the accents of sorrow and mourning;

Zion in triumph begins her mild reign.

2 Hail to the brightness of Zion's glad morning,

Long by the prophets of Israel fore-told!

Hail to the millions from bondage returning,

Gentiles and Jews the blest vision behold!

3 Lo! in the desert rich flowers are springing,

Streams ever copious are gliding along; Loud from the mountain-tops echoes are ringing,

Wastes rise in verdure and mingle in song

4 See, from all lands—from the isles of 2 Every human tie may perish; the ocean,—

Praise to Jehovah ascending on high!
Fallen are the engines of war and
commotion,

Shouts of salvation are rending the sky.
THOMAS HASHINGS. 1880.

520 в. м.

LOVE thy kingdom, Lord,
The house of thine abode,
The church our blest Redeemer saved
With his own precious blood.

- 2 I love thy church, O God;

 Her walls before thee stand,

 Dear as the apple of thine cye,

 And graven on thy hand.
- 3 For her my tears shall fall;
 For her my prayers ascend;
 To her my cares and toils be given,
 Till toils and cares shall end.
- 4 Beyond my highest joy
 I prize her heaven'y ways,
 Her sweet communion, solemn vows,
 Her hymns of love and praise.
- 5 Sure as thy truth shall last,
 To Zion shall be given
 The brightest glories earth can yield,
 And brighter bliss of heaven.
 THOOTHY DENGER. 1890.

521 8s, 7s, 4.

Zion, kept by power divine;
All her foes shall be confounded,
Though the world in arms combine:
Happy Zion,
What a favored lot is thine'

Every human tie may perish;
Friend to friend unfaithful prove;
Mothers cease their own to cherish;
Heaven and earth at last remove;
But no changes
Can attend Jehovah's love.

3 In the furnace God may prove thee,
Thence to bring thee forth more tright,
But can never cease to love thee:
Thou art precious in his sight:
God is with thee,—

God, thine everlasting light.
THOMAS KELLY. 1806.

522 г. м

OME, Holy Spirit, Dove divine, On these baptismal waters shine, And teach our hearts, in highest strain, To praise the Lamb for sinners slain.

- 2 We love thy name, we love thy laws, And joyfully embrace thy cause; We love thy cross, the shame, the pain, O Lamb of God, for sinners slain.
- 3 We sink beneath thy mystic flood; Oh, bathe us in thy cleansing blood; We die to sin, and seek a grave, With thee, beneath the yielding wave
- And as we rise, with thee to live,
 Oh, let the Holy Spirit give
 The sealing unction from above,
 The breath of life, the fire of love.

 ADDRIBAM JUDSON. 1788—1850.

523 г. м.

HOW blest the hour when first we gave
Our guilty souls to thee, O God!
A cheerful sacrifice of love,
Bought with the Saviour's precious blood

- 2 How blest the vow we here record!
 How blest the grace we now recei: !
 Buried in baptism with our Lord,
 New lives of holiness to live.
- 3 How blest the solemn rite that seals
 Our death to sin, our guilt forgiven!
 How blest the emblem that reveals
 God reconciled, and peace with heaven!
- 4 Thus through the emblematic grave
 The glorious, suffering Saviour trod;
 Thou art our pattern, through the wave
 We follow thee, blest Son of God.
 SANCEL PROCES SAUTH. 1850.

524 г. м.

COME, happy souls, adore the Lamb,
Who loved our race ere time began,
Who veiled his Godhead in our clay,
And in a humble manger lay.

- 2 To Jordan's stream the Spirit led, To muck the puths his saints should tread; With joy they trace the sacred way, To see the place where Jesus lay.
- 3 Immersed by John in Jordan's wave, The Saviour left his watery grave; Heaven owned the deed, approved the way, And blessed the place where Jesus lay.
- 4 Come, all who love his precious name; Come, tread his steps, and learn of him. Happy beyond expression they Who find the place where Jesus lay.

525 11s.

O THOU who in Jordan didst bow thy meek head,

And, 'whelmed in our sorrow, didst sink to the dead,

Then rose from the darkness to glory above,

And claimed for thy chosen the kingdom of love;

2 Thy footsteps we follow, to bow in the tide.

And are buried with thee in the death thou hast died;

Then wake in thy likeness to walk in the way

That brightens and brightens to shadow-less day.

3 O Jesus, our Saviour, O Jesus, our Lord,

By the life of thy passion, the grace of thy word,

Accept us, redeem us, dwell ever within, To keep, by thy Spirit, our spirits from sin;

4 Till, crowned with thy glory, and waving the palm,

Our garments all white from the blood of the Lamb,

We join the bright millions of saints gone before,

And bless thee, and wonder, and praise evermore.

George Washington Bethune. 1857.

526 L. M.

UR Suviour bowed beneath the wave,
And meekly sought a watery grave'
Come, see the sacred path he trod—
A path well pleasing to our God.

2 His voice we hear, his footsteps trace, And hither come to seek his face, To do his will, to feel his love, And join our songs with songs above. 3 Hosanna to the Lamb divine! Let endless glories round him shine; High o'er the heavens forever reign, O Lamb of God, for sinners slain. ADONIRAM JUDSON, 1788--1850.

C. M.

EAR Lord, and will thy pardoning love Embrace a wretch so vile? Wilt thou my load of guilt remove. And bless me with thy smile?

- 2 Hast thou the cross for me endured, And all its shame despised? And shall I be ashamed, O Lord, With thee to be baptized?
- 3 Didst thou the great example lead, In Jordan's swelling flood? And shall my pride disdain the deed That's worthy of my God?
- 4 O Lord, the ardor of thy love Reproves my cold delays; And now my willing footsteps move In thy delightful ways. JOHN FELLOWS. 1773.

C. M.

LORD, we in thy footsteps tread, With joy thy cause maintain; Like Jesus numbered with the dead, Like him we rise and reign.

- 2 Down to the hallowed grave we go, Obedient to thy word; 'Tis thus the world around shall know We're buried with the Lord.
- 3 'Tis thus we bid its pomps adieu, And boldly venture in; Oh, may we rise to live anew, And only die to sin!

INIS God the Father we adore In this baptismal sign; 'Tis he whose voice on Jordan's shore Proclaimed the Son divine.

- 2 The Father owned him; let our breath In answering praise ascend, As, in the image of his death, We own our heavenly Friend.
- 3 We seek the consecrated grave Along the path he trod: Receive us in the hallowed wave, Thou holy Son of God.
- 4 Let earth and heaven our zeal record, And future witness bear That we to Zion's mighty Lord Our full allegiance swear. MARIA GRACE SAFFERY. 1816.

530 C. M.

HILE in this sacred rite of thine, We yield our spirits now, Shine o'er the waters, Dove divine. And seal the cheerful vow.

- 2 All glory be to him whose life For ours was freely given, Who aids us in the Spirit's strife, And makes us meeet for heaven.
- 3 To thee we gladly now resign Our life and all our powers; Accept us in this rite divine, And bless these hallowed hours. SAMUEL FRANCIS SMITH. 1882.

ANON.

531

C. M.

IN all my Lord's appointed ways My journey I'll pursue;

"Hinder me not," ye much-loved saints, For I must go with you.

2 Through floods and flames, if Jesus lead, I'll follow where he goes;

"Hinder me not," shall be my cry, Though earth and hell oppose.

3 Through duties, and through trials too, I'll go at his command;

"Hinder me not;" for I am bound To my Immanuel's land.

4 And when my Saviour calls me home, Still this my cry shall be-

"Hinder me not;" come, welcome, death; I'll gladly go with thee.

JOHN RYLAND. 1773.

532C. M.

MEEKLY in Jordan's holy stream The great Redeemer bowed; Bright was the glory's sacred beam That hushed the wondering crowd.

2 Thus God descended to approve The deed that Christ had done: Thus came the emblematic Dove, And hovered o'er the Son.

3 So, blessed Spirit, come to-day To our baptismal scene; Let thoughts of earth be far away, And every mind serene.

4 This day we give to holy joy; This day to heaven belongs; Raised to new life, we will employ In melody our tongues. SAMUEL FRANCIS SMITH. 1832. 533

C. M.

DURIED beneath the yielding wave, The great Redeemer lies;

Faith views him in the watery grave, And thence beholds him rise.

2 Thus it becomes his saints to-day Their ardent zeal t' express; And, in the Lord's appointed way, Fulfill all righteousness.

3 With joy we in his footsteps tread, And would his cause maintain; Like him be numbered with the dead And with him rise and reign.

4 Now we, dear Jesus, would to thee Our grateful voices raise; Washed in the fountain of thy blood, Our lives shall be thy praise. BENJAMIN BEDDOME. 1787.

> 8s, 7s, 4, 534

THOU hast said, exalted Jesus, Take thy cross and follow me; Shall the word with terror seize us? Shall we from the burden flee? Lord, I'll take it, And, rejoicing, follow thee.

2 While this liquid tomb surveying, Emblem of my Saviour's grave, Shall I shun its brink, betraying Feelings worthy of a slave? No; I'll enter: Jesus entered Jordan's wave.

3 Blest the sign which thus reminds me, Saviour, of thy love for me;

But more blest the love that binds me | 2 On thee, on thee alone, In its deathless bonds to thee: Oh, what pleasure, Buried with my Lord to be.

4 Should it rend some fond connection, Should I suffer shame or loss. Yet the fragrant, blest reflection, I have been where Jesus was.

Will revive me When I faint beneath the cross.

5 Fellowship with him possessing, Let me die to earth and sin; Let me rise t' enjoy the blessing Which the faithful soul shall win: May I ever

Follow where my Lord has been. JOHN EUSTACE GILES. 1837.

8. M.

OWN to the sacred wave The Lord of life was led; And he who came our souls to save In Jordan bowed his head.

- 2 He taught the solemn way; He fixed the holy rite; He bade his ransomed ones obey, And keep the path of light.
- 3 Blest Saviour, we will tread In thy appointed way; Let glory o'er these scenes be shed. And smile on us to-day. SAMUEL FRANCIS SMITH. 1843.

8. M.

ITH willing hearts we tread The path the Saviour trod; We love th' example of our head, The glorious Lamb of God.

- Our hope and faith rely, O thou who didst for sin atone. Who didst for sinners die.
- 3 We trust thy sacrifice; To thy dear cross we flee; Oh, may we die to sin, and rise To life and bliss in thee. SAMUEL FRANCIS SMITH. 1842

537 78, 65

ROUND thy grave, Lord Jesus, Thine empty grave we stand, With hearts all full of praises, To keep thy blest command: By faith our souls rejoicing, To trace thy path of love, Through death's dark angry billows Up to the throne above.

- 2 Lord Jesus, we remember The travail of thy soul, When, in thy love's deep pity, The waves did o'er thee roll: Baptized in death's cold waters, For us thy blood was shed; For us the Lord of glory Was numbered with the dead.
- 3 Lord, now thou art arisen, Thy travail is all o'er, For sin thou once hast suffered. Thou livest to die no more; Sin, death, and hell are vanquished By thee, thy church's Head; And lo! we share thy triumphs, Thou first-born from the dead.

T. M.

4 Into thy death baptized,
We own with thee we died;
With thee, our life, are risen,
And in thee glorified;

From sin, the world, and Satan,
We're ransomed by thy blood,
And now would walk as strangers

Alive with thee to God.

JAMES GEORGE DECK. 1815.

538

A MIDST us our Beloved stands,
And bids us view his pierced hands;
Points to the wounded feet and side,
Blest emblems of the crucified.

- 2 What food luxurious loads the board, When at his table sits the Lord! The wine how rich, the bread how sweet, When Jesus deigns the guests to meet!
- 3 If now, with eyes defiled and dim, We see the signs, but see not him. Oh, may his love the scales displace, And bid us see him face to face!

539 7s. 6l.

Till he come," oh, let the words
Linger on the trembling chords;
Let the little while between
In their golden light be seen;
Let us think how heaven and home
Lie beyond that "Till he come."

2 Clouds and conflicts round us press; Would we have one sorrow less? All the sharpness of the cross, All that tells the world is loss; Death and darkness and the tomb Only whisper, "Till he come." 3 See, the feast of love is spread:
Drink the wine, and break the bread;
Sweet memorials,—till the Lord
Call us round his heavenly board;
Some from earth, from glory some:
Severed only "Till he come."

ENWARD HEAVER BLOCKERSTEIN. 1866

540

S. M.

BLEST feast of love divine!
'Tis grace that makes us free
To feed upon this bread and wine,
In memory, Lord, of thee.

3 That blood which flowed for sin,
In symbol here we see,
And feel the blessed pledge within
That we are loved by thee.

3 Oh, if this glimpse of love
Be so divinely sweet,
What will it be, O Lord, above,
Thy gladdening smile to meet?
EDWARD DRINK. 1850.

541

S. M.

ESUS invites his saints

To meet around his board;

Here pardoned rebels sit, and hold

Communion with their Lord.

2 This holy bread and wine
Maintain our fainting breath,
By union with our living Lord,
And interest in his death.

3 Let all our powers be joined His glorious name to raise; Let holy love fill every mind, And every voice be praise,

ISAAC WATTS. 1707,

542

PARTING hymn we sing, Around thy table, Lord, Again our grateful tribute bring. Our solemn vows record.

- 2 Here have we seen thy face, And felt thy presence here, So may the savor of thy grace In word and life appear.
- 3 The purchase of thy blood,---By sin no longer led,-The path our dear Redeemer trod, May we rejoicing tread.
- 4 In self-forgetful love Be our communion shown, Until we join the church above, And know as we are known. AARON ROBERT WOLFE, 1821.

543 C. M.

TF human kindness meets return, And owns the grateful tie; If tender thoughts within us burn, To feel a friend is nigh,

- 2 Oh, shall not warmer accents tell The gratitude we owe To him who died our fears to quell, And save from endless woe?
- 3 While yet his anguished soul surveyed 3 Twas the same love that spread the feast Those pangs he would not flee, What love his latest words displayed !--"Meet and remember me."

S. M. 4 Remember thee! thy death, thy shame, The griefs which thou didst bear!

> O memory, leave no other name But his recorded there!

Grean THOMAS NORL 1813.

544 O. M.

ERE at thy table, Lord, we meet, To feed on food divine: Thy body is the bread we eat, Thy precious blood the wine.

- 2 Here peace and pardon sweetly flow; Oh, what delightful food! We eat the bread and drink the wine, But think on nobler good.
- 3 Sure, there was never love so free, Dear Saviour, so divine; Well thou mayst claim that heart of me, Which owes so much to thine. SAMUEL STENNETT. 1787.

545 C. M.

I OW sweet and awful is the place, With Christ within the doors. While everlasting love displays The choicest of her stores!

- 2 While all our hearts and every song, Join to admire the feast, Each of us cries, with thankful tongue, "Lord, why was I a guest?"
- That sweetly forced us in; Else we had still refused to taste,

And perished in our sin.

4 Pity the nations, O our God;
Constrain the earth to come;
Send thy victorious word abroad,
And bring the strangers home.

ISAAC WATTS. 1707.

546 с. м.

To him who loved the souls of men, And washed us in his blood, To royal honors raised our head, And made us priests to God,—

2 To him let every tongue be praise,
And every heart be love,
All grateful honors paid on earth,
And nobler songs above.

[BAAC WATTS. 1707.

547 7s.

BREAD of heaven, on thee we feed,
For thy flesh is meat indeed:
Ever let our souls be fed
With this true and living bread.

- 2 Vine of heaven, thy blood supplies This blest cup of sacrifice: Lord, thy wounds our healing give, To thy cross we look and live.
- 3 Day by day, with strength supplied
 Through the life of him who died,
 Lord of life, oh, let us be
 Rooted, grafted, built in thee!

 Josiah Conden. 1824.

548 7s. D.

PEOPLE of the living God,
I have sought the world around,
Paths of sin and sorrow trod,
Peace and comfort nowhere found.

Now to you my spirit turns,—
Turns, a fugitive unblest;
Brethren, where your altar burns,
Oh, receive me into rest.

2 Lonely I no longer roam,

Like the cloud, the wind, the wave;

Where you dwell shall be my home,

Where you die shall be my grave.

Mine the God whom you adore;

Your Redeemer shall be mine;

Earth can fill my soul no more;

Every idol I resign.

James Montgomery. 1825.

549 8s, 7s. 4s.

ENTER, Jesus bids thee welcome
In the fullness of his grace;
With this hand of love we give thee
In our hearts the warmest place:
Hence together
Let us run the Christian race.

2 Trials hard may oft beset thee,
Crosses fill the path you trace,
But a victor's palm awaits thee;
Slacken not thy heavenward pace:
Firm together
Let us run the Christian race!

3 Welcome then to joys and sorrows,
Every foe and danger face;
God is with us, we shall triumph,—
Hallelujah to his grace!
Oh, what glory
Crowns the blessed Christian race!

Sidney Dyer. 1883.

Now in parting, Father, bless us;
Saviour, still thy peace bestow;
Gracious Comforter, be with us,
As we from thy table go;

Bless us, bless us, Father, Son, and Spirit now.

2 Bless us here, while still as strangers
Onward to our home we move;
Bless us with eternal blessings,
In our Father's house above:
Ever, ever,

Dwelling in the light of love.
HORATIUS BONAR. 1808-

551 8s, 4s.

PY Christ redeemed, in Christ restored,
We keep the memory adored,
And show the death of our dear Lord,
Until he come.

- 2 His body broken in our stead, Is here in this memorial bread; And so our feeble love is fed, Until he come.
- 3 His fearful drops of agony,
 His life-blood shed for us we see;
 The wine shall tell the mystery,
 Until he come.
- 3 Oh, blessed hope! with this elate
 Let not our hearts be desolate,
 But, strong in faith, in patience wait
 Until he come.

 George Rawsen: 1887.

552 9s, 8s.

BREAD of the world in mercy broken,
Wine of the soul in mercy shed,
By whom the words of life were spoken,
And in whose death our sins are dead.

8s, 7s. 4s. 2 Look on the heart by sorrow broken
Look on the tears by sinners shed,
Look on the tears by sinners shed,
And be thy feast to us the token
That by thy grace our souls are fed.

Reminant Heart 1880

553

7s, 6s

SIT down beneath his shadow, And rest with great delight; The faith that now beholds him Is pledge of future sight.

- 2 Our Master's love remember, Exceeding great and free; Lift up thy heart in gladness, For he remembers thee.
- 3 A little while though parted, Remember, wait, and love, Until he comes in glory, Until we meet above.
- 4 Till in the Father's kingdom
 The heavenly feast is spread,
 And we behold his beauty,
 Whose blood for us was shed.
 FRANCES RIDLEY HAVERGAL. 1835 1879

554

7s, 6s.

O LORD, I am not worthy
That thou shouldst come to me;
But speak the word of comfort,
My spirit healed shall be.

2 And humbly I'll receive thee, The Bridegroom of my soul, No more by sin to grieve thee, Or fly thy sweet control.

Ununows

- HOW beauteous are their feet
 Who stand on Zion's hill;
 Who bring salvation on their tongues,
 And words of peace reveal!
- 2 How charming is their voice! How sweet their tidings are! "Zion, behold thy Saviour King; He reigns and triumphs here."
- 3 The watchmen join their voice, And tuneful notes employ; Jerusalem breaks forth in songs, And deserts learn the joy.
- 4 The Lord makes bare his arm
 Through all the earth abroad;
 Let every nation now behold
 Their Saviour and their God.

 ISAAC WATTS. 1707.

556 с. м.

ET Zion's watchmen all awake,
And take th' alarm they give;
Now let them from the mouth of God
Their solemn charge receive.

- 2 'Tis not a cause of small import The pastor's care demands; But what might fill an angel's heart, And filled a Saviour's hands.
- 3 They watch for souls, for which the Lord Did heavenly bliss forego,— For souls, which must forever live, In rapture or in woe.
- May they that Jesus whom they preach,
 Their own Redeemer see;
 And watch thou daily o'er their souls,
 That they may watch for thee.
 PRILLY DOLUBINGE. 1786.

557

L. M.

- PATHER of mercies, bow thine ear,
 Attentive to our earnest prayer;
 We plead for those who plead for thee,
 Successful pleaders may they be.
- 2 Oh, clothe with energy divine
 Their words; and let those words be thing.
 To them thy sacred truth reveal;
 Suppress their fear, inflame their zeal.
- 3 Teach them to sow the precious seed; Teach them thy chosen flock to feed; Teach them immortal souls to gain,— And thus reward their toil and pain.
- 4 Let thronging multitudes around Hear from their lips the joyful sound; In humble strains thy grace implore, And feel thy Spirit's living power.

558 г. м.

WE bid thee welcome in the name
Of Jesus, our exalted Head:
Come as a servant: so he came;
And we receive thee in his stead.

- 2 Come as a shepherd: guard and keep This fold from Satan and from sin; Nourish the lambs, and feed the sheep, The wounded heal, the lost bring in.
- 3 Come as a teacher sent from God, Charged his whole counsel to declare, Lift o'er our ranks the prophet's rod, While we uphold thy hands with prayer.

4 Come as a messenger of peace,
Filled with the Spirit, fired with love;
Live to behold our large increase,
And die to meet us all above.

JAMES MONTHOMBER. 1825.

559 г. н.

O, preach my gospel," saith the Lord;
"Bid the whole earth my grace receive:
He shall be saved that trusts my word,
And he condemned who'll not believe.

- 2 "I'll make your great commission known; And ye shall prove my gospel true By all the works that I have done, By all the wonders ye shall do.
- 3 "Teach all the nations my commands; I'm with you till the world shall end; All power is trusted in my hands: I can destroy, and I defend."
- 4 He spake, and light shone round his head;
 On a bright cloud to heaven he rode:
 They to the farthest nations spread
 The grace of their ascended God.

560 г. м. 6l.

NOW, in this consecrated place,
Dispense the treasures of thy grace,
Benignant God, and largely bless
Our deacons with thy righteousness;
That by thy tables they may stand
As servants of thine own right hand.

2 These, by their office, called to see The body broken on the tree,— To hold before our brotherhood The sign of the redeeming blood; The service of the cross to share, May they the Saviour's image bear.

These, whom we call to bear relief And solace to the sons of grief; These, who shall cheer with due supplied And free and friendly ministries; Our pastor,—oh, thyself uphold, Thou greater Shepherd of the fold.

2 With heavenly zeal and wisdom fed Be they who bear the sacred bread; With generous pleasures may they glow. Who meet the wants and share the woe. And thee, at last, O Saviour, see, And spread the marriage feast for thee. EDWIN TREODOMS WINKLESS. 1829—.

561

C. M.

SPIRIT of holiness, descend;
Thy people wait for thee;
Thine ear in kind compassion lend;
Let us thy mercy see.

- 2 Behold, thy weary churches wait, With wistful, longing eyes; Let us no more lie desolate; Oh, bid thy light arise!
- 3 Thy light that on our souls hath shone.
 Leads us in hope to thee;
 Let us not feel its rays alone,—
 Alone thy people be.
- 4 Oh, bring our dearest friends to God;
 Remember those we love,
 Fit them on earth for thine abode,
 Fit them for joys above.

5 Spirit of holiness, 'tis thine
To hear our feeble prayer;
Come,—for we wait thy power divine,—
Let us thy mercy share.

Sander Francis Shith. 1832.

562 8s, 7s, 3s.

ORD, I hear of showers of blessing,
Thou art scattering full and free;
Showers, the thirsty land refreshing;
Let some droppings fall on me.
Even me.

2 Pass me not, O God, our Father!
Sinful though my heart may be;
Thou might'st curse me, but the rather
Let thy mercy light on me.
Even me.

3 Pass me not, O gracious Saviour, Let me live and cling to thee; For I am longing for thy favor; Whilst thou'rt calling, oh, call me. Even me.

4 Pass me not, O mighty Spirit,

Thou canst make the blind to see;

Witnesser of Jesus' merit,

Speak some word of power to me.

Even me.

E Love of God, so pure and changeless;
Blood of Christ, so rich, so free;
Grace of God, so strong and boundless;

Magnify it all in me.

Even me.

ELIEABETH CODERS. 1890

563

8. M.

REVIVE thy work, O Lord,
Thy mighty arm make bare;
Speak with the voice that wakes the dead.
And make thy people hear.

2 Revive thy work, O Lord,
Create soul-thirst for thee,
And hungering for the bread of life,
Oh, may our spirits be!

3 Revive thy work, O Lord, Exalt thy precious name; And, by the Holy Ghost, our love For thee and thine inflame.

4 Revive thy work, O Lord,
And give refreshing showers,
The glory shall be all thine own,
The blessing, Lord, be ours.
ALBERT MIDLANE. 1860.

564

S. M.

O LORD, thy work revive
In Zion's gloomy hour,
And let our dying graces live
By thy restoring power.

2 Oh, let thy chosen few Awake to earnest prayer; Their sacred vows again renew, And walk in filial fear.

3 Thy Spirit then will speak Through lips of feeble clay, Till hearts of adamant shall break, Till rebels shall obey.

4 Now lend thy gracious ear;
Now listen to our cry;
Oh, come and bring salvation near,
Our souls on thee rely.

88, 78, 48.

567 8s, 7s. D. IGHT of those whose dreary dwelling

SAVIOUR, visit thy plantation; Grant us, Lord, a gracious rain; All will come to desolation,

Unless thou return again. Lord, revive us; All our help must come from thee.

2 Keep no longer at a distance, Shine upon us from on high; Lest, for want of thine assistance, Every plant should droop and die. Lord, revive us; etc.

3 Let our mutual love be fervent; Make us prevalent in prayers; Let each one, esteemed thy servant, Shun the world's bewitching snares. Lord, revive us; etc. JOHN NEWTON, 1779.

C. PM.

THE Lord into his garden comes, The spices yield their rich perfumes, The lilies grow and thrive; Refreshing showers of grace divine, From Jesus flow to every vine, And make the dead revive.

2 Oh that this dry and barren ground In springs of water may abound,-A fruitful soil become; The desert blossoms like the rose, When Jesus conquers all his foes, And makes his people one.

3 The glorious time is rolling on, The gracious work is now begun,-My soul a witness is; Come, taste and see the pardon free To all mankind, as well as me: Who come to Christ may live

Borders on the shades of death! Rise on us, thy love revealing. Dissipate the clouds beneath: Thou, of heaven and earth Creator. In our deepest darkness rise,-Scattering all the night of nature, Pouring day upon our eyes.

2 Still we wait for thine appearing, Life and joy thy beams impart, Chasing all our fears, and cheering Every poor, benighted heart: Come, and manifest thy favor To the ransomed, helpless race; Come, thou glorious God and Saviour, Come, and bring the gospel grace!

3 Save us, in thy great compassion, O thou mild, pacific Prince! Give the knowledge of salvation. Give the pardon of our sins: By thine all-sufficient merit, Every burdened soul release; Every weary, wandering spirit, Guide into thy perfect peace.

CHARLES WESLEY. 1744. 568 L. M.

THAT are those soul-reviving strains Which echo thus from Salem's plains? What anthems loud, and louder still. So sweetly sound from Zion's hill?

Ref.-Glory, glory, let us sing, While heaven and earth with glory ring: Hosanna, Hosanna, Hosanna to the Lamb of God.

- 2 Lo! 'tis an infant chorus sings Hosanna to the King of kings: The Saviour comes!—and babes proclaim Salvation sent in Jesus' name.—Ref.
- 3 Nor these alone their voice shall raise, For we will join this song of praise; Still, Israel's children forward press To hail the Lord their Righteousness.—Ref.
- 4 Proclaim hosannas loud and clear; See David's Son and Lord appear! All praise on earth to him be given, And glory shout through highest heaven.—Ref.

James Montgomery, 1771-1854.

669

GREAT God, and wilt thou condescend
To be my Father and my Friend?
I, a poor child, and thou, so high,
The Lord of earth and air and sky?

- 2 Art thou my Father? Let me be A meek, obedient child to thee; And try in word and deed and thought, To serve and please thee as I ought.
- 3 Art thou my Father? I'll depend Upon the care of such a Friend; And only wish to do and be Whatever seemeth good to thee.
- 4 Art thou my Father? Then, at last,
 When all my days on earth are past,
 Send down and take me in thy love,
 To be thy better child above. Amen.

570 7s, 6L

POR the beauty of the earth,
For the beauty of the skies,
For the Love, which from our birth,
Over and around us lies,—
Christ our God, to thee we raise,
This our hymn of grateful praise.

- 2 For the wonder of each hour Of the day and of the night, Hill and vale, and tree and flower, Sun and moon, and stars of light, Christ our God, to thee we raise This our hymn of grateful praise.
- 3 For the joy of human love,
 Brother, sister, parent, child,
 Friends on earth, and friends above,
 For all gentle thoughts and mild,—
 Christ our God, to thee we raise
 This our hymn of grateful praise.
- 4 For thyself, best Gift Divine!
 To our race so freely given,
 For that great, great love of thine,
 Peace on earth and joy in heaven,—
 Christ our God, to thee we raise
 This our hymn of grateful praise.
 FOLLOUT SANDFORD PREFERENT. 1864

571 с. м.

- SEE Israel's gentle Shepherd stand,
 With all-engaging charms;
 Hark! how he calls the tender lambs,
 And folds them in his arms.
- 2 "Permit them to approach," he cries, "Nor scorn their humble name; For 'twas to bless such souls as these The Lord of angels came.

C. M.

And yield them up to thee: With humble trust that we are thine, Thine let our offspring be. PRILIP DODDRIDGE, 1766.

572

Y cool Siloam's shady rill How fair the lily grows! How sweet the breath beneath the hill Of Sharon's dewy rose!

- 2 Lo! such the child whose early feet The paths of peace have trod, Whose secret heart with influence sweet. Is upward drawn to God.
- 3 By cool Siloam's shady rill The lily must decay; The rose that blooms beneath the hill Must shortly fade away.
- 4 And soon, too soon, the wintry hour Of man's maturer age Will shake the soul with sorrow's power, And stormy passions rage.
- 5 O thou who givest life and breath. We seek thy grace alone, In childhood, manhood, age, and death, To keep us still thine own.

573

REGINALD HERER. 1827.

C. M.

ROUND the throne of God in heaven, Thousands of children stand; Children, whose sins are all forgiven. A holy, happy band.

3 We bring them, Lord, by fervent prayer, 2 What brought them to that world above. That heaven so bright and fair .-Where all is peace and joy and love? How came those children there?

> 3 Because the Saviour shed his blood To wash away their sin; Bathed in that pure and precious flood Behold them white and clean! ANNE SHIPPIURD. 1841.

> > S. M. 574

Y REAT God, now condescend To bless our rising race; Soon may their willing spirits bend, The subjects of thy grace.

2 Oh, what a pure delight Their happiness to see; Our warmest wishes all unite To lead their souls to thee.

3 Now bless, thou God of love. The word of truth divine; Send thy good Spirit from above, And make these children thine. JOHN FELLOWS. 1778.

> 8. M. 575

THE Saviour kindly calls Our children to his breast; He folds them in his gracious arms, Himself declares them blest.

2 "Let them approach," he cries, "Nor scorn their humble claim; The heirs of heaven are such as these, For such as these I came."

3 With joy we bring them, Lord, Devoting them to thee, Imploring, that, as we are thine, Thine may our offspring be. HENET CSTICE CHDEEDONE 1926. 576

8s, 7s, 4s

AVIOUR, like a shepherd lead us;

Much we need thy tenderest care;

In thy pleasant pastures feed us;

For our use thy folds prepare:

Blessed Jesus,

Thou hast bought us, thine we are.

2 Thou hast promised to receive us,
Poor and sinful though we be;
Thou hast mercy to relieve us,
Grace to cleanse, and power to free:
Blessed Jesus,
We will early turn to thee.

3 Early let us seek thy favor;
Early let us do thy will;
Blessed Lord, and only Saviour,
With thy love our bosom fill:
Blessed Jesus,
Thou hast loved us, love us stil

Thou hast loved us, love us still.

DOROTHY ANN THRUPP. 1838.

577 8s, 7s, 4s.

ONCE was heard the song of children,
By the Saviour, when on earth;
Joyful in the sacred temple
Shouts of youthful praise had birth;
And hosannas

Loud to David's Son broke forth.

Palms of victory strewn around him,
Garments spread beneath his feet,
Prophet of the Lord they crowned him,
In fair Salem's crowded street;
While hosannas
From the lips of children greet.

8s, 7s, 4s. 3 God, o'er all in heaven reigning,
lead us;
rest care;
d us;
We thir day thy glory sing;
Not with palms thy pathway strewing
We would loftier tribute bring:
Glad hosannas

To our Prophet, Priest, and King. UNKNOWN. 1850.

A NGEL voices ever singing
Round thy throne of light,
Angel hearts forever ringing,
Rest not day nor night:
Thousands only live to bless thee,
And confess thee, Lord of might!

2 Thou, who art beyond the farthest
Mental eye can scan,
Can it be that thou regardest
Songs of sinful man?
Can we feel that thou art near us,
And wilt hear us? Yes, we can.

3 Here, great God, to-day we offer Of thine own to thee; And for thine acceptance proffer, All unworthily, Hearts and minds and hands and voices, In our choicest melody.

579 P. M

FRANCIS POTT. 1861.

A T the feet of Jesus, listening to his word,

Learning wisdom's lesson from her loving Lord, Mary, led by heavenly grace,

Chose the meek disciple's place.
At the feet of Jesus is the place for me,

There a humble learner would I choose to be

2 At the feet of Jesus, pouring perfume rare,

Mary did her Saviour for the grave prepare;

And from love the good work done, She her Lord's approval won.

At the feet of Jesus is the place for me, There in the sweetest service would I ever be.

3 At the feet of Jesus in that morning hour, Loving hearts receiving resurrection power,

Power,
Haste with joy to preach the word,
"Christ is risen, praise the Lord!"
At the feet of Jesus, risen now for me,
I shall sing his praises through eternity.

PRIMER P. BRIES. 1838—1873.

580 7s, 6s. D.

WHEN, his salvation bringing,
To Zion Jesus came,
The children all stood singing,
Hosannas to his name:
Nor did their zeal offend him,
But, as he rode along,
He let them still attend him,
And smiled to hear their song.

2 And since the Lord retaineth
His love for children still,
Though now as King he reigneth
On Zion's heavenly hill.
We'll flock around his banner,
Who sits upon his throne,
And cry aloud, "Hosanna
To David's royal Son."

3 For should we fail proclaiming
Our great Redeemer's praise,
The stones our silence shaming,
Would their hosannas raise.
But shall we only render
The tribute of our words?
No; while our hearts are tender,
They too shall be the Lord's.

WE bring no glittering treasures.

We come with simple measures,
To chant thy love divine.
Children, thy favors sharing,
Their voice of thanks would raise,
Father, accept our offering,
Our songs of grateful praise.

2 The dearest gift of heaven,
Love's written word of truth,
To us is early given,
To guide our steps in youth;
We hear the wondrous story,
The tale of Calvary;
We read of homes in glory,
From sin and sorrow free.

3 Redeemer, grant thy blessing!
Oh, teach us how to pray,
That each, thy fear possessing,
May tread life's onward way;
Then, where the pure are dwelling,
We hope to meet again,
And, sweeter numbers swelling,
Forever praise thy name

582

8s. 7s.

National States of the Shepherd's kindest care,
All the feeble gently leading,
While the lambs thy bosom share:

- 2 Now, these little ones receiving, Fold them in thy gracious arm; There, we know, thy word believing, Only there secure from harm.
- Never, from thy pasture roving,
 Let them be the lion's prey;
 Let thy tenderness, so loving,
 Keep them all life's dangerous way.
- 4 Then, within thy fold eternal,
 Let them find a resting-place,
 Feed in pastures ever vernal,
 Drink the rivers of thy grace.
 WILLIAM AUGUSTUS MUHLENBERG. 1828.

583 8s, 7s.

- ESUS, tender Shepherd, hear me;
 Bless thy little lamb to-night;
 Through the darkness be thou near me,
 Keep me safe till morning light.
- 2 All this day thy hand hath led me, And I thank thee for thy care; Then hast clothed me, warmed and fed me, Listen to my evening prayer:
- Let my sins be all forgiven;
 Bless the friends I love so well;
 Take me, when I die, to heaven,
 Happy there with thee to dwell.
 Mary Lumbis Dukcak. 1889.

584

7s, 6s. D.

CLORY and praise and honor To thee, Redeemer, King, To whom the lips of children Made sweet hosannas ring.

- Ref.—Glory and praise and honor
 To thee, Redeemer, King,
 To whom the lips of children
 Made sweet hosannas ring.
- 2 The people of the Hebrews With palms before thee went; Our praise and prayer and anthems Before thee we present.—Ref.
- 3 Thou wentest to thy passion
 Amid their shouts of praise;
 Thou reignest now in glory,
 While we our anthems raise.—Rer
- 4 Thou didst accept their praises;
 Accept the prayers we bring,
 Who in all good delightest,
 Thou good and gracious King!—Ref
 THERODILPH, BP. OF ORLEADS. 821.
 Tr. by JOHN MASON NAME. 825.

585 7s, 6s. D

- OME, let us sing of Jesus,
 While hearts and accents blend:
 Come, let us sing of Jesus,
 The sinner's only Friend:
 His holy soul rejoices,
 Amid the choirs above,
 To hear our youthful voices
 Exulting in his love.
- 2 We love to sing of Jesus, Who died our souls to save; We love to sing of Jesus, Triumphant o'er the grave;

And in our hour of danger, We'll trust his love alone, Who once slept in a manger, And now sits on the throne.

3 Then let us sing of Jesus,
While yet on earth we stay,
And hope to sing of Jesus
Throughout eternal day;
For those who here confess him,
He will in heaven confess;
And faithful hearts that bless him,
He will forever bless.

GEORGE WASHINGTON BETHUNE. 1850.

586

6s, 5s.

Now the day is over, Night is drawing nigh, Shadows of the evening Steal across the sky.

- 2 Jesus, give the weary
 Calm and sweet repose,
 With thy tenderest blessing
 May our eyelids close.
- 8 Grant to little children Visions bright of thee, Guard the sailors tossing On the deep blue sea.
- 4 Through the long night-watches
 May thine angels spread
 Their white wings above me,
 Watching round my bed.
- 5 When the morning wakens,
 Then may I arise
 Pure and fresh and sinless
 In thy holy eyes.

 Sabis Barine-Gould. 1886

587

A BOVE the clear blue sky,
In heaven's bright abode,
The angel host on high
Sing praises to their God.
Alleluia.

They love to sing To God their King; Alleluia.

2 But God from infant tonguer
On earth receiveth praise,
We then our cheerful songs
In sweet accord will raise.
Alleluia,
We too will sing
To God our King:

Alleluia.

3 Oh, may thy holy word
Spread all the world around:

And all with one accord
Uplift the joyful sound
Alleluia,
All then shall sing

To God their King;

JOHN CHANDLER. '441.

588 н. н

HUSHED was the evening hymn,
The temple courts were dark:
The lamp was burning dim
Before the sacred ark;
When suddenly a voice divine
Rang through the silence of the shrine

2 The old man, meek and mild, The priest of Israel, slept; His watch the temple-child, The little Levite, kept; And what from Eli's sense was sealed. The Lord to Hannah's son revealed.

- 3 Oh, give me Samuel's ear, The open ear, O Lord, Alive and quick to hear Each whisper of thy word; Like him to answer at thy call, And to obey thee first of all.
- 4 Oh, give me Samuel's mind, A sweet, unmurmuring faith, Obedient and resigned To thee in life and death: That I may read with child-like eyes Truths that are hidden from the wise. JAMES DRUMMOND BURNS. 1856

6s, 5s, D. 589

TESUS Christ our Saviour, Once for us a child. In thy whole behavior Meek, obedient, mild; In thy footsteps treading, We, thy lambs, will be, Foe nor danger dreading While we follow thee.

2 We thy children, raising Unto thee our hearts, In thy constant praising Bear our duteous parts: As thy love hath won us From the world away, Still thy hands put on us; Bless us day by day.

3 Let thine angels guide us: Let thine arms enfold: In thy bosom hide us. Sheltered from the cold: To thyself us gather, 'Mid the ransomed host. Praising thee, the Father, And the Holy Ghost. WILLIAM WHITING, 1880.

> 590 P. M.

THINK, when I read that sweet story of old,

When Jesus was here among men, How he called little children as lambs to his fold.

I should like to have been with them then.

2 I wish that his hands had been placed on my head,

That his arms had been thrown around me.

And that I might have seen his kind look when he said.

"Let the little ones come unto me."

3 Yet still to his footstool in prayer I may go,

And ask for a share in his love;

And if I thus earnestly seek him below. I shall see him and hear him above. JEMIMA LUKE. 1841.

C. M. D.

EAR Jesus, ever at my side, How loving must thou be, To leave thy home in heaven to guard A little child like me!

Thy beautiful and shining face I see not, though so near; The sweetness of thy soft, low voice, I am too deaf to hear.

2 I cannot feel thee touch my hand With pressure light and mild, To check me as my mother did. When I was but a child:

But I have felt thee in my thoughts, Rebuking sin for me;

And, when my heart loves God, I know The sweetness is from thee.

3 And when, dear Saviour, I kneel down. Morning and night, to prayer, Something there is within my heart Which tells me thou art there. Yes, when I pray, thou prayest too:

Thy prayer is all for me; But when I sleep, thou sleepest not, But watchest patiently.

FREDERICK WILLIAM FABER, 1849.

592

68. 4.

EAD them, my God, to thee, Lead them to thee, These children dear of mine. Thou gavest me; Oh, by thy love divine, Lead them, my God, to thee; Lead them to thee.

2 E'en for such little ones. Christ came a child, And through this world of sin Moved undefiled:

Oh, for his sake, I pray, Lead them, my God, to thee. Lead them to thee.

3 Yea, though my faith be dim, I would believe That thou this precious gift Wilt now receive: Oh, take their young hearts now,

Lead them, my God, to thee; Lead them to thee.

78. 6s. D

GO preach the blest salvation And bid each guilty nation Accept the Saviour's grace: But bear, oh, quickly bear it, Where thronging millions roam, And bid them freely share it, Who dwell with us at home.

2 Where blooms the broad savanna, Where mighty waters roll, There let the gospel banner Beam hope on every soul; Go where the West is teeming,

And yet behold they come! The richest fields are gleaming For those who reap at home!

3 Our children there are dwelling, Neglected and astray,

Whose hearts are often swelling To learn of Zion's way.

Bear, bear to them the treasure, And bid the exiles come;

There is no sweeter pleasure Than preaching Christ at home. SIDNEY DYER 1850. 594

UR country's voice is pleading: Ye men of God, arise! His providence is leading, The land before you lies: Wide fields, for harvest whitening, Invite the reaper's toil. Day gleams are o'er it brightening, And promise clothes the soil.

- 2 Go where the waves are breaking. On California's shore, Christ's precious gospel taking, More rich than golden ore; On Allegheny's mountains, Through all the Western Vale, Beside Missouri's fountains. Rehearse the wondrous tale.
- The love of Christ unfolding, Speed on from east to west, Till all, his cross beholding, In him are fully blest. Great Author of Salvation, Haste, haste the glorious day, When we, a ransomed nation, Thy sceptre shall obey. MARIA FRANCES ANDERSON. 1849.

595 L. M.

TE Christian heralds, go, proclaim Salvation in Immanuel's name; To distant climes the tidings bear, And plant the Rose of Sharon there.

2 He'll shield you with a wall of fire, With holy zeal your hearts inspire; Bid raging winds their fury cease, And calm the savage breast to peace.

7s. 6s. D. 3 And when our labors all are o'er. Then shall we meet to part no more: Meet with the blood-bought throng to

> And crown the Saviour Lord of all. B. H. DRAPER, D. D. 1808.

> > 596 L. M.

RISE in all thy splender, Lord; Let power attend thy gracious word; Unveil the beauties of thy face, And show the glories of thy grace.

- 2 Diffuse thy light and truth abroad, And be thou known th' almighty God; Make bare thy arm, thy power display, While truth and grace thy sceptre sway,
 - 3 Send forth thy messengers of peace; Make Satan's reign and empire cease; Let thy salvation, Lord, be known, That all the world thy power may own. SARAH SLINN. 1779.

597

L. M.

ESUS shall reign where'er the sun, Does his successive journeys run; His kingdom stretch from shore to shore, Till moons shall wax and wane no more.

- 2 For him shall endless prayer be made, And endless praises crown his head: His name, like sweet perfume shall rise With every morning sacrifice.
- 3 People and realms of every tongue Dwell on his love with sweetest song: And infant voices shall proclaim Their early blessings on his name.

4 Let every creature rise and bring Peculiar honors to our King: Angels descend with songs again, And earth repeat the loud Amen.

> L. M. 598

OOK from thy sphere of endless day, O God of mercy and of might! In pity look on those who stray, Benighted in this land of light.

- 2 In peopled vale, in lonely glen, In crowded mart, by stream or sea, How many of the sons of men Hear not the message sent from thee!
- 3 Send forth thy heralds, Lord, to call The thoughtless young, the hardened old.

A scattered, homeless flock, till all Be gathered to thy peaceful fold.

4 Then all these wastes, a dreary scene, That makes us sadden as we gaze, Shall grow with living waters green, And lift to heaven the voice of praise. WILLIAM CULLEN BRYANT. 1794-1878.

> 599 L. M.

RM of the Lord, awake, awake; Put on thy strength, the nations shake; Now let the world, adoring, see Triumphs of mercy wrought by thee.

2 Say to the heathen, from thy throne, "I am Jehovah, God alone:" Thy voice their idols shall confound, And cast their altars to the ground.

- 3 Let Zion's time of favor come; Oh, bring the tribes of Israel home! Soon may our wandering eves behold Gentiles and Jews in Jesus' fold.
- ISAAC WAITS. 1719. 4 Almighty God, thy grace proclaim Through every clime, of every name Let adverse powers before thee fall, And crown the Saviour Lord of all. WILLIAM SHALLSOIE, JR P.S.

600

PLIFT the banner! Let it float Skyward and seaward, high and wide; The sun shall light its shining folds. The cross on which the Saviour died.

- 2 Uplift the banner! Angels bend In anxious silence o'er the sign, And vainly seek to comprehend The wonder of the love divine.
- 3 Uplift the banner! Heathen lands Shall see from far the glorious sight. And nations, gathering at the call, Their spirits kindle in its light.
- 4 Uplift the banner! Let it float Skyward and seaward, high and wide; Our glory only in the cross, Our only hope the Crucified. GEORGE WASHINGTON DOANE.

C. M 601

ORD, lead the way the Saviour went By lane and cell obscure; And let our treasures still be spent, Like his, upon the poor.

2 Like him, through scenes of deep distress, Who bore the world's sad weight, We, in their gloomy loneliness, Would seek the desolate.

- 3 For thou hast placed us side by side In this wide world of ill; And that thy followers may be tried, The poor are with us still.
- 4 Small are the offerings we can make; Yet thou hast taught us, Lord, If given for the Saviour's sake,

They lose not their reward.

WILLIAM CROSWELL, 1843,

602

C. M.

DAUGHTER of Zion, from the dust Exalt thy fallen head; Again in thy Redeemer trust; He calls thee from the dead.

- 2 Awake, awake; put on thy strength, Thy beautiful array; The day of freedom dawns at length, The Lord's appointed day.
- 2 Rebuild thy walls, thy bounds enlarge, And send thy heralds forth; Say to the South, "Give up thy charge!"

And "Keep not back, O North!"

4 They come! they come! thine exiled bands,

Where'er they rest or roam,

Have heard thy voice in distant lands,

And hasten to their home.

JAMES MONTGOMERY. 1825.

603 7s. D.

H ARK! the song of jubilee; Loud as mighty thunders roar, Or the fullness of the sea, When it breaks upon the shore: Hallelujah! for the Lord
God omnipotent shall reign;
Hallelujah! let the word
Echo round the earth and main.

2 Hallelujah! hark! the sound,
From the centre to the skies,
Wakes above, beneath, around,
All creation's harmonics:
See Jehovah's banners furled:
Sheathed his sword; he speaks,—
'tis done,

And the kingdoms of this world Are the kingdoms of his Son.

3 He shall reign from pole to pole
With illimitable sway;
He shall reign, when, like a scroll,
Yonder heavens have passed away:
Then the end; beneath his rod,
Man's last enemy shall fall;
Hallelujah! Christ in God,
God in Christ is all in all.

304 7s. D.

HASTEN Lord, the glorious time,
When, beneath Messiah's sway,
Every nation, every clime,
Shall the gospel call obey.
Mightiest kings his power shall own,
Heathen tribes his name adore;
Satan and his host, o'erthrown,
Bound in chains, shall hurt no more,

2 Then shall wars and tumults cease, Then be banished grief and pain; Righteousness and joy and peace, Undisturbed shall ever reign. Bless we then our gracious Lord;
Ever praise his glorious name;
All his mighty acts record,
All his wondrous love proclaim.

HARRIET AUBER. 1829.

605 7s, 6s. D

ROM Greenland's icy mountains,
From India's coral strand,
Where Afric's sunny fountains
Roll down their golden sand;
From many an ancient river,
From many a palmy plain,
They call us to deliver
Their land from error's chain.

- 2 What though the spicy breezes
 Blow soft o'er Ceylon's isle;
 Though every prospect pleases,
 And only man is vile?
 In vain, with lavish kindness,
 The gifts of God are strown;
 The heathen, in his blindness,
 Bows down to wood and stone.
- 3 Can we, whose souls are lighted
 By wisdom from on high,
 Can we to men benighted
 The lamp of life deny?
 Salvation! oh, salvation!
 The joyful sound proclaim,
 Till earth's remotest nation
 Has learned Messiah's name.
- 4 Waft, waft, ye winds, his story,
 And you, ye waters, roll,
 Till, like a sea of glory,
 It spreads from pole to pole:

Till o'er our ransomed nature
The Lamb, for sinners slain,
Redeemer, King, Creator,
In bliss returns to reign.
REGINALD HERER. 1819.

606 7s, 6s. D

7s, 6s. D. THE morning light is breaking; the darkness disappears;
The sons of earth are waking
To penitential tears;
Each breeze that sweeps the ocean
Brings tidings from afar
Of nations in commotion,
Prepared for Zion's war.

- 2 Rich dews of grace come o'er us
 In many a gentle shower,
 And brighter scenes before us
 Are opening every hour:
 Each cry, to heaven going,
 Abundant answers brings,
 And heavenly gales are blowing,
 With peace upon their wings.
- 3 See heathen nations bending
 Before the God we love,
 And thousand hearts ascending
 In gratitude above;
 While sinners, now confessing,
 The gospel call obey,
 And seek the Saviour's blessing,—
 A nation in a day.

 Samuri. Frances Smith. 1843

607

See The gloomy hills of darkness,
Look, my soul, be still and gaze;
See the promises advancing
To a glorious day of grace;
Blessed jubilee,
Let thy glorious morning dawn.

- Let the dark, benighted pagan,
 Let the rude barbarian see
 That divine and glorious conquest
 Once obtained on Calvary:
 Let the gospel,
 Loud resound from pole to pole.
- 3 Kingdoms wide that sit in darkness, Grant them, Lord, the glorious light; Now, from eastern coast to western, May the morning chase the night:

Let redemption, Freely purchased, win the day.

4 Fly abroad, thou mighty gospel;
Win and conquer,—never cease;
May thy lasting, wide dominions
Multiply and still increase:
Sway thy sceptre,

Saviour, all the world around.
WILLIAM WILLIAMS. 1772.

YES, my native land, I love thee;
All thy scenes, I love them well;
Friends, connections, happy country,
Can I bid you all farewell?
Can I leave thee,
Far in heathen lands to dwell?

2 Home, thy joys are passing lovely,— Joys no stranger heart can tell; Happy home, indeed I love thee; Can I, can I say "Farewell?" Can I leave thee, Far in heathen lands to dwell?

8 Scenes of sacred peace and pleasure, Holy days and Sabbath bell, Richest, brightest, sweetest treasure, Can I say a last farewell? Can I leave thee, Far in heathen lands to dwell?

4 Yes, I hasten from you gladly,
From the scenes I loved so well:
Far away, ye billows, bear me;
Lovely, native land, farewell!
Pleased I leave thee,
Far in heathen lands to dwell.

5 Bear me on, thou restless ocean;
Let the winds my canvas swell;
Heaves my heart with warm emotion,
While I go far hence to dwell.
Glad I bid thee,
Native land, farewell, farewell!

Samuel Francis Smith. 1833.

609 8s, 7s. 4s.

N the mountain's top appearing,
Lo! the sacred herald stands,
Welome news to Zion bearing,—
Zion, long in hostile lands:
Mourning captive,
God himself will loose thy bands.

2 Has thy night been long and mournful?
Have thy friends unfaithful proved?
Have thy foes been proud and scornful,
By thy sighs and tears unmoved?
Cease thy mourning;
Zion still is well beloved.

3 God, thy God, will now restore thee;
He himself appears thy Friend;
All thy foes shall flee before thee;
Here their boasts and triumphs end.
Great deliverance
Zion's King will surely send.

4 Enemies no more shall trouble,
All thy wrongs shall be redressed;
For thy shame thou shalt have double;
In thy Maker's favor blessed;
All thy conflicts

End in everlasting rest.
THOMAS KELLY. 1804.

610 с. м.

O THOU, whose own vast temple stands,
Built over earth and sea,
Accept the walls that human hands
Have raised to worship thee.

- 2 Lord, from thine inmost glory send, Within these courts to bide, The peace that dwelleth without end, Serenely by thy side!
- 3 May erring minds that worship here Be taught the better way; And they who mourn and they who fear, Be strengthened as they pray.
- 4 May faith grow firm, and love grow warm, And pure devotion rise,

While round these hallowed walls the storm

Of earth-born passion dies.

WILLIAM CULLEN BRYANT. 1835.

11 с. м.

DEAR Shepherd of thy people! here
Thy presence now display;
As thou hast given a place for prayer,
So give us hearts to pray.

2 Within these walls let holy peace, And love and concord dwell; Here give the troubled conscience case, The wounded spirit heal.

The feeling heart, the melting eye,
The humble mind bestow;
And shine upon us from on high,
To make our graces grow.

4 May we in faith receive the word,
In faith present our prayers;
And in the presence of our Lord
Unbosom all our cares.

JOHN NEWTON, 1779.

612 с. м

PIRIT divine, attend our prayer,
And make this house thy home;
Descend with all thy gracious power;
Oh, come, great Spirit, come!

- 2 Come as the light,—to us reveal
 Our sinfulness and woe;
 And lead us in the paths of life,
 Where all the righteous go.
- 3 Come as the fire, and purge our hearts, Like sacrificial flame; Let every soul an offering be To our Redeemer's name.
- 4 Come as the dove, and spread thy wings,
 The wings of peaceful love;
 And let the church on earth become
 Blest as the church above.

613 н. м.

N loud, exalted strains,
The King of glory praise;
O'er heaven and earth he reigns,
Through everlasting days:
But Zion, with his presence blest,
Is his delight, his chosen rest

7s.

- 2 Great King of glory, come,
 And with thy favor crown
 This temple as thy dome,
 This people as thy own:
 Beneath this roof, oh, deign to show
 How God can dwell with men below!
- 3 Here may thine ears attend
 Our interceding cries,
 And grateful praise ascend,
 All fragrant to the skies:
 Here may the word melodious sound,
 And spread celestial joys around!
- 4 Here may our unborn sons

 And daughters sound thy praise,
 And shine, like polished stones,
 Through long succeeding days:
 Here, Lord, display thy saving power,
 While temples stand and men adore.

 BENDAMIN FRANCIS. 1787.

614

ORD of hosts, to thee we raise
Here a house of prayer and praise;
Thou thy people's hearts prepare
Here to meet for praise and prayer.

- Let the living here be fed
 With thy word, the heavenly bread;
 Here, in hope of glory blest,
 May the dead be laid to rest.
- 3 Here to thee a temple stand
 While the sea shall gird the land;
 Here reveal thy mercy sure
 While the sun and moon endure.

4 Hallelujah!—earth and sky
To the joyful sound reply;
Hallelujah!—hence ascend
Prayer and praise till time shall end.

James Montgomery. 1821.

615

L M.

- OGOD the Father, Christ the Son,
 And Holy Spirit, Three in One,
 Accept the gift our hearts have sought,—
 Our hands in Christian love have wrought
- 2 Here may the light of gospel truth
 Illumine age, enlighten youth:
 In many hearts that grace begin,
 Which saves from sorrow and from sin
- 3 May Jesus here that power display Which changes darkness into day, And open wide those gates of love That lead to blessedness above.
- 4 O Jesus Christ, our sovereign Lord, By angels and by saints adored, Accept this tribute of our praise, And with thy glory fill this place.

616

I. M

A ND wilt thou, O eternal God,
On earth establish thine abode?
Then look propitious from thy throne,
And take this temple for thine own.

2 These walls we to thine honor raise; Long may they echo in thy praise; And thou, descending, fill the place With the rich tokens of thy grace. 3 Here may the great Redeemer reign,
With all the graces of his train;
While power divine his word attends,
To conquer foes and cheer his friends.

4 And in the last decisive day,
When God the nations shall survey,
May it before the world appear,
Thousands were born for glory here.
Patter Department, 1788.

TEMPERANCE.

617

S. M.

MOURN for the thousands slain,
The youthful and the strong;
Mourn for the wine-cup's fearful reign,
And the deluded throng.

- Mourn for the ruined soul,—
 Eternal life and light

 Lost by the fiery, maddening bowl,
 And turned to hopeless night.
- 3 Mourn for the lost,—but call,
 Call to the strong, the free;
 Rouse them to shun the dreadful fall,
 And to the refuge flee.
- 4 Mourn for the lost,—but pray,
 Pray to our God above,
 To break the fell destroyer's sway,
 And show his saving love.

618

C. M.

TIS thine alone, almighty Name,
To raise the dead to life,
The lost inebriate to reclaim
From passion's fearful strife.

- 2 What ruin hath intemperance wrought! How widely roll its waves! How many myriads hath it brought To fill dishonored graves!
- 3 And see, O Lord, what numbers still Are maddened by the bowl, Led captive at the tyrant's will In bondage, heart and soul.
- 4 Stretch forth thy hand, () God, our King.
 And break the galling chain;
 Deliverance to the captive bring,
 And end th' usurper's reign.

 EXECUTE FRANCE REPORTED. 1872.

TIME AND ETERNITY.

HOW blest the righteous when he dies!
When sinks a weary soul to rest,
How mildly beam the closing eyes!
How gently heaves th' expiring breast!

L. M. 2 So fades a summer cloud away;
edics! So sinks the gale when storms
o rest, are o'er;

So gently shuts the eye of day; So dies a wave along the shore. 3 A holy quiet reigns around,

A calm which life nor death destroys; And naught disturbs that peace profound Which his unfettered soul enjoys.

4 Life's labor done, as sinks the clay, Light from its load the spirit flies, While heaven and earth combine to say, "How blest the righteous when he dies!" ANNA LATITIA BARBAULD. 1825.

> 620 T., M.

WHY should we start and fear to die? What timorous worms we mortals are! Death is the gate of endless joy. And yet we dread to enter there.

2 The pains, the groans, and dying strife Fright our approaching souls away; Still we shrink back again to life, Fond of our prison and our clay.

3 Oh, if my Lord would come and meet. My soul should stretch her wings in haste,

Fly fearless through death's iron gate, Nor feel the terrors as she passed.

4 Jesus can make a dying bed Feel soft as downy pillows are, While on his breast I lean my head, And breathe my life out sweetly there. ISAAC WATTS. 1707.

T., M. D. 621

OW vain is all beneath the skies! How transient every earthly bliss! How slender all the fondest ties That bind us to a world like this!

The evening cloud, the morning dew. The withering grass, the fading flower, Of earthly hopes are emblems true,-The glory of a passing hour.

2 But though earth's fairest blossoms die, And all beneath the skies is vain. There is a land whose confines lie Beyond the reach of care and pain

Then let the hope of joys to come Dispel our cares and chase our fears If God be ours, we're traveling home.

Though passing through a vale of tears.

DAVID EVERARD FORD. 1898.

622 S. H. M.

RIEND after friend departs: Who hath not lost a friend? There is no union here of hearts That finds not here an end: Were this frail world our final rest. Living or dying none were blest.

2 There is a world above, Where parting is unknown; A long eternity of love Formed for the good alone: And faith beholds the dying here Translated to that glorious sphere.

3 Thus star by star declines. Till all are passed away; As morning high and higher shines To pure and perfect day: Nor sink those stars in empty night, But hide themselves in heaven's own light. JAMES MONTGOMERY, 1824.

623

C. M.

THROUGH sorrow's night and danger's path,
Amid the deepening gloom,
We, followers of our suffering Lord,

We, followers of our suffering Lor Are marching to the tomb.

2 Yet not thus hopeless, in the grave, The vital spark shall lie: For o'er life's wreck that spark shall rise

For o'er life's wreck that spark shall rise To seek its kindred sky.

3 These ashes, too, this little dust,
Our Father's care shall keep,
Till the archangel's trump shall break
The long and dreary sleep.

4 Then love's soft dew o'er every eye Shall shed its mildest rays,

And the long-silent voice awake
With shouts of endless praise.
HENRY KIRKE WHITE. 1807.

24 7s, 6s. D.

A S flows the rapid river,
With channel broad and free,
Its waters rippling ever,
And hasting to the sea,
So life is onward flowing,
And days of offered peace,
And man is swiftly going

As moons are ever waning,
 As hastes the sun away,

 As storm and winds, complaining,
 Bring on the wintry day,

Where calls of mercy cease.

So fast the night comes o'er us, The darkness of the grave;

And death is just before us; God takes the life he gave. 3 Say, hath thy heart its treasure
Laid up in worlds above?
And is it all thy pleasure
Thy God to praise and love!

Beware, lest death's dark river Its billows o'er thee roll,

And thou lament forever

The ruin of thy soul.

SAMUEL FRANCIS SMITH. 1848.

625 11s

WOULD not live alway; I ask not to stay

Where storm after storm rises dark o'er the way:

The few lurid mornings that dawn on us here

Are enough for life's woes, full enough for its cheer.

2 I would not live alway; no,—welcome the tomb;

Since Jesus has lain there, I dread not its gloom:

There sweet be my rest till he bid me arise,

To hail him in triumph descending *he skies.

3 Who, who would live alway, away from his God,—

Away from you heaven, that blissful abode.

Where rivers of pleasure flow bright o'er the plains,

And the noontide of glory eterns'ly reigns?

L. M.

4 There saints of all ages in harmony | 2 The year rolls round, and steals away

Their Saviour and brethren transported to greet;

While anthems of rapture unceasingly roll.

And the smile of the Lord is the feast of the soul.

WILLIAM AUGUSTUS MUHLENBERG, 1823.

626

OW sweet the hour of closing day, When all is peaceful and serene, And when the sun, with cloudless ray, Sheds mellow lustre o'er the scene!

2 Such is the Christian's parting hour: So peacefully he sinks to rest, When faith, endued from heaven with

power, Sustains and cheers his languid breast.

3 A beam from heaven is sent to cheer The pilgrim on his gloomy road; And angels are attending near, To bear him to their bright abode.

3 Who would not wish to die like those Whom God's own Spirit deigns to bless?

To sink into that soft repose, Then wake to perfect happiness? WILLIAM HILLY BATHURST. 1831.

THEE we adore, eternal Name, And humbly own to thee How feeble is our mortal frame. What dying worms are we.

The breath that first it gave:

Whate'er we do, where'er we stray. We're traveling to the grave.

3 Eternal joy or endless woe. Attends on every breath: And vet how unconcerned we go Upon the brink of death!

4 Awake, O Lord, our drowsy sense, To walk this dangerous road; And if our souls are hurried hence, May they be found with God.

ISAAC WATTS. 1707.

628

C. M.

BENEATH our feet and o'er our head Is equal warning given; Beneath us lie the countless dead, And far above is heaven.

2 Death rides on every passing breeze, And lurks in every flower: Each season has its own disease. Its perils every hour.

3 Turn, sinner, turn; thy danger know; Where'er thy feet can tread, The earth rings hollow from below, And warns thee of her dead.

4 Turn, Christian, turn; thy soul apply To truths which hourly tell That they who underneath thee lie Shall live in heaven or hell.

RESIDALD HABER. 1827.

629

8s, 7s. D.

MY days are gliding swiftly by,
And I, a pilgrim stranger,
Would not detain them as they fly,
Those hours of toil and danger.

Ref.—For, oh, we stand on Jordan's strand, Our friends are passing over; And just before the shining shore We may almost discover.

2 Our absent King the watchword gave: "Let every lamp be burning;" We look afar across the wave, Our distant home discerning.—Ref.

3 Should coming days be dark and cold,
We will not yield to sorrow;
For hope will sing, with courage bold,
There's glory on the morrow.—Ref.

4 Let sorrow's rudest tempest blow,

Each chord on earth to sever;

Our King says, Come, and there's our home,

Forever! oh, forever!—Ref.

DAYU NELSON. 1835.

630 г. м.

A FEW more marchings weary,
Then we'll gather home;
A few more storm-clouds dreary,
Then we'll gather home;

A few more days the cross to bear, And then with Christ a crown we'll wear;

A few more marchings weary, Then we'll gather home.

Ref.—O'er times' rapid river, Soon we'll rest forever.

2 A few more nights of weeping, Then we'll gather home; A few more watches keeping, Then we'll gather home; A few more victories over sin, A few more sheaves to gather in,

A few more marchings weary, Then we'll gather home.—Ref.

3 A few more sweet links broken, Then we'll gather home;

Then we'll gather home;
A few more kind words spoken,
Then we'll gather home;
A few more partings on the strand,
And then away to Canaan's land;
A few more marchings weary,
Then we'll gather home.—REF.
FRANCES JANE VAN ALESTANE. 1882.

631

S. M

A FEW more years shall roll,
A few more seasons come,
And we shall be with those that rest,
Asleep within the tomb.

2 A few more struggles here,
A few more partings o'er,
A few more toils, a few more tears,
And we shall weep no more.

3 A few more Sabbaths here
Shall cheer us on our way,
And we shall reach the endless rest,
Th' eternal Sabbath day.

4 Then, O my Lord, prepare

My soul for that great day;
Oh, wash me in thy precious blood,
And take my sins away.

HORATIUS BONAR. 1857

332

S. M

T is not death to die—
To leave this weary road,
And 'mid the brotherhood on high,
To be at home with God.

- 2 In a not death to close The eye long dimmed by tears, And wake in glorious repose, To spend eternal years.
- 3 It is not death to fling Aside this sinful dust, And rise on strong, exulting wing, To live among the just.
- 4 Jesus, thou Prince of life, Thy chosen cannot die; Lake thee, they conquer in the strife, To reign with thee on high. GEORGE WASHINGTON BETHUNE. 1847.

633 S. M.

H, for the death of those Who slumber in the Lord! Oh, be like theirs my last repose, Like theirs my last reward!

- 2 Their bodies in the ground, In silent hope may lie, Till the last trumpet's joyful sound Shall call them to the sky,
- 3 Their ransomed spirits soar, On wings of faith and love, To meet the Saviour they adore, And reign with him above.
- 4 Oh, for the death of those Who slumber in the Lord! Oh, be like theirs my last repose, Like theirs my last reward! JAMES MONTGOMERY. 1831.

S. M. H, where shall rest be found,-Rest for the weary soul? 'Twere vain the ocean depths to sound, Or pierce to either pole. 122

- 2 The world can never give The bliss for which we sigh: 'Tis not the whole of life to live, Nor all of death to die.
- 3 Beyond this vale of tears There is a life above. Unmeasured by the flight of years; And all that life is love.
- 4 There is a death, whose pang Outlasts the fleeting breath: Oh, what eternal horrors hang Around the second death!
- 5 Lord God of truth and grace, Teach us that death to shun: Lest we be banished from thy face, And evermore undone. JAMES MONTGOMERY, 1819.

7s. 6s. D.

MIME is winging us away To our eternal home: Life is but a winter's day,-A journey to the tomb: Youth and vigor soon will flee, Blooming beauty lose its charms; All that's mortal soon shall be Enclosed in death's cold arms.

2 Time is winging us away To our eternal home; Life is but a winter's day,-A journey to the tomb: But the Christian shall enjoy Health and beauty soon above, Where no worldly griefs annoy, Secure in Jesus' love.

JOHN BURTON. 1815

636

NE sweetly solemn thought
Comes to me o'er and o'er:
I'm nearer home to-day
Than e'er I've been before.

Ref.—I'm nearer my home, nearer my home,
Nearer my home to-day;
Yes, nearer my home in heaven to-day,
Than ever I've been before.

2 Nearer my Father's house, Where many mansions be; Nearer the great white throne, Nearer the jasper sea.

3 For even now my feet
May stand upon its brink;
I may be nearer home,
Nearer than now I think.
PHOEBE CARY. 1854.

637 8s, 7s.

SHALL we gather at the river,
Where bright angel-feet have trod;
With its crystal tide forever
Flowing by the throne of God?

Ref.—Yes, we'll gather at the river,
The beautiful, the beautiful river—
Gather with the saints at the river
That flows by the throne of God.

On the margin of the river,
 Washing up its silver spray,
 We will walk and worship ever,
 All the happy, golden day.

68. 3 Soon we'll reach the shining river,
Soon our pilgrimage will cease;
Soon our happy hearts will quiver
With the melody of peace.
ROBERT LOWRY. 1864.

638

Ge. 59

WHEN shall we meet again?—
Meet ne'er to sever?
When will peace wreathe her chain
Round us forever?
Our hearts will ne'er repose
Safe from each blast that blows
In this dark vale of woes,—
Never,—no, never!

2 When shall love freely flow,
Pure as life's river?
When shall sweet friendship glow
Changeless forever?
Where joys celestial thrill,
Where bliss each heart shall fill,
And fears of parting chill
Never,—no, never!

3 Up to that world of light,
Take us, dear Saviour;
May we all there unite,
Happy forever!
Where kindred spirits dwell,
There may our music swell,
And time our joys dispel
Never,—no, never!

4 Soon shall we meet again,—

Meet ne'er to sever;

Soon will peace wreathe her chain

Round us forever:

Our hearts will then repose Secure from worldly woes; Our songs of praise shall close Never,—no, never!

v. 1, Alaric Alexander Watts. 1821. vs. 2, 3, 4, S. F. Smith.

639 г. м.

A SLEEP in Jesus! blessed sleep, From which none ever wakes to weep;

A calm and undisturbed repose, Unbroken by the last of foes.

- Asleep in Jesus! oh, how sweet To be for such a slumber meet! With holy confidence to sing That death has lost his venomed sting.
- 3 Asleep in Jesus! peaceful rest,
 Whose waking is supremely blest:
 No fear, no woe shall dim that hour
 That manifests the Saviour's power.

 MARGARIT MACKAT 1832.

640 L. M.

UNVEIL thy bosom, faithful tomb;
Take this new treasure to thy trust,
And give these sacred relics room
To slumber in the silent dust.

- 2 Nor pain nor grief nor anxious fear Invades thy bounds; no mortal woes Can reach the peaceful sleeper here, While angels watch the soft repose.
- 3 So Jesus slept; God's dying Son Passed thro' the grave and blessed the bed;

Rest here, blest saint, till from his throne The morning break and pierce the shade. 641

8s, 7s.

SISTER, thou was mild and lovely, Gentle as the summer breeze, Pleasant as the air of evening, When it floats among the trees.

- 2 Peaceful be thy silent slumber,— Peaceful in the grave so low; Thou no more wilt join our number; Thou no more our songs shalt know
- 3 Yet again we hope to meet thee,
 When the day of life is fled;
 Then in heaven with joy to greet thee,
 Where no farewell tear is shed.
 Samuel Francis Suite. 1843.

642

C. M.

WHY do we mourn departing friends,
Or shake at death's alarms?
'Tis but the voice that Jesus sends,
To call them to his arms.

- 2 Are we not tending upward, too, As fast as time can move? Nor would we wish the hours more slow, To keep us from our love.
- 3 Why should we tremble to convey
 Their bodies to the tomb?
 There the dear flesh of Jesus lay,
 And scattered all the gloom.
- 4 The graves of all the saints he blessed, And softened every bed; Where should the dying members rest, But with the dying Head?
- 5 Thence he arose, ascending high, And showed our feet the way; Up to the Lord, we, too, shall fly At the great rising day.

643

10s.

HEAR what the voice from heaven proclaims

For all the pious dead: "Sweet is the savor of their names.

And soft their sleeping bed.

2 "They die in Jesus, and are blest; How kind their slumbers are! From suffering and from sin released,

They're freed from every snare.

3 "Far from this world of toil and strife, They're present with the Lord;

The labors of their mortal life End in a large reward." ISAAC WATTS. 1707.

644

O to the grave in all thy glorious prime!

In full activity of zeal and power; A Christian cannot die before his time;

The Lord's appointment is the servant's hour.

2 Go to the grave; at noon from labor

Rest on thy sheaves, thy harvest-task is done;

Come from the heat of battle, and in peace,

Soldier! go home; with thee the fight is won.

& Go to the grave, for there thy Saviour lay In death's embraces, ere he rose on high;

And all the ransomed, by that narrow

Pass to eternal life beyond the sky.

C. M. 4 Go to the grave! no, take thy seat above! Be thy pure spirit present with the

Where thou for faith and hope hast perfect love,

And open vision for the written Amen. word.

JAMES MONTGOMERY. 1771-1854.

11s, 12s. 645

THOU art gone to the grave; but we will not deplore thee,

Though sorrows and darkness encompass the tomb;

The Saviour has passed through its portals before thee,

And the lamp of his love is thy guide through the gloom.

2 Thou art gone to the grave; we no longer behold thee,

Nor tread the rough paths of the world by thy side;

But the wide arms of mercy are spread to enfold thee,

And sinners may hope, since the Saviour hath died.

3 Thou art gone to the grave; and, its mansion forsaking,

Perchance thy weak spirit in doubt lingered long;

But the sunshine of heaven beamed bright on thy waking,

And the sound thou didst hear was the seraphim's song.

4 Thou art gone to the grave; but we will not deplore thee,

Since God was thy Ransom, thy Guardian, thy Guide;

He gave thee, he took thee, and he will restore thee;

And death has no sting, since the Saviour hath died.

REGINALD HEBER, 1812.

646

4s, 6s.

LEEP thy last sleep,
Free from care and sorrow;
Rest, where none weep,
Till th' eternal morrow;
Though dark waves roll
O'er the silent river,
Thy fainting soul
Jesus can deliver.

- 2 Life's dream is past, All its sin, its sadness; Brightly at last Dawns a day of gladness. Under thy sod, Earth, receive our treasure, To rest in God, Waiting all his pleasure.
- 3 Though we may mourn
 Those in life the dearest,
 They shall return,
 Christ, when thou appearest!
 Soon shall thy voice
 Comfort those now weeping,
 Bidding rejoice
 All in Jesus sleeping.

 EDWARD ARTHUR DAYMAN. 1869.

647 8s, 7s, 7s.

TENDER Shepherd, thou hast stilled Now thy little lumb's brief weeping:
Ah, how peaceful, pale, and mild
In its narrow bed 'tis sleeping!
And no sigh of anguish sore
Heaves that little bosom more.

- 2 In this world of care and pain, Lord, thou wouldst no longer leave it; To the sunny, heavenly plain Thou dost now with joy receive it; Clothed in robes of spotless white, Now it dwells with thee in light.
- 3 Ah, Lord Jesus, grant that we
 Where it lives may soon be living,
 And the lovely pastures see
 That its heavenly food are giving;
 Then the gain of death we prove,
 Though thou take what most we love
 JOHANN WILLEAM MENNHOLD. 1797-1851.
 Tr. by CATHERINE WINKWORTH. 1858.

648 s. m

SERVANT of God, well done;
Rest from thy loved employ;
The battle fought, the victory won,
Enter thy Master's joy."

- 2 The voice at midnight came; He started up to hear; A mortal arrow pierced his frame; He fell, but felt no fear.
- 3 The pains of death are past;
 Labor and sorrow cease;
 And life's long warfare closed at last,
 His soul is found in peace.

4 Soldier of Christ, well done;
Praise be thy new employ;
And, while eternal ages run,
Rest in thy Saviour's joy.

JAMES MONTGOMERY. 1825.

649 7s, 6s. D.

THE day of resurrection!
Earth, tell it out abroad;
The passover of gladness,
The passover of God.
From death to life eternal,
From earth unto the sky,
Our Christ has brought us over
With hymns of victory.

- That we may see aright
 The Lord in rays eternal
 Of resurrection light:
 And, listening to his accents,
 May hear, so calm and plain,
 His own "All hail;" and, hearing,
 May raise the victor strain.
- 3 Now let the heavens be joyful,
 Let earth her song begin;
 Let the round world keep triumph,
 And all that is therein;
 Invisible and visible
 Their notes let all things blend,
 For Christ the Lord is risen,
 Our joy that hath no end.
 JOHN OF DAMASCUS. STH CENT.
 Tr. Dy JOHN MASON NEALE. 1862.

650 s. м.

THE church has waited long
Her absent Lord to see;
And still in loneliness she waits,
A friendless stranger she.

- 2 How long, O Lord our God, Holy and true and good, Wilt thou not judge thy suffering church Her sighs and tears and blood?
- 3 We long to hear thy voice,
 To see thee face to face,
 To share thy crown and glory theu.
 As now we share thy grace.
- 4 Come, Lord and wipe away
 The curse, the sin, the stain,
 And make this blighted world of ours
 Thine own fair world again.
 Horatus Bonar. 1845.

651 в. м.

COME, Lord, and tarry not;
Bring the long-looked-for day;
Oh, why these years of waiting here,
These ages of delay?

- 2 Come, for thy saints still wait;
 Daily ascends their sigh;
 The Spirit and the Bride say, Come!
 Dost thou not hear the cry?
- 3 Come, and make all things new;
 Build up this ruined earth,
 Restore our faded Paradise,
 Creation's second birth.
- 4 Come, and begin thy reign
 Of everlasting peace;
 Come, take the kingdom to thyself,
 Great King of righteousness!
 HORATTON BOMAR. 1867.

652 г. м. 61.

OME, quickly come, dread Judge of all;
For, awful though thine advent be,
All shadows from the truth will fall,
And falsehood die in sight of thee;

Come, quickly come; for doubt and fear Like clouds dissolve when thou art near.

- 2 Come, quickly come, great King of all; Reign all around us, and within; Let sin no more our souls enthrall, Let pain and sorrow die with sin. Come, quickly come; for thou alone Canst make thy scattered people one.
- 3 Come, quickly come; true Life of all; The curse of death is on the ground ; On every home his shadows fall, On every heart his mark is found: Come, quickly come; for grief and pain Can never cloud thy glorious reign.
- 4 Come, quickly come; sure Light of all: For gloomy night broods o'er our way; And fainting souls begin to fall,

With weary watching for the day: Come, quickly come; for round thy throne No eye is blind, no night is known. LAWRENCE TUTTIETT. 1825-.

C. M. D.

DEHOLD the Bridegroom cometh in the middle of the night, And blest is he whose loins are girt, whose lamp is burning bright;

But woe to that dull servant whom the Master shall surprise

With lamp untrimmed, unburning, and with slumber in his eyes.

2 That day, the day of fear, shall come; my soul, slack not thy toil, But light thy lamp, and feed it well, and make it bright with oil:

Thou knowest not how soon may sound the cry at eventide,

"Behold, the Bridegroom comes! Arise! go forth to meet the Bride."

3 Beware, my soul! take thou good heed, lest thou in slumber lie.

And, like the five, remain without, and knock and vainly cry;

But watch, and bear thy lamp undimmed, and Christ shall gird thee on His own bright wedding-robe of light,the glory of the Son.

GERARD MOULTRIE. 1867.

7s. 6s D.

D EJOICE, rejoice, believers! And let your lights appear; The shades of eve are thickening, And darker night is near; The Bridegroom is arising, And soon he will draw nigh; Up! pray and watch and wrestle! At midnight comes the cry.

2 O wise and holy virgins, Now raise your voices higher, Till in your jubilations Ye meet the angel choir. The marriage-feast is waiting. The gates wide open stand; Up, up, ye heirs of glory! The Bridegroom is at hand.

3 Our hope and expectation, O Jesus, now appear; Arise, thou Sun so longed for, O'er this benighted sphere! With hearts and hands uplifted, We plead, O Lord, to see The day of earth's redemption. And ever be with thee. LAURENTIUS LAURENTI. 1660-1722 Tr. by Jane Borthwick. 1884.

C. M.

O! what a glorious sight appears To our believing eyes! The earth and seas are passed away, And the old rolling skies.

2 From the third heaven, where God resides-That holy, happy place,-

The New Jerusalem comes down. Adorned with shining grace.

3 Attending angels shout for joy. And the bright armies sing,-"Mortals! behold the sacred seat Of your descending King.

4 "His own soft hand shall wipe the tears From every weeping eye: And pains and groans and griefs and

And death itself shall die!"

5 How long, dear Saviour, oh, how long Shall this bright hour delay? Fly swifter round, ye wheels of time, And bring the welcome day. ISAAC WATTE. 1707.

8s, 7s, 4s.

'ER the distant mountains breaking, Comes the reddening dawn of day: Rise, my soul, from sleep awaking. Rise, and sing and watch and pray; 'Tis the Saviour, On his bright returning way.

2 Nearer is my soul's salvation, Spent the night, the day at hand, Keep me in my lowly station. Watching for thee till I stand. O my Saviour. In thy bright and promised land!

3 With my lamp well trimmed and burning. Swift to hear and slow to roam. Watching for thy glad returning, To restore me to my home; Come, my Saviour! O my Saviour, quickly come! JOHN SAMUEL BEWLEY MONSELL. 1863.

> 88, 78, 48 657

HRIST is coming! let creation Bid her groans and travail cease; Let the glorious proclamation Hope restore and faith increase: Christ is coming! Come, thou blessed Prince of peace!

2 Long thine exiles have been pining, Far from rest and home and thee! But in heavenly vesture shining, Soon they shall thy glory see; Christ is coming! Haste the joyous jubilee.

3 With that "blessed hope" before us. Let no harp remain unstrung; Let the mighty advent chorus Onward roll from tongue to tongue: Christ is coming! Come, Lord Jesus, quickly come! JOHN ROSS MACDUST. 1853.

8s, 7s, 4s.

Li' he comes, with clouds descending, Once for favored sinners slain: Thousand thousand saints attending Swell the triumph of his train: Hallelujah! God appears on earth to reign.

? Every eye shall now behold him, Robed in dreadful majesty!

Those who set at naught and sold him, Pierced, and nailed him to the tree, Deeply wailing, Shall the true Messiah see.

3 Now the Saviour, long expected, See, in solemn pomp appear;

All his saints, by man rejected, Now shall meet him in the air: Hallelujah!

See the day of God appear. Altered from John CENNICE. 1752.

> 7s. D. 659

WATCHMAN! tell us of the night, What its signs of promise are. Traveler! o'er yon mountain's height, See that glory-beaming star. Watchman! does its beauteous ray Aught of hope or joy foretell? Traveler! yes; it brings the day, Promised day of Israel.

2 Watchman! tell us of the night; Higher yet that star ascends. Traveler! blessedness and light, Peace and truth, its course portends.

Watchman! will its beams alone Gild the spot that gave them birth ! Traveler! ages are its own; See, it bursts o'er all the earth.

3 Watchman! tell us of the night, For the morning seems to dawn, Traveler! darkness takes its flight; Doubt and terror are withdrawn. Watchman! let thy wanderings cease, Hie thee to thy quiet home.

Traveler! lo! the Prince of peace, Lo! the Son of God is come. JOHN BOWRING. 1823.

P. M.

660

REAT God, what do I see and hear! The end of things created! The Judge of all men doth appear, On clouds of glory seated: The trumpet sounds; the graves restore The dead which they contained before; Prepare, my soul, to meet him.

2 The dead in Christ shall first arise At the last trumpet's sounding,-Caught up to meet him in the skies, With joy their Lord surrounding: No gloomy fears their souls dismay. His presence sheds eternal day On those prepared to meet him.

3 But sinners, filled with guilty fears, Behold his wrath prevailing; For they shall rise, and find their tears And sighs are unavailing: The day of grace is past and gone: Trembling they stand before the throne, All unprepared to meet him.

C. M.

4 Great God, what do I see and hear!
The end of things created!
The Judge of all men doth appear,
On clouds of glory seated:
Low at his cross I view the day
When heaven and earth shall pass away.
And thus prepare to meet him.

BARRIGLOMAUS RINGWALDT. 1886, and
WILLIAM BUSSON CLINER INSI.

661

THAT awful day will surely come.
Th' appointed hour makes haste,
When I must stand before my Judge,
And pass the solemn test.

- 2 Thou lovely Chief of all my joys, Thou Sovereign of my heart, How could I bear to hear thy voice Pronounce the sound, "Depart!"
- 3 Jesus, I throw my arms around And hang upon thy breast; Without a gracious smile from thee, My spirit cannot rest.
- 4 Oh, tell me that my worthless name
 Is graven on thy hands!
 Show me some promise in thy book,
 Where my salvation stands!

 IRAGE WATTE. 1707.

362

C. P. M.

WHEN thou, my righteous Judge, shalt come
To take thy ransomed people home,
Shall I among them stand?
Shall such a worthless worm as I,
Who sometimes am afraid to die,
Be found at thy right hand?

- 12 I love to meet among them now, Before thy gracious feet to bow, Though vilest of them all; But—can I bear the piercing thought?— What if my name should be left out, When thou for them shalt call?
- 3 Prevent, prevent it by thy grace;
 Be thou, dear Lord, my hiding-place,
 In this, th' accepted day;
 Thy pardoning voice, oh, let me hear,
 To still my unbelieving fear,
 Nor let me fall, I pray.
- 4 Among thy saints let me be found,
 When'er the archange's trump shall sound,
 To see thy smilling face;
 Then loudest of the throng I'll sing,
 While heaven's resounding mansions ring
 With shouts of sovereign grace.

 Seeing Sherer. 1772.

363

8s. 7s. 4s.

DAY of judgment, day of wonders,
Hark! the trumpet's awful sound,
Louder than a thousand thunders,
Shakes the vast creation round:
How the summons
Will the sinner's heart confound!

- 2 See the Judge, our nature wearing.
 Clothed in majesty divine;
 You who long for his appearing
 Then shall say, "This God is mine:"
 Gracious Saviour,
 Own me in that day for thine.
- 3 At his call the dead awaken, Rise to life from earth and sea:

All the powers of nature, shaken By his looks, prepare to flee: Careless sinner.

What will then become of thee?

4 But to those who have confessed. Loved, and served the Lord below. He will say, "Come near, ye blessed; See the kingdom I bestow:

You forever Shall my love and glory know." JOHN NEWTON, 1779.

664

L. M.

THE day of wrath, that dreadful day, When heaven and earth shall pass away!

What power shall be the sinner's stay? How shall he meet that dreadful day?

- 2 When, shriveling like a parched scroll, The flaming heavens together roll, And louder yet, and yet more dread. Resounds the trump that wakes the dead?
- 3 Oh, on that day, that wrathful day, When man to judgment wakes from clay, Be thou, O Christ, the sinner's stay, Though heaven and earth shall pass away, Tr. by WALTER SCOTT, 1805.

665 S. M.

- ND will the Judge descend? And must the dead arise. And not a single soul escape His all-discerning eyes?
 - 2 How will my heart endure The terrors of that day, When earth and heaven, before his face, Astonished, shrink away?

- 3 But, ere the trumpet shakes The mansions of the dead. Hark! from the gospel's cheering sound What joyful tidings spread!
- 4 Come, sinners, seek his grace. Whose wrath ye cannot bear: Fly to the shelter of his cross, And find salvation there. PHILIP DODDRIDGE, 1755.

666 S. M.

NOREVER with the Lord!" Amen! so let it be: Life from the dead is in that word,-'Tis immortality.

- 2 Here in the body pent, Absent from him, I roam, Yet nightly pitch my moving tent A day's march nearer home.
- 3 My Father's house on high.-Home of my soul,-how near, At times, to faith's foreseeing eye. Thy golden gates appear!
- 4 "Forever with the Lord!" Father, if 'tis thy will, The promise of that faithful word E'en here to me fulfill. JAMES MONTGOMERY, 1825.

7s, 6s. D

ERUSALEM, the golden, With milk and honey blest! Beneath thy contemplation Sink heart and voice oppressed, I know not, oh, I know not
What joys await me there;
What radiancy of glory,
What bliss beyond compare.

2 They stand, those halls of Zion
All jubilant with song,
And bright with many an angel

And bright with many an angel,
And all the martyr throng;

The Prince is ever in them,
The daylight is serene;
The pastures of the blessed

Are decked in glorious sheen.

O sweet and blessed country,

Shall I e'er see thy face?

O sweet and blessed country,
Shall I e'er win thy grace?

Exult, O dust and ashes!

The Lord shall be thy part;

His only, his forever
Thou shalt be, and thou art!
BERNARD OF GLUNY.
Tr. by JOHN MASON NALE. 1861.

668 L. M.

THERE is a land mine eye hath seen.
In visions of enraptured thought.
So bright, that all which spreads between
Is with its radiant glory fraught,—

2 A land upon whose blissful shore
There rests no shadow, falls no stain;
There those who meet shall part no more,
And those long parted meet again.

3 Its skies are not like earthly skies, With varying bues of shade and light; It hath no need of suns to rise To dissipate the gloom of night.

4 There sweeps no desoluting wind Across that calm, serene abode The wanderer there a home may find Within the paradise of God.

669 c. M.

THERE is a fold whence none can stray.

And pastures ever green,

Where sultry sun, or stormy day,

Or night is never seen.

2 Far up the everlacting hills, In God's own light it lies; His smile its vast dimension fills With joy that never dies.

3 Soon at his feet my soul will lie In life's last struggling breath; But I shall only seem to die,— I shall not taste of death.

4 Far from this guilty world to be,
Exempt from toil and strife,
To spend eternity with thee,
My Saviour, this is life.
JOHN EAST. 1888.

670 7s, 6s. D

Mine eyes their vigils keep,
For very love, beholding
Thy happy name, they weep;
The mention of thy glory
Is unction to the breast,
And medicine in sickness,
And love and life and rest.

2 O one, O only mansion!
O paradise of joy!
Where tears are ever banished,
And smiles have no alloy;

- The Lamb is all thy splendor,
 The Crucified thy praise;
 His laud and benediction
 Thy ransomed people raise.
- 3 Oh, sweet and blessed country,
 The home of God's elect!
 Oh, sweet and blessed country,
 That eager hearts expect!
 Jesus, in mercy bring us
 To that dear land of rest,
 Who art, with God the Father,
 And Spirit, ever blest.

 BERNARD OF CUNY, About 1145.

Tr. by John Mason Neale. 1858.

671

78, 68.

BRIEF life is here our portion;
Brief sorrow, short-lived care;
The life that knows no ending,
The tearless life, is there.

- 2 Oh, happy retribution;
 Short toil, eternal rest;
 For mortals and for sinners
 A mansion with the blest.
- 3 But he whom now we trust in Shall then be seen and known; And they that know and see him Shall have him for their own.
- 4 There God, our King and portion, In fullness of his grace, Shall we behold forever, And worship face to face.

Beenard of Cluny, about 1145. Tr. by John Mason Neale. 1861. 672

C. M.

THERE is an hour of peaceful rest
To mourning wanderers given;
There is a joy for souls distressed,
A balm for every wounded breast;
'Tis found alone in heaven.

- 2 There is a home for weary souls,
 By sins and sorrows driven,
 When tossed on life's tempestuous shoals,
 Where storms arise, and ocean rolls,
 And all is drear,—'tis heaven.
- 3 There faith lifts up the tearless eye,
 The heart no longer riven,
 And views the tempest passing by,
 Sees evening shadows quickly fly,
 And all serene in heaven.
- 4 There fragrant flowers immortal bloom,
 And joys supreme are given;
 There rays divine disperse the gloom;
 Beyond the dark and narrow tomb
 Appears the dawn of heaven.
 WILLIAM BINGHAM TAFFAM. 1829.

673 C. M.

- ON Jordan's stormy banks I stand, And cast a wishful eye To Canaan's fair and happy land Where my possessions lie.
- 2 Oh, the transporting, rapturous scene That rises to my sight! Sweet fields arrayed in living green, And rivers of delight.
- 3 O'er all those wide, extended plains Shines one eternal day: There God the Son forever reigns, And scatters night away.

P. M.

4 When shall I reach that happy place, And be forever blest?

When shall I see my Father's face, And in his bosom rest? SAMUEL STENNETT. 1787.

674

TEN thousand times ten thousand, In sparkling raiment bright, The armies of the ransomed saints Throng up the steeps of light: 'Tis finished, all is finished, Their fight with death and sin: Fling open wide the golden gates,

And let the victors in. 2 What rush of hallelujahs Fills all the earth and sky! What ringing of a thousand harps Bespeaks the triumph nigh! Oh, day for which creation And all its tribes were made! Oh, joy for all its former woes

A thousand-fold repaid! 3 Oh, then what raptured greetings On Canaan's happy shore! What knitting severed friendships up, Where partings are no more!

Then eyes with joy shall sparkle, That brimmed with tears of late:

Orphans no longer fatherless, Nor widows desolate.

HENRY ALFORD. 1866.

675

ARK! hark, my soul! angelic songs are swelling

O'er earth's green fields and ocean's wave-beat shore:

How sweet the truth those blessed strains are telling

Of that new life when sin shall be no more!

Ref.—Angels of Jesus, angels of light, Singing to welcome the pilgrims of the night!

2 Onward we go; for still we hear them singing,

"Come, weary souls, for Jesus bids you come!"

And through the dark its echoes sweetly ringing,

The music of the gospel leads us home.

3 Angels, sing on! your faithful watches keeping;

Sing us sweet fragments of the songs above. Till morning's joy shall end the night

of weeping,

And life's long shadows break in cloudless love.

FREDERICK WILLIAM FABER. 1849.

7s. D. 676

HO are these in bright array, This innumerable throng, Round the altar night and day, Hymning one triumphant song? Worthy is the Lamb once slain, Blessing, honor, glory, power, Wisdom, riches to obtain; New dominion every hour.

2 These through fiery trials trod; These from great afflictions came; Now, before the throne of God, Sealed with his almighty name:

Clad in raiment pure and white, Victor-palms in every hand, Through their great Redeemer's might, More than conquerors they stand.

3 Hunger, thirst, disease unknown, On immortal fruits they feed; Them the Lamb, amidst the throne, Shall to living fountains lead: Joy and gladness banish sighs; Perfect love dispels all fears; And forever from their eyes God shall wipe away their tears. JAMES MONTGOMBRY, 1819.

677

7s, 4s.

I'M but a stranger here, Heaven is my home; Earth is a desert drear, Heaven is my home; Danger and sorrow stand Round me on every hand, Heaven is my Father-land, Heaven is my home.

- 2 What though the tempest rage, Heaven is my home; Short is my pilgrimage, Heaven is my home: Time's cold and wintry blast Soon will be overpast; I shall reach home at last,-Heaven is my home.
- 3 There, at my Saviour's side,-Heaven is my home; I shall be glorified,-Heaven is my home:

There are the good and blest, Those I loved most and best, And there I, too, shall rest, Heaven is my home.

THOMAS RAWSON TAYLOR. 1835. 11s, 10s,

678 YOME unto me, when shadows darkly gather,

When the sad heart is weary and distressed.

Seeking for comfort from your heavenly Father,

Come unto me, and I will give you rest

2 Large are the mansions in thy Father's dwelling,

Glad are the homes that sorrows' never dim:

Sweet are the harps in holy music swelling, Soft are the tones which raise the heavenly hymn.

3 There, like an Eden blossoming in gladness,

Bloom the fair flowers the earth too rudely pressed;

Come unto me, all ye who droop in sadness, Come unto me, and I will give you rest. CATHEBINE H. WATERMAN. 1848.

8s, 6s, 7s.

MYE shall meet beyond the river, By and by, by and by; And the darkness shall be over, By and by, by and by; With the toilsome journey done, And the glorious battle won, We shall shine forth as the sun, By and by, by and by.

- 2 We shall strike the harps of glory,
 By and by, by and by;
 We shall sing redemption's story,
 By and by, by and by;
 And the strains forevermore
 Shall resound in sweetness o'er
 Yonder everlasting shore,
 By and by, by and by.
- By and by, by and by;
 Who a crown of life will give us,
 By and by, by and by;
 And the angels who fulfill
 All the mandates of his will
 Shall attend and love us still,
 By and by, by and by.

680

P. M.

LOVE to think of the heavenly land,
Where white-robed angels are;
Where many a friend is gathered safe
From fear and toil and care.

Ref.—There'll be no parting,
There'll be no parting,
There'll be no parting,
There'll be no parting there.

- 2 I love to think of the heavenly land, Where my Redeemer reigns, Where rapturous songs of triumph rise, In endless, joyous strains.
- 3 I love to think of the heavenly land, The saint's eternal home, Where palms and robes and crowns ne'er fade, And all our joys are one.

4 I love to think of the heavenly land,
That promised land so fair;
Oh, how my raptured spirit longs
To be forever there!

Altered from Louis Harrsough

UPWARD where the stars are burning.
Silent, silent in their turning,
Round the never-changing pole;
Upward where the sky is brightest,
Upward where the blue is lightest,
Lift I now my longing soul.

2 Where the Lamb on high is seated, By ten thousand voices greeted:

Lord of lords, and King of kings. Son of man, they crown, they crown him; Son of God, they own, they own him; With his name the palace rings.

3 Blessing, honor, without measure,
Heavenly riches, earthly treasure,
Lay we at his blessed feet.
Poor the praise that now we render,
Loud shall be our voices yonder,
When before his throne we meet.

682 с. м.

- TERUSALEM, my happy home,
 Name ever dear to me!
 When shall my labors have an end,
 In joy and peace, in thee?
- 2 Oh, when, thou city of my God, Shall I thy courts ascend, Where congregations ne'er break up, And Sabbaths have no end?

3 There happier bowers than Eden't bloom, | 2 There everlasting spring abides, Nor sin nor sorrow know: Blest seats, through rude and stormy

I onward press to you.

4 Jerusalem, my glorious home. My soul still pants for thee; Then shall my labors have an end When I thy joys shall see. LATIN HYMN. 8TH CENT.
WILLIAMS AND BODEN'S COLLECTION. 1801.

683 P. M.

H, Paradise! oh, Paradise! Who doth not crave for rest? Who would not seek the happy land, Where they that loved are blest?

Ref.-Where loyal hearts and true Stand ever in the light, All rapture through and through, In God's most holy sight.

2 Oh, Paradise! oh, Paradise! 'Tis weary waiting here; I long to be where Jesus is, To feel, to see him near.

3 Oh, Paradise! oh, Paradise! I want to sin no more: I want to be as pure on earth As on thy spotless shore. FREDERICK WILLIAM FABER, 1862.

684

C. M.

THERE is a land of pure delight. Where saints immortal reign: Eternal day excludes the night, And pleasures banish pain.

And never-fading flowers: Death, like a narrow sea, divides

That heavenly land from ours.

3 Sweet fields beyond the swelling flood, Stand dressed in living green; So to the Jews old Canaan stood. While Jordan rolled between.

4 Could we but climb where Moses stood. And view the landscape o'er,-Not Jordan's stream nor death's cold flood Should fright us from the shore. ISAAC WATTS. 1707.

8s, 7s. D.

AILY, daily sing the praises Of the city God hath made: In the beauteous fields of Eden Its foundation-stones are laid. From the throne a river issues. Clear as crystal, passing bright, And it traverses the city Like a sudden beam of light.

2 There the wind is sweetly fragrant, And is laden with the song Of the scraphs and the elders, And the great redeemed throng. Oh, I would my ears were open

Here to catch that happy strain! Oh, I would my eyes some vision Of that Eden could attain!

SABINE BARING-GOULD. 1834.

TE speak of the realms of the blest, That country so bright and so fair; And oft are its glories confessed; But what must it be to be there!

- 2 We speak of its pathways of gold. Its walls decked with jewels so rare, Its wonders and pleasures untold; But what must it be to be there!
- ? We speak of its freedom from sin, From sorrow, temptation, and care,
- From trials without and within; But what must it be to be there!
- 4 Do thou, Lord, 'midst pleasure or woe For heaven our spirits' prepare, And shortly we also shall know And feel what it is to be there. ELIZABETH MILLS. 1829

OCCASIONAL.

WELL the anthem, raise the song; Praises to our God belong: Saints and angels, join to sing Praises to the heavenly King.

- 2 Blessings from his liberal hand Flow around this happy land: Kept by him, no foes annoy; Peace and freedom we enjoy.
- 3 Here, beneath a virtuous sway May we cheerfully obey; Never feel oppression's rod: Ever own and worship God.
- 4 Hark! the voice of nature sings Praises to the King of kings; Let us join the choral song, And the grateful notes prolong, NATHAN STRONG. 1799.

7s.

DRAISE to God, immortal praise. For the love that crowns our days; Bounteous source of every joy, Let thy praise our tongues employ.

- 7s. | 2 Flocks that whiten all the plain, Yellow sheaves of ripened grain: Clouds that drop their fattening dews Suns that temperate warmth diffuse.
 - 3 All that spring with bounteous hand Scatters o'er the smiling land; All that liberal autumn pours From her rich, o'erflowing stores,--
 - 4 Lord, for these our souls shall raise Grateful vows and solemn praise: And when every blessing's flown, Love thee for thyself alone. ANNA LÆTITIA BARBAULD. 1825.

689

P. M.

ITE plow the fields, and scatter The good seed on the land, But it is fed and watered By God's almighty hand; He sends the snow in winter. The warmth to swell the grain, The breezes and the sunshine, And soft, refreshing rain.

- Ref.—All good gifts around us

 Are sent from heaven above;

 Then thank the Lord, oh, thank

 the Lord,

 For all his love.
- 2 He only is the Maker
 Of all things near and far;
 He paints the wayside flower,
 He lights the evening star;
 The winds and waves obey him,
 By him the birds are fed;
 Much more to us, his children,
 He gives our daily bread.
- We thank thee, then, O Father,
 For all things bright and good,
 The seed-time and the harvest,
 Our life, our health, our food:
 Accept the gifts we offer,
 For all thy love imparts,
 And, what thou most desirest,
 Our humble, thankful hearts.

 MATTHIAS CLAUDIUS. 1782.
 Tr. by J. M. CAPPELL. 1801.

690 7s. D.

- COME, ye thankful people, come.
 Raise the song of harvest home!
 All is safely gathered in,
 Ere the winter storms begin:
 God, our Maker, doth provide
 For our wants to be supplied:
 Come to God's own temple, come,
 Raise the song of harvest home.
- 2 We ourselves are God's own field, Fruit unto his praise to yield; Wheat and tares together sown Unto joy or sorrow grown;

First the blade, and then the ear, Then the full corn shall appear: Lord of harvest! grant that we Wholesome grain and pure may be.

3 For the Lord our God shall come,
And shall take his harvest home;
From his field shall purge away
All that doth offend that day;
Give his angels charge at last
In the fire the tares to cast;
But the fruitful ears to store
In his garner evermore.

Herry Alford. 1844.

691 6s, 4s

- THE God of harvest praise;
 In loud thanksgiving raise
 Hand, heart, and voice;
 The valleys smile and sing,
 Forests and mountains ring,
 The plains their tribute bring,
 The streams rejoice.
 - 2 Yea, bless his holy name, And purest thanks proclaim Through all the earth; To glory in your lot Is duty,—but be not God's benefits forgot, Amidst your mirth.
 - 3 The God of harvest praise;
 Hands, hearts, and voices raise,
 With sweet accord;
 From field to garner throng,
 Bearing your sheaves along;
 And in your harvest song
 Bless ye the Lord.

YOD bless our native land; U Firm may she ever stand, Through storm and night; When the wild tempests rave, Ruler of winds and wave, Do thou our country save By thy great might.

2 For her our prayers shall rise To God, above the skies: On him we wait; Thou who art ever nigh, Guardian with watchful eye. To thee aloud we cry, God save the state.

From German, by Rev. Charles T. Brooks. Improved by John Sullivan Dwight. 1844.

C. M.

REAT King of nations, hear our prayer, While at thy feet we fall; And humbly with united cry. To thee for mercy call.

- 2 When dangers, like a stormy sea, Beset our country round, To thee we looked, to thee we cried, And help in thee was found.
- 8 With one consent we meekly bow Beneath thy chastening hand, And, pouring forth confession meet, Mourn with our mourning land.
- 4 With pitying eye behold our need, As thus we lift our prayer; Correct us with thy judgments, Lord, Then let thy mercy spare. JOHN HAMPDEN GURNEY. 1851.

ORD, while for all mankind we pray, Of every clime and coast, Oh, hear us for our native land. The land we love the most.

- 2 Oh, guard our shores from every foe, With peace our borders bless; With prosperous times our cities crown Our fields with plenteousness.
 - 3 Unite us in the sacred love Of knowledge, truth, and thee: And let our hills and valleys shout The songs of liberty.
 - 4 Lord of the nations, thus to thee Our country we commend; Be thou her refuge and her trust, Her everlasting friend, JOHN REYNELL WREFORD. 1837

C. M.

TEE, gracious God, before thy throne, Thy mourning people bend; 'Tis on thy sovereign grace alone Our humble hopes depend.

- 2 Tremendous judgments from thy hand Thy dreadful power display; Yet mercy spares this guilty land, And still we live to pray.
- 3 Oh, turn us, turn us, mighty Lord, By thy resistless grace; Then shall our hearts obey thy word, And humbly seek thy face. ARNE STREET. 1756.

MY country! 'tis of thee,
Sweet land of liberty,
Of thee I sing;
Land where my fathers died!
Land of the Pilgrims' pride!
From every mountain side
Let freedom ring!

- 2 My native country, thee,
 Land of the noble free,
 Thy name I love;
 I love thy rocks and rills,
 Thy woods and templed hills;
 My heart with rapture thrills,
 Like that above.
- 3 Let music swell the breeze,
 And ring from all the trees
 Sweet freedom's song:
 Let mortal tongues awake;
 Let all that breathe partake;
 Let rocks their silence break,—
 The sound prolong.
 - 4 Our fathers' God, to thee,
 Author of liberty,
 To thee we sing;
 Long may our land be bright
 With freedom's holy light:
 Protect us by thy might,
 Great God, our King.

 Samuel Francis Smith. 1853.

G97

L. M.

ORD, let thy goodness lead our land,
Still saved by thine almighty hand,
The tribute of its love to bring
To thee, our Saviour and our King.

- 6s, 4s. 2 Let every public temple raise
 Triumphant songs of holy praise;
 Let every peaceful, private home
 A temple, Lord, to thee become.
 - 3 Still be it our supreme delight
 To walk as in thy glorious sight;
 Still in thy precept and thy fear,
 Till life's last hour to persevere.

698

L. M.

GREAT God, we sing that mighty hand,
By which supported still we stand;
The opening year thy mercy shows;
Let mercy crown it till it close.

- 2 By day, by night, at home, abroad, Still we are guarded by our God; By his incessant bounty fed, By his unerring counsel led.
- 3 With grateful hearts the past we own; The future,—all to us unknown,— We to thy guardian care commit, And peaceful leave before thy feet.
- 4 In scenes exalted or depressed,
 Be thou our joy and thou our rest;
 Thy goodness all our hopes shall raise,
 Adored through all our changing days
 Phillip Dopphilde. 1795.

699

L. M.

OUR helper, God, we bless thy name,
Whose love forever is the same;
The tokens of whose gracious care
Begin and crown and close the year.

- 2 Amid ten thousand snares we stand, Supported by thy guardian hand; And see, when we review our ways, Ten thousand monuments of praise.
- 3 Thus far thine arm has led us on: Thus far we make thy mercy known; And while we tread this desert land, New mercies shall new songs demand.
- 4 Our grateful souls on Jordan's shore Shall raise one sacred pillar more, Then bear, in thy bright courts above, Inscriptions of immortal love. PHILIP DODDRIDGE. 1751.

11s, 5s.

YOME, let us anew our journey pursue, Roll round with the year, And never stand still till the Master appear. His adorable will let us gladly fulfill, And our talents improve,

By the patience of hope and the labor of love.

2 Our life is a dream; our time, as a stream, Glides swiftly away,

And the fugitive moment refuses to stay. The arrow is flown—the moment is gone; The millennial year

Rushes on to our view, and eternity's here.

Oh, that each in the day of his coming may say, "I have fought my way through: I have finished the work thou didst

give me to do!" Oh, that each from his Lord may receive

the glad word,

"Well and faithfully done! Enter into my joy, and sit down on my throne:"

CHARLES WESLEY. 1780.

NOTHER year of labor, And labor not in vain: For while the seed we've planted. God gave the promised rain. His love has been our comfort.

His strength has been our stay. Hold fast his hand, march onward, Still trusting day by day.

2 Hold fast his hand, march onward. The reaping soon will come. And then our harvest bearing. We'll gladly gather home. Toil on, O Christian workers, To each and all we say, Hold fast his hand, march onward. Still trusting day by day.

3 Oh, blessed, blessed harvest Of souls for Christ our King, When we who toil in weakness With joy our fruit shall bring. Then let us not be weary, But work and watch and pray; Hold fast his hand, march onward, Still trusting day by day. FRANCES JANE VAN ALSTYNE. 1823.

702

78

HILE with ceaseless course the sun Hasted through the former year, Many souls their race have run, Nevermore to meet us here: Fixed in an eternal state, They have done with all below; We a little longer wait, But how little none can know.

- 2 As the winged arrow flies
 Speedily the mark to find;
 As the lightning from the skies
 Darts, and leaves no trace behind,
 Swiftly thus our fleeting days
 Bear us down life's rapid stream;
 Upward, Lord, our spirits raise,
 All below is but a dream.
- 3 Thanks for mercies past receive;
 Pardon of our sins renew;
 Teach us henceforth how to live,
 With eternity in view:
 Bless thy word to young and old;
 Fill us with a Saviour's love;
 And when life's short tale is told,
 May we dwell with thee above.

 John Newton. 1779.

703 C. M.

OUR Father, through the coming year
We know not what shall be;
But we would leave without a fear
Its ordering all to thee.

2 It may be we shall toil in vain For what the world holds fair; And all the good we thought to gain, Deceive and prove but care.

3 It may be it shall darkly blend Our love with anxious fears, And snatch away the valued friend, The tried of many years.

4 But calmly, Lord, on thee we rest;
No fears our trust shall move;
Thou knowest what for each is best,
And thou art perfect Love.

704 c. a

Now, gracious Lord, thine arm ceveal
And make thy glory known,
Now let us all thy presence feel,
And soften hearts of stone.

- 2 From all the guit of former sin May mercy set us free; And let the year we now begin, Begin and end with thee.
- 3 Send down thy Spirit from above, That saints may love thee more; And sinners now may learn to love, Who never loved before.
- 5 And when before thee we appear,
 In our eternal home,
 May growing numbers worship here,
 And praise thee in our room.

 John Newton. 1778.

SELECTIONS FOR CHANTING.

705

Psalm citi

PRAISE the Lord, | O my | soul, || and all that is within me | praise his | holy | name.

2 Praise the Lord, | O my | soul, || and for- | get not | all his | benefits;

3 Who forgiveth | all thy | sin, || and healeth .. all | thine in- | firmities.

4 Who saveth thy life | from de- | struction, || and crowneth thee with | mercy and | loving- | kindness.

5 Oh, praise the Lord, ye angels of his; ye that ex- | cel in | strength; || ye that fulfill his commandment, and hearken un- | to the | voice of ·· his | word.

6 Oh, praise the Lord, all | ye his | hosts; || ye servants of | his that | do his | pleasure.

7 Oh, speak good of the Lord, all ye | works of | his || in all | places ·· of | his dominion.

8 Praise thou the Lord, | O my | soul, || praise thou the | Lord,- | O my | soul.

706

Psalm c.

OH, be joyful in the Lord, | all ye | lands: || serve the Lord with gladness, and come before his | presence | with a | song.

2 Be ye sure that the Lord | he is | God: || it is he that hath made us, and not we ourselves: we are his people, | and the | sheep of ·· his | pasture.

3 Oh, go your way into his gates with thanksgiving, and into his | courts with | praise: || be thankful unto him, and | speak good | of his | name.

4 For the Lord is gracious, his mercy is | ever | lasting; || and his truth endureth from gener- | ation · · · to | gener- | ation.

5 Glory be to the Father, and | to the | Son, || and | to the | Holy | Ghost.

6 As it was in the beginning, is now, and | ever | shall be, || world | without | end.
A- | men.

707

LORY be to | God on | high, || and on earth | peace, good- | will towards | men.

2 We praise thee, we bless thee, we | worship | thee, || we glorify thee, we give thanks to | thee for | thy great | glory.

3 O Lord God, | heavenly | King, || God the | Father | Al- | mighty;

4 O Lord, the only-begotten Son, | Jesus | Christ; || O Lord God, Lamb of God, | Son | of the | Father:

- 5 That taketh away the | sins . of the | world, | have mercy up- | on- | us.
- 6 Thou that takest away the | sins .. of the | world, || have mercy up- | on- | us.
- 7 Thou that takest away the | sins .. of the | world, || re- | ceive our | prayer.
- 8 Thou that sittest at the right hand of | God the | Father, || have mercy up- | on- | us.
- 9 For thou | only .. art | holy: || thou | only | art the | Lord.
- 10 Thou only, O Christ, with the | Holy | Ghost, || art most high in the | glory of | God the | Father. || A- | men.

Psalm xev.

 $O^{\rm HI,\;come,\;let\;us\;sing\;un-}$ | to the | Lord; || let us heartily rejoice in the | strength of | our sal- | vation.

2 Let us come before his presence | with thanks- | giving, || and show ourselves | glad in | him with | psalms.

S For the Lord is a | great- | God, || and a great | King a- | bove all | gods.

4 In his hands are all the corners | of the | earth; || and the strength of the | hills is | his- | also.

5 The sea is his, | and he | made it; || and his hands pre- | pared the | dry- | land.

6 Oh, come, let us worship | and fall | down, || and kneel be- | fore the | Lord our | Maker.

7 For he is the | Lord our | God; || and we are the people of his pasture, and the | sheep of | his— | hand.

8 ()h, worship the Lord in the | beauty " of | holiness; || let the whole earth | stand in | awe of | him.

9 For he cometh, for he cometh to | judge the | earth, || and with righteousness to judge the world, and the | people | with his | truth.

10 Glory be to the Father, and | to the | Son, || and | to the | Holy | Ghost.

11 As it was in the beginning, is now, and | ever | shall be, || world | without | end. A- | men.

709

Psalm xxiii.

THE Lord is my Shepherd; I | shall not | want; || he maketh me to lie down in green pastures; he leadeth me beside the | still-- | waters.

2 He restoreth my soul; he leadeth me in the paths of righteousness, for his name's— | sake. || Yea, though I walk through the valley of the shadow of death, I will fear no evil; for thou art with me; thy rod and thy staff | they— | comfort me.

3 Thou preparest a table before me, in the presence of mine enemies; thou anointest my head with oil; my | cup runneth | over. || Surely goodness and mercy shall follow me all the days of my life; and I will dwell in the house of the | Lord for- | ever. || A- | men.

710

H, sing unto the Lord a | new | song; | for he | hath done | marvelous | things; ||
2 With his own right hand, and with his | ho-ly | arm, || hath he gotten
him- | self the | victo- | ry.

3 The Lord declared | his sal- | vation; || his righteousness hath he openly | showed

in the | sight of the | heathen.

4 He hath remembered his mercy and truth towards the | house of | Israel, || and all the ends of the world have seen the sal- | vation | of our | God. ||

5 Sing unto the Lord | with " the | harp, || with the harp | and " the | voice " of

a | psalm.

6 With trumpets and | sound " of | cornet || make a joyful noise be- | fore " the Lord " the | King.

7 Let the sea roar, and the | fullness "there- | of; || the world, and | they "that

dwell "there- | in.

8 Let the floods | clap " their | hands, || let the | hills " be | joyful " to- | gether

9 Before the Lord; for he cometh to | judge "the | earth; || with righteousness shall he judge the world, | and "the | people " with | equity.

711

CLO-RY be to the Father, and to the Son, and to the Ho-ly Ghost. As it was in the be-ginning, is now, and ev-er shall be, world without end. A-men.

MAKE a joyful noise unto the Lord, | all ye | lands; || serve the Lord with gladness; come before his | pres-ence | with— | singing.

Psalm c.

2 Know ye that the Lord, | he is | God? || It is he that hath made us, and not we ourselves; we are his people, | and the | sheep of · his | pasture

3 Enter into his gates with thanksgiving, and into his | courts with | praise; || be thankful unto him | and— | bless his | name.

4 For the Lord is good; his mercy is | ev-er | lasting, || and his truth endureth to | all- | gen-e- | rations.

- 5 Glory be to the Father, and | to the . Son, | and | to . the | Ho-ly | Ghost.
- 6 As it was in the beginning, is now, and | ever-shall be, | world without | end -A- | men.

Psalm cxxii .

 $\begin{tabular}{ll} WAS glad when they said $|$ un-to $|$ me, $||$ let us go in-$|$ to the $|$ house of the $|$ Lord, 2 Our feet shall stand with-$|$ in thy $|$ gates, $||$ O $|$ Je-$|$ ru-sa-$|$ lem!$ \\ \end{tabular}$

2 Jerusalem is builded | as a | city || that | is com | pact to- | gether:

4 Whither the tribes go up, the | tribes of the | Lord, || unto the testimony of Israel, to give thanks un- | to the | name of the | Lord.

5 For there are set | thrones of | judgment, || the thrones | of the | house of | David.

6 Pray for the peace of Je- | ru-sa- | lem: || they shall | prosper : that | love- | thea

7 Peace be with- | in thy walls, || and prosperi- | ty with- | in thy | palaces.

- 8 For my brethren and com- | panions' sakes || I will now say, | Peace— | be with- | in thee.
- 3 Because of the house of the | Lord our | God, || I will | seek | thy- | good.

714

OH, come, let us lift our | hearts to | God; || let us gratefully be glad, and re- | joice in | his sal- | vation;

2 Let us bow ourselves before him | with de- | vo-tion, || and hallow his | name

with | songs of | praise.

The Lord hath prepared his | throne in | heaven; | he hath covered himself with | light as | with a | garment;

light as | with a | garment,

4 Yet his mercy is over | all that | love him, || and his dwelling with | those who | trust in | him.

5 Glory be to the Father, and | to the | Son, | and | to the | Ho-ly | Ghost.

6 As it was in the beginning, is now, and | ever | shall be, || world | without | end.

A- | men. || A-men.

715

Psalm cxxi

WILL lift up mine eyes un- | to the | hills, || from whence | com-eth | my— | help 2 My help cometh | from the | Lord, || which | made— | heaven and | carth.

3 He will not suffer thy | foot " to be | moved; || be that | keepeth " thee | will not | slumber.

4 Behold, he that | keepeth | Israel || shall neither | slumber | nor- | sleep.

5 The Lord | is thy | keeper; || the Lord is thy shade up- | on thy | right- | hand

5 The sun shall not | smite thee " by | day, || nor the | moon-- | by- | night.

7 The Lord shall preserve thee from | all- | evil; || he | shall pre- | serve thy | soul.

8 The Lord shall preserve thy going out and thy | com-ing | in || from this time forth, and | even · · for | ev-er- | more.

716

Psalm li.

AVE mercy upon me, O God, according to thy | loving- | kindness: || according unto the multitude of thy tender mercies, | blot out | my trans- | gressions. ||

2 Wash me thoroughly from mine in- | iqui- | ty, || and | cleanse me | from my | sin.|

3 For I acknowledge | my trans- | gressions: || and my | sin is | ever · · be- | fore me. ||

4 Against thee, thee only, have I sinned, and done this evil | in thy | sight: || that thou mightest be justified when thou speakest and be | clear— | when thou | judgest. ||

5 Create in me a clean | heart, O | God! || and re- | new ·· a right | spirit ·· with- |

in me.

6 Cast me not away | from thy | presence; || and take not thy | Holy | Spirit | from me. ||

7 Restore unto me the joy of | thy sal- | vation; | and uphold me | with thy |

free- | Spirit. ||

8 Then will I teach trans- | gressors ·· thy | ways; || and sinners shall be con- | verted | unto | thee. ||

9 Deliver me from blood-guiltiness, O God! thou God of | my sal- | vation: || and my tongue shall sing a- | loud · · · of thy | righteous- | ness. ||

10 O Lord! open | thou my | lips; || and my mouth ·· shall show | forth thy | praise. ||

717

Psalm cxxx.

OUT of the | depths || have I cried unto thee, O | Lord! ||

2 Lord, hear my | voice: || let thine ears be attentive to the voice of my suppli- | cations. ||

3 If thou, Lord, shouldst mark in- | iquities, || O Lord! who shall | stand? ||

4 But there is forgiveness with | thee, || that thou mayest be | feared. ||

5 I wait for the Lord, my soul doth | wait; | and in his word do I | hope. |

6 My soul waiteth for the Lord more than they that watch for the | morning; || 1 say, more than they that watch for the | morning. ||

7 Let Israel hope in the | Lord; || for with the Lord there is mercy, and with him

is plenteous re- | demption. ||

8 And he shall redeem | Israel || from all his in- | iquities. ||

THE Lord is my light and my salvation; whom | shall I | fear? | The Lord is the strength of my life; of whom | shall I | be a- | fraid?

2 Though a host should encamp against me, my heart | shall not | fear; || though war should rise against me, in | this will | I be | confident.

- 3 One thing have I desired of the Lord, that will I | seek- | after, || that I may dwell in the house of the Lord | all the | days of . . my | life.
- 4 To behold the beauty | of the | Lord, || and to in- | quire- | in his | temple.

5 For in the time of trouble he shall hide me in | his pa- | vilion: || in the secret of his tabernacle shall he hide me; he shall set me | up up- | on a | rock.

3 And now shall my head be lifted up above mine enemies | round a- | bout me; | therefore will I offer in his tabernacle sacrifices of joy; I will sing; yea, I will sing | prais-es | unto .. the | Lord.

7 Hear, O Lord! when I cry | with my | voice: | have mercy also upon me, |

and- | answer | me.

8 When thou saidst, Seek | ye my | face, | my heart said unto thee, Thy face, | Lord,- | will I | seek.

9 Hide not thy face | far- | from me; | put not thy | servant · a- | way in | anger 10 Thou hast | been my | help; | leave me not, neither forsake me, O | God of |

my salvation.

719

Matthew vi. 9-13.

UR Father, who art in heaven, | hallowed | be thy | name; | thy kingdom come: thy will be done on | earth, as it | is in | heaven.

2 Give us this | day our | daily | bread; || and forgive us our trespasses as we for-

give them that | trespass · a- | gainst- | us.

3 And lead us not into temptation, but de- | liver | us from | evil; | for thine is the kingdom, and the power, and the glory, for- | ever. | A- - | men.

720

Psalm lxvii

OD be merciful unto | us, and | bless us; || and show us the light of his countenance, and be | merci- ful | unto | us.

2 That thy way may be | known up-" on | earth; || thy saving | health a- | mong all | nations.

3 Let the people praise | thee, O | God; || yea, let | all the | people | praise thee.

4 Oh, let the nations rejoice | and be | glad; || for thou shalt judge the folk right eously, and govern the | nations | upon | earth.

5 Let the people praise | thee, O | God; || yea, let | all the | people | praise thee.

6 Then shall the earth bring | forth her | increase; | and God, even our own | God, shall | give us " his | blessing.

7 God | shall- | bless us; || and all the ends of the | world shall | fear- | him.

8 Glory be to the Father, and | to the | Son, || and | to the | Holy | Ghost;

9 As it was in the beginning, is now, and | ever | shall be, | | world | without | end. A- men.

Matt. ix. 28-30. Rev. xxii. 17. 721

OME unto me, all ye that fabor and are | heavy | laden, | and | I will | give you | rest.

2 Take my yoke upon you, and learn of me; for I am meek and | lowly in |

heart; | and ye shall find | rest un- | to your | souls.

3 For my yoke is easy, and my | burden " is | light; | for my yoke is easy, | and

my | burden " is | light.

4 And the Spirit and the Bride say, Come. And let him that heareth "say Come. | And let him that is athirst come; and whosoever will, let him take the | water " of | life - | freely. | A- | men.

722

Matt. vi. 9-18.

UR Father, who art in heaven, hallowed | be thy | name. I Thy kingdom come: thy will be done on | earth " as it | is in | heaven.

2 Give us this day our | daily | bread: | and forgive us our tresspasses, as we forgive | those who | tresspass " a- | gainst us.

3 And lead us not into temptation, but deliver | us from | evil: | for thine is the kingdom, and the power, and the glory," for- ever. A- men.

723

Matt. xi. 28-30. Rev. xxii. 17.

YOME unto me, all ye that labor and are | heavy | laden, | and | I will | give you | rest.

2 Take my yoke upon you, and learn of me; for I am meek and | lowly in | hear': | and ye shall find | rest "unto | your- | souls.

3 For my yoke is easy, and my | burden is | light, | for my yoke is easy, | and

my | burden " is | light. 4 And the Spirit and the Bride say, Come. And let him that | heareth "say, | Come. And let him that is athirst come; and whosoever will, let him take the | waters " of | life - | freely. | A- | men.

- WITH tearful eyes I look around;
 Life seem a dark and | stormy | sea;
 Yet 'midst the gloom I hear a sound,
 A heavenly | whisper, | Come to | me.
- 2 It tells me of a place of rest;

 It tells me where my | soul may | flee;
 Ch, to the weary, faint, opprest,
 How sweet the | bidding, | Come to | me!
- 3 Come, for all else must fail and die;

 Earth is no resting- | place for .| thee;

 Heavenward direct thy weeping eye;

 I am thy | portion | Come to | me.
 - 4 O voice of mercy, voice of love!

 In conflict, grief and | ago- | ny,

 Support me, cheer me from above,

 And gently | whisper, | Come to | me
 CARADTER ELEGIST. 1841.

725

Rev. iv. 8-11; v. 12, 13.

HOLY, holy, holy, | Lord "God Al- | mighty! || 2 Which was, and | is, and | is to | come. ||

3 Thou art worthy, O Lord, to receive glory and | honor "and | power; |

4 For thou hast created all things ; and for thy pleasure they | are and | were cre- | ated. $\|$

5 Worthy is the Lamb | that was | slain, |

6 To receive power, and riches, and wisdom, and strength, and | honor, and | glory, and | blessing. ||

7 Blessing, and honor, and | glory, and | power, |

8 Be unto him that sitteth upon the throne, and unto the | Lamb for- | ever " and | ever.

726

Isaiah liii. 5.

 H^{E} is despised and re- | jected $\cdot \cdot$ of | men; || a man of sorrows, $\cdot \cdot$ and ac- | quainted $\cdot \cdot$ with | grief:

2 And we hid as it were our | faces | from him: || he was despised, and | we es- | teemed him | not.

*Surely he hath borne our griefs, and | carried ·· our | sorrows: | yet we did esteem him stricken, | smitten ·· of | God, ·· and af- | flicted.

4 But he was wounded for our transgressions, he was | bruised for ··· our in- | firmities: || the chastisement of our peace was upon him; and with his | stripes- | we are | healed.

5 All we like sheep have gone astray; we have turned every one to his | own- | way: || and the Lord hath laid upon | him ·· the in- | iquity ·· of us | all.

T ORD, let me know my end, and the number | of · · my | days: || that I may

be certified how | long . I | have .. to | live.

2 Behold, thou hast made my days as it were a | span · · = | long: || and mine age is even as nothing in respect of thee; and verily every man living is | al-to- | geth-er | vanity.

3 F)r man walketh in a vain shadow, and disquieteth him- | self ·· in | vain: || he

heapeth up riches, and cannot tell | who .. shall | gath-er | them.

And now, Lord, | what is .. my | hope: | truly my | hope .. is | even .. in |

5 Deliver me from all | mine · · of- | fenses: || and make me not a re- | buke · ·

un- | to .. the foolish.

& When thou with rebukes dost chasten man for sin, thou makest his beauty to consume away, like as it were a moth | fretting · a | garment: || every man | there-fore | is but | vanity.

7 Hear my prayer, O Lord, and with thine ears con- sider · · my | calling: |

hold not thy | peace .. - | at .. my | tears;

8 For I am a | stranger · · with | thee: || and a sojourner as | all · · my | fathers

were. 9 Oh, spare me a little .. that I may re- | cover .. my | strength: | before v ge hence, | and · be | no · more | seen.

728

Psclm zev.

COME, let us sing " | unto " the | Lord ; || let us heartily rejoice " in the strength of our sal- vation.

2 Let us come before his pres "ence | with thanks- | giving, || and show "our-

selves | glad in | him with | psalms.

3 For the Lord " is a | great— | God, || and a great " | King a- | bove all | gods.

4 In his hand are all the cor " ners | of the | earth; || and the strength " of the |

hills is | his- | also. 5 The sea is his " | and he | made it; || and his hands "pre- | pared "the | dry __ | land.

6 O come, let us wor "ship | and fall | down; | and kneel "be- | fore the | Lord our | Maker.

- 7 For he is the | Lord our | God; || and we are the people of his pas " ture, and the | sheep " of his | hand.
- 8 O worship the Lord " in the | beauty " of | holiness; | let the whole earth " | stand in | awe of | him.
- 2D PART. 9 For he cometh, for he cometh to judge the earth; and with righteousness to judge the world " and the | people | with his | truth.
- 10 Glory be to the Fa "ther | and "to the | Son, | And " | to the | Holy | Ghost;
- 11 As it was in the beginning, is now "and | ever | shall be, | world " } without | end. A- | men.

- GLORY be " to | God on | high, || and on earth " | peace, good | will to-
- 2 We praise thee, we bless thee "we | worship | thee, | we glorify thee, we give thanks "to | thee for | thy great | glory.
- 3 O Lord God · | heavenly | King, || God · the | Father | Al- | mighty;
- 4 O Lord, the only-begotten Son · | Jesus | Christ; || O Lord God, Lamb · of | God, Son | of the | Father:
- 5 That takest away "the | sins "of the | world, || have mer "ey | upon | us.
- 6 Thou that takest away "the | sins " of the | world, || have mer "cy | upon us.
- 7 Thou that takest away "the | sins " of the | world, | re " | ceive our | prayer.
- 8 Thou that sittest at the right hand " of | God the | Father, || have mer " cy | upon | us.
- 9 For thou " | only " art | holy; | thou " | only | art the | Lord.
- 10 Thou only, O Christ " with the | Holy | Ghost, || art most high " in the | glory " of | God the | Father. | A- | men.

730

Psalm citi.

- DRAISE the Lord " | O my | soul, || and all that is within " me | praise his | ho - ly | name.
- 2 Praise the Lord " | O my | soul, || and forget not " | all his | bene- | fits.

3 Who forgiv "eth | all thy | sin, | and healeth all " | traine in- | firmi- | ties.

4 Who saveth thy life " | from de- | struction, || and crowneth thee " with |

mercy . and | loving | kindness.

5 O praise the Lord, ye angels of his, ye "that ex- | cel in | strength; || ye that fulfil his commandment, and hearken "un- | to the | voice of "his | word.

3 O praise the Lord, "all | ye his | hosts; | ye ser "vants of | his that | do

his | pleasure.

7 O speak good of the Lord, all "ye | works of | his, || in all " | places " of | his do- | minion.

8 Praise thou the Lord " | O my | soul, || praise thou " the | Lord | O my

soul.

731 Psalm zerili.

O SING unto the Lord "a | new- | song; || for "he | hath done | marvel " ous | things;

2 With his own right hand, and with "his | holy | arm, || hath he got "ten

him- | self the | victo- | ry.

3 The Lord hath declar ·· ed | his sal- | vation; || his righteousness hath he openly showed ·· in the | sight— | of the | heathen.

4 He hath remembered his mercy and truth towards "the | house of | Israel, || and all the ends of the world have seen "the sal- | vation | of our | God.

5 Show yourselves joyful unto the Lord " | all ye | lands; \parallel sing, "re- | joice and | give— | thanks.

6 Praise the Lord "up- on the harps; sing to the harp "with a psalm

of | thanks- | giving.

7 With trum " pets and | sound of | cornet || make a joyful noise " be- | fore the | Lord the | King.

8 Let the sea roar "and the | fulness "there- | of, || the world "and | they that

| dwell there- | in.

9 Let the floods clap their hands, let the hills be joyful togeth " er be- | fore the | Lord; || for " he | cometh " to | judge the | earth;

10 With righteousness shall "he | judge the | world, || and "the | people" with | equi- | ty.

Psalm zcii.

TT is a good thing to give thanks " | unto " the | Lord, || and to sing praises un . to thy | name- | O Most | Highest;

2 To tell of thy loving-kindness ear "ly | in the | morning; || and of thy " |

truth . in the | night | season;

3 Upon an instrument of ten strings, and "up- on the lute; | upon a loud in "strument | and up- | on the | harp.

4 For thou Lord hast made me glad . | through thy | works; || and I will rejoice in giving praise for the op "er- | ations | of thy | hands.

733

CLORY be to the Fa " ther | and " to the | Son, | and " | to the | Holy | Ghost:

2 As it was in the beginning, is now " and | ever | shall be, || world " | without | end. A- | men.

734

Psalm lxvii.

GOD be merciful un " to | us and | bless us; || and show us the light of his countenance, and " be | merci " ful | unto | us:

2 That thy way "may be | known up "on | earth, || thy sav "ing | health a-| mong all | nations.

3 Let the people praise " | thee, O | God; | yea, let all "the | people | praise - | thee.

4 O let the nations rejoice " | and be | glad; || for thou shalt judge the folk righteously, and gov . ern the | nations | upon | earth.

5 Let the people praise · · | thee, O | God; || yea, let all · · the | people | praise - thee.

6 Then shall the earth "bring | forth her | increase, || and God, even our own

God "shall | give- | us his | blessing.

2D PART. 7 God "shall | bless | us, || and all the ends "of the | world shall | fear- | him.

735

Psalm c.

BE joyful in the Lord " | all ye | lands: | serve the Lord with gladness, and come before "his | presence | with a | song.

2 Be ye sure that the Lord · | he is | God : || it is he that hath made us, and not we ourselves; we are his people and "the | sheep of | his- | pasture.

3 O go your way into his gates with thanksgiving, and in " to his | courts with | praise: || be thankful unto him " and | speak good | of his | name.

4 For the Lord is gracious, his mer "cy is | ever- | lasting; || and his truth endureth from gen · er- | ation · to | gener- | ation.

736

Inks 1: 68-79.

BLESSED be the Lord God ·· of | Isra- | el; || for he hath vis ·· ited | and re- | deemed · his | people;

2 And hath raised up a migh "ty sal- | vation | for us, || in the house " | of

his | servant | David.

. 3 As he spake by the mouth "of his | holy | prophets, || which have been " | since the | world be- | gan ;

4 That we should be sa "ved | from our | enemies, || and from "the | hand of

| all that | hate us.

5 Through the tender mer ·· cy | of our | God; || whereby the dayspring from ·· on | high hath | visit · ed | us;

6 To give light to them "that | sit in | darkness, || and to guide our feet " | into " the | way of | peace.

737

Psalm xziv.

THE earth is the Lord's " and the | fulness " there- | of; | the world " and | they that | dwell there- | in.

2 For he hath foun "ded it up- on the seas, and estab" lished it up-

on the | floods.

3 Who shall ascend into the hill " | of the | Lord? | or who shall stand " | in his | holy | place?

4 He that hath clean hands " and a | pure— | heart; || who hath not lifted up

his soul unto vanity, nor " | sworn de- | ceitful- | ly. 5 He shall receive the bles "sing | from the | Lord, || and righteousness from "

the | God of | his sal- | vation.

6 This is the genera "tion of | them that | seek him, || that " | seek thy | face, O | Jacob.

7 Lift up your heads, O ye gates, and be ye lift up, ye ev "er- | lasting | doors; || and the King " of | glory | shall come | in.

8 Who " is this | King of | glory? || The Lord strong and mighty " the | Lord

- | mighty · in | battle.

9 Lift up your heads, O ye gates, and be ye lift up, ye ev "er- | lasting | doors; || and the King of | glory | shall come | in.

Who " is this | King of | glory? || The Lord of hosts, " | he " is the |

King of | glory.

738

Psalm exxxvi.

O GIVE thanks unto the Lord " for | he is | good : || and " his | mer " cy en-| du " reth for | ever.

2 O give thanks "unto the | God of | gods: || for "his | mer "cy en- | du-"

reth for | ever.

3 O give thanks " to the | Lord of | lords: || for " his | mer " cy en- | du-" reth for | ever.

4 To him who alone " | doeth great | wonders: | for his | mer cy en-

du " reth for | ever.

5 To him that by wis "dom | made the | heavens: || for "his | mer "cy en- | du "reth for | ever.

6 Who stretched out the earth "a- | bove the | waters: || for "his | mer "cy

en- | du · reth for | ever.

7 Who "hath | made great | lights: || for "his | mer "cy en- | du "reth for | ever.

8 The sun " to | rule by | day : || for " his | mer " cy en- | du " reth for | ever.

9 The moon and the stars "to | govern "the | night: || for "his | mer "cy en-| du "reth for | ever.

10 Who remembered us in "our | low es- | tate: || for "his | mer "cy en- |

du · reth for | ever.

11 Who giveth food "to | all— | flesh: || for "his | mer "cy en- | du "reth for | ever.

12 O give thanks " unto the | God of | heaven : || for " his | mer " cy en- | du- " reth for | ever.

IFT .. | up your | hearts. || We lift .. them | up un- to the | Lord. 2 Let us give thanks "unto the | Lord our | God. || It is meet "and | right- | so to | do.

3 Therefore with an "gcls | and arch- | angels, || and all "the | compa- | ny

of | heaven,

4 We laud and magnify "thy | glorious | name, || Evermore "| praising | thee and | saying :

5 Ho ·· ly | Holy | Holy, || Lord ·· | God- | -of | Hosts.

6 Heaven and earth are full " | of thy | glory. | Glory be " to | thee, O | Lord most | high.

740 Hab. iii: 3-18

OD came from Teman, and the Holy One from | mount— | Paran. | His glory covered the heavens " and the | earth was | full of " his | praise.

2 And his bright "ness was | as the | light; || He had rays coming forth from his hand: and there . was the | hiding | of his | power.

3 Before "him | went the | pestilence, | and burning coals " | went forth | at his | feet.

4 He stood " and | measured " the | earth, || he beheld " and | drove a- | sunder .. the | nations.

5 The mountains saw " thee | and they | trembled: || the overflow "ing | of the | water · passed | by.

6 The deep " | uttered " his | voice, || and lif " ted | up his | hands on high.

7 The sun and moon stood still " in their | habi- | tation : || at the light of thine arrows they went, at the shin "ing | of thy | glitter "ing | spear.

8 Thou wentest forth for the salva "tion | of thy | people, || even for salva " tion with | thine a- | noin- | ted.

9 Although the fig "tree | shall not | blossom, || nei "ther shall | fruit be | in the | vines.

10 The labor of "the | olive "shall | fail, || and the fields "shall | yieldno- | meat;

11 The flock "shall be | cut off " from the | fold, || and there shall be " no | herd— | in the | stall;

12 Yet I will "re- | joice " in the | Lord, || I will joy in " the | God of | my sal- | vation.

741

HO-LY, ho-ly, ho-ly, Son of God most high, Hear us, we beseech thee, Save as we draw nigh.

742

Psalm xix

The heavens declare "the | glory "of | God, || and the fir "mament | showeth "his | handy- | work.

2 Day unto day " | utter " eth | speech, || and " | night " unto | night " show-

eth | knowledge.

3 There is "no | speech nor | language; || their " | voice can- | not be | heard.

4 Their line is gone out "through | all the | earth, || and "their | words "to the | end "of the | world.

5 In them hath he set a tab "ernacle | for the | sun; | which is as a bride-groom coming out of his chamber, and rejoic "eth as a | strong "man to | run his | course.

6 His going forth is unto the end of the heaven, and his cir "cuit unto the ends of | it; || and there is nothing hid " | from the | heat there- | of.

7 The law of the Lord is per "fect con- | ver "ting the | soul; || the testimony of the Lord is sure " | making | wise the | simple.

8 The statutes of the Lord are right "re- | joicing "the | heart; || the commandment of the Lord is pure "en- | lighten- | ing the | eyes.

9 The fear of the Lord is clean "en- | during for- | ever; || the judgments of the Lord are true and | righteous | alto- | gether.

10 More to be desired are they than gold, yea "than | much fine | gold; | sweeter also than ho "ney | and the | honey- | comb.

11 Moreover by them ·· is thy | servant | warned; || and in keep ·· ing of them | there is | great re- | ward.

12 Who can un "der- | stand his | errors? || Cleanse "thou | me from | secret | faults.

13 Keep back thy servant al "so from pre- | sump "tuous | sins; || let them not have "do- | minion | over me.

14 Then "shall | I be | upright, || and I shall be in "nocent | from the | great trans- | gression.

15 Let the words " | of my | mouth, || and the me "di- | tation | of my |

heart,

16 Be accep " table | in thy | sight; || O Lord " my | strength and | my re- | deemer.

17 Glory be to the Fa " ther | and " to the | Son, || and " | to the | Holy

| Ghost:

18 As it was in the beginning, is now " and | ever | shall be, || world " | without | end. A- | men.

743

WE praise " | thee, O | God; || we acknowl "edge | thee to | be the | Lord, 2 All the earth " doth | worship | thee, | the " | Father | everlasting.

3 To thee all an "gels | cry a- | loud, || the heavens " and | all the | powers "

there- | in.

4 To thee cher "ubim and | sera- | phim || con " | tin "ual- | ly do | cry.

5 Ho ·· ly, | holy | holy, | Lord ·· | God of | Saba- | oth;

- 6 Heaven " and | earth are | full || of " the | majes " ty | of thy | glory.
- 7 The glorious company of the apos " tles | praise | thee; || the goodly fellowship of " the | prophets | praise | thee.

8 The noble army of martyrs | praise- | thee; | the holy church throughout all

the world " | doth ac- | knowledge | thee;

- 9 The Father of "an | infi " nite | majesty; || thine ado " rable | true and only | Son;
- 10 Al " so the | Holy | Ghost, || the " | Com- | -for- | ter.

11 Thou " | art the | King || of " | glory, | O- | Christ.

12 Thou art the e · · ver- | lasting | Son || of | —the | Fa— | ther.

13 When thou tookest upon thee "to de- | liver | man, || thou didst humble thyself . to be | born- | of a | virgin.

14 When thou hadst overcome " the | sharpness " of | death || thou didst open the king " dom of | heaven to | all be- | lievers.

- 15 Thou sittest at the right " | hand of | God, || in " the | glory | of the | Father.
- 16 We believe "that | thou shalt | come || to " | be- | our- | Judge.
- 17 We therefore pray "thee | help thy | servants, || whom thou hast redee "med | with thy | precious | blood.
- 18 Make them to be num "bered | with thy | saints, || in " | glory | ever-
- 19 O Lord .. | save thy | people; || and ... | bless thine | heri- | tage.
- 20 Gov- | ern | them, || and ·· | lift them | up for | ever.
- 21 Day | by | day || we " | magni- | fy— | thee;
- 22 And "we | worship "thy | name, || e "ver | world with | out | end.
- 23 Vouch · · | safe, O | Lord, || to keep · · us this | day with- | out | sin.
- 24 O Lord · have | mercy · up- | on us, || have · | mercy · up- | on- | us.
- 25 O Lord, let thy mer "cy | be up- | on us; || as "our | trust— | is in | thee.
- 26 O Lord, in thee " | have I | trusted; || let " me | never | be con- | founded.

- THE Lord is my light · and | my sal- | vation; || whom | shall | I |
- 2 The Lord ·· is the | strength ·· of my | life; || of whom ·· | shall I | be a- | fraid?
- 3 One thing have I ·· de- | sired ·· of the | Lord; || that | will | I seek | after;
- 4 That I may dwell in the house of the Lord all "the | days " of my | life, || to behold the beauty of the Lord " and to in- | quire— | in his | temple.
- 5 For in the time of trouble shall he hide " me in | his pa- | vilion; || he shall set " me | up up- | on a | rock.
- 6 Therefore will I offer in his dwel "ling sacri- | fi "ces of | joy; || I will sing, yea I will sing " | prai "ses un- | to the | Lord.
- 7 Hear, O Lord, when I cry " | with my | voice; || have mercy al " so up- | on me " and | answer | me.
- 8 When thou saidst ·· Seek | ye my | face, || my heart said unto thee ·· Thy | face, Lord | will I | seek.

9 Hide not thy face " | far — | from me; || put not "thy | servant "a- | way in | anger.

10 Thou ·· hast | been my | help; || leave me not, neither forsake ·· me, O |

God of | my sal- | vation.

11 Wait · · | on the | Lord; || be · · | of good | cou - | rage;

12 And he "shall | strength "en thine | heart. || Wait | — "I say | on the | Lord.

745

Psalm zliii : 5-t

O SEND out " thy | light and " thy | truth. || Let | —them | lead — | me | 2 Let " them | bring — | me || unto thy ho " ly | hill and | to thy | dwelling.

3 Then will I go "unto the altar "of God; un "to God "my ex-

ceeding | joy.

4 Yea ·· up- | on the | harp | will I praise ·· | thee, O | God my | God.

5 Why art thou cast down · | O my | soul ? || And why art thou · dis- | quiet- | ed with- | in me ?

6 Hope · | thou in | God; || for I shall yet praise him, who is the health ·

of my | counte · nance | and my | God.

746

Psalm xlvi.

GOD " is our | refuge " and | strength, \parallel a ve " ry | present | help in | trouble.

2 Therefore will we not fear, though "the | earth "be re- | moved, || and though the mountains be carried in "to the | midst — | of the | sea.

3 Though the waters thereof · · | roar · · and be | troubled, || though the moun · ·

tains | shake " with the | swelling | thereof.

4 There is a river, the streams whereof shall make glad "the | city " of | God, || the holy place of the ta " bernacles | of the | Most — | High.

5 God is in the midst of her, she "shall | not be | moved; || God "shall | help

her ·· and | that right | early.

6 The heathen raged ·· the | kingdoms ·· were | moved; || He uttered ·· his |
voice, the | earth — | melted.

7 The Lord · of | hosts is | with us, || the God · of | Jacob | is our | refuge.

- 8 Come behold "the | works " of the | Lord, || what desolations he "hath | made | in the | earth.
- 9 He maketh wars to cease unto the | end of the | earth; || he breaketh the bow, and cutteth the spear in sunder, he bur neth the | chari ot | in the | fire.
- 10 Be still and know "that | I am | God; || I will be exalted among the heathen, I "will be ex- | alted | in the | earth.
- 11 The Lord · of | hosts is | with us, || The God · of | Jacob | is our | refuge.

- O SAVIOUR of the world "the | Son Lord | Jesus, || stir up thy strength, and help us "we | humbly "be- | seech | thee.
- 2 By thy cross and precious blood "thou | hast re- | deemed us; || save us and help us "we | humbly "be- | seech | thee.
- 3 Thou didst save thy disci ples when | ready to | perish; || hear us and save us we | humbly be | seech | thee.
- 4 Let the pitifulness ·· of | thy great | mercy || loose us from our sins ·· we | humbly ·· be- | seech | thee.
- 5 Make it appear that thou art our Saviour ·· and | mighty ·· De- | liverer; || O save us that we may praise thee ·· we | humbly ·· be- | seech | thee.
- 6 Draw near, according to thy promise, from the throne · | of thy | glory; | look down and hear our crying · we | humbly · be- | seech | thee.
- 7 Come again and dwell with us ·· O | Lord Christ | Jesus; || abide with us for ev ·· er we | humbly ·· be- | seech | thee.
- 8 And when thou shalt appear with po · · wer | and great | glory, || may we be made like unto thee · · | in thy | glori · · ous | kingdom.
- 9 Thanks ·· be to | thee, O | Lord. || Hal ·· le- | lujah! | A- | men.

748

Psalm cxxii.

- WAS glad when they said · · | unto | me, || let us go · · into the | house— | of the | Lord.
- 2 Our feet shall stand ·· with- | in thy | gates, || O | —Je- | rusa- | lem.
- 3 Jerusalem is buil ·· ded | as a | city || that ·· | is com- | pact to- | gether.
- 4 Whith .. er the | tribes go | up, || the .. | tribes | of the | Lord;

5 Unto the tes " timony of | Isra- | el, || to give thanks " unto the | nameof the Lord.

6 For there are set · · | thrones of | judgment, || the thrones · · | of the |

house of | David.

7 Pray for the peace " of Je- | rusa- | lem; | they " shall | prosper " that | love— thee.

8 Peace "be with- | in thy | walls, || and prosper "ity with- | in thy | pala

ces.

9 For my brethren and "com- | panions' | sakes | I will now "say, | Peace-| be with- | in thee.

10 Because of the house ·· of the | Lord our | God, || I | — will | seek thy |

good.

749

Psalm ouri

WILL lift up mine eyes · | unto · the | hills, || from · | whence - } L com · eth my | help.

2 My help com "eth | from the | Lord, || which " | made— | heaven and |

earth.

3 He will not suffer thy foot " | to be | moved; | he " that | keepeth " thee | will not | slumber.

4 Behold, he that keep "eth | Isra- | el || shall " | neither | slum "ber nor

| sleep.

5 The Lord · is thy keeper; the Lord is thy shade · up- on thy right- | hand.

& The sun shall not smite " | thee by | day, || nor " the | moon— | by— |

7 The Lord shall preserve · thee | from all | evil; | he · | shall pre- | serve thy | soul.

8 The Lord shall preserve thy going out and "thy | coming | in || from this time forth " and | even " for | ever- | more.

750

COME, let us lift " our | hearts to | God; | let us gratefully be glad " and re- | joice in | his sal- | vation.

- 2 Let us bow ourselves before "him | with de- | votion; | and hal "low his | name with | songs of | praise.
- 3 The Lord hath prepar ·· ed his | throne in | heaven; || he hath covered himself " with | light as | with a | garment.

4 Yet his mercy is o · ver | all that | love him, || and his dwel · ling with | those who | trust in | him.

5 Glory be to the Fa " ther | and " to the | Son, | and " | to the | Holy | Ghost:

8 As it was in the beginning, is now .. and | ever | shall be, | world .. | without | end. A- | men.

751

Psalm xxiii.

THE Lord · is my | shepherd; | I · | shall - | not - | want. 2 He maketh me to lie down " | in green | pastures; || he leadeth me " be- | side the | still — | waters.

3 He ·· re- | storeth ·· my | soul ; | he leadeth me in the paths of right ·· eousness | for his | name's - | sake.

4 Yea, though I walk through the valley of the shadow of death, I . will | fear no | evil; | for thou art with me; thy rod . and thy | staff they | comfort | me.

5 Thou prepar ·· est a | table ·· be- | fore me, || in ·· the | presence | of mine | enemies.

6 Thou anoin ·· test my | head with | oil; | my ·· | cup -- | runneth | over.

7 Surely goodness and mer "cy shall | follow | me || all | --- the | days of " my | life.

8 And I · will | dwell · in the | house || of | — the | Lord for | ever.

752

Matt. v. 3-10.

BLES .. SED are the | poor in | spirit; || for ... | theirs .. is the | kingdom " of | heaven.

2 Bles " sed are | they that | mourn ; || for " | they " shall be | comfor- | ted.

3 Bles " sed | are the | meek; | for " | they " shall in- | herit " the | earth.

4 Blessed are they which do hunger and thirst "after | righteous- | ness; || for · | they — | shall be | filled.

- 5 Blessed are "the | merci- | ful; || for " | they "shall ob- | tain | mercy.
- 6 Bles · sed are the | pure in | heart; | for · · | they shall | see | God.
- 7 Blessed are " the | peace-ma- | kers; || for they " shall be | call " ed the | children . of | God.
- 8 Blessed are they which are per " secuted for | righteous " ness' | sake; | for · | theirs · is the | kingdom · of | heaven.

SIR JOHN BOWRING

FROM the recesses of a lowly spirit, our humble prayer ascends, .. O | Father hear it ; |

Borne on the trembling wings " of | fear and | meekness, | for- " | give its | weakness.

2 We know, we feel, how mean and how unworthy the lowly sac " rifice we | pour be- | fore thee. ||

What can we offer thee "O | thou most | holy, || but " | sin and | folly?

3 We see thy hand, it leads us, it supports us; we hear thy voice, it coun · sels | and it | courts us; |

And then we turn away "yet | still thy | kindness || for " | gives our | blindness.

4 Who can resist thy gentle call, appealing to every generous thought " and |

grateful | feeling? | O, who can hear the ac "cents | of thy | mercy, || and " | never | love thee?

- 5 Kind Benefactor, plant within this bosom " the | seeds of | holiness || and let them blossom
 - In fragrance, and in beau ·· ty | bright and | vernal, | and ·· | spring e- | ternal.
- Then place them in those everlasting gardens, where angels walk, and seraphs | are the | wardens; |

Where every flower, brought safe "through | death's dark | portal, | be " | comes im- | mortal.

754

H. F. LYTE.

BIDE with me; fast falls " the | even- | tide; The darkness deepens; Lord " with | me a- | bide. When other helpers fail $\cdot \cdot$ and \mid comforts \mid flee, Help of the helpless, $O \cdot \cdot \cdot \cdot \cdot \cdot \mid$ bide with \mid me.

- 2 Swift to its close ebbs out ·· life's | little | day.

 Earth's joys grow dim, its glo ·· rics | fade a- | way.

 Change and decay in all ·· a- | round I | see;

 O thou who changest not ·· a- | bide with | me.
- 3 I need thy presence ev "ery | passing | hour; What but thy grace can foil "the | tempter's | power? Who like thyself my guide "and | stay can | be? Through cloud and sunshine, Lord "a- | bide with | me.
- 4 I fear no foe with thee "at | hand to | bless;
 Ills have no weight, and tears "no | bitter- | ness.
 Where is death's sting? Where, grave "thy | victo- | ry?
 I triumph still if thou "a- | bide with | me.
- 5 Hold thou thy cross · before my | closing | eyes; Shine through the gloom, and point · me | to the | skies. Heaven's morning breaks, and earth's · vain | shadows | flee! In life, in death, O Lord · a- | bide with | me.

755

OUR Father who art in heaven, hal "lowed | be thy | name; || thy kingdom come, thy will be done "on | earth "as it | is in | heaven.

2 Give us this day "our | daily | bread; || and forgive us our trespasses, as we forgive " | those that | trespass "a- | gainst us.

3 And lead us not into temptation, but deli · · ver | us from | evil; || for thine is the kingdom, the pow · · er and the | glory · · for | ever. · · A- | men.

756

Matt. iii. 18-17.

JESUS cometh from Galilee to Jor "dan | unto | John, || to " | be bap- | tized of | him.

- 2 But John ·· for- | bade him | saying, || I have need to be baptized of thee ·· and | comest | thou to | me?
- 3 And Jesus answering "said | unto | him, || Suf " fer | it to | be so | now.
- 4 For thus " it be- | cometh | us || to " ful- | fill all | righteous- | ness.
- 5 Then ·· he | suffered | him. || And Je ·· sus | when he | was bap- | tized,
- 6 Went up straight · way | out · of the | water; || and lo, the heavens · were | opened | unto | him.
- 7 And he saw the Spirit of God descen ·· ding | like a | dove, || and ·· | light ing | upon | him.
- 8 And lo, a voice ·· from | heaven | saying, || This is my beloved Son ·· in | whom I | am well | pleased.

Rom. vi. 3-11. Jude 24, 25.

- 9 Know ye not that so many of us as were baptized in "to | Jesus | Christ, || were "bap- | tized in- | to his | death?
- 10 Therefore we are buried with him by bap "tism | into | death, || that like as Christ was raised up from the dead by the glory of the Father, even so we also "should | walk in | newness " of | life.
- 11 For if we "have been | planted "to- | gether || in "the | likeness | of his | death,
- 12 We . | shall be | also || in the like "ness | of his | resur- | rection.
- 13 Now if we be | dead with | Christ, || we believe ·· that | we shall | live with | him.
- 14 For in that he died, he died · | unto · sin | once, || but in that he liveth · he | liveth | unto | God.
- 15 Likewise reck .. on ye | also .. your- | selves || to .. be | dead in- | deed ...
 unto | sin,
- 16 But "a- | live "unto | God, || through " | Jesus | Christ our | Lord.
- 17 Now unto him who is a \cdots ble to | keep us \cdots from | falling, || and to present us faultless before the presence of his glo \cdots ry | with ex- | ceeding joy, ||
- 18 To the only wise God our Saviour, be glory and ma "jesty, do- | minion " and | power, || both now " and | ever. | A-- | mea.

WHAT "if | we are | Christ's, Are . | earthly | gain or | loss?

Bright shall the crown · of | glory l be.

When . | we have | borne the cross.

2 Keen · was the | trial | once,

Bit " | ter the | cup of | woe, | When martyred saints "bap- | tized

in | blood, Christ's . | suff'rings | shared

be- low.

8 Bright " is their | glory | now, Bound- . | less their | joy a- | bove,

Where on the bo . som | of their | God

They · | rest in | perfect | love.

758

MO sit - at | Jesus' | feet And .. | listen | all the | day || To words of truth . and | grace is sweet, But " | sweeter | to o- | bey.

Tis ex · cel- | lent to | know, But " | O, di- | viner | still, | To do what God " en- | joins and 80

All ·· | righteous- | ness ful- | fill.

4 Lord · may that | grace | be ours, Like " | them in | faith to | bear |

All that of sor . row | grief or | pain

May " | be our | portion | here.

5 Enough " if | thou at | last

The · | word of | blessing | give.

And let us rest . be- | neath thy | feet,

Where " | saints and | angels | live.

6 All glo ·· ry | Lord to | thee

Whom " | heaven and | earth adore, |

To Father, Son . and | Holy | Ghost,

One : | God for | ever- | more.

3 The least · of | his com- | mands In · | any | wise to | break | Is like the attempt .. of | impious | hands

His . | very | throne to | shake.

4 Without ·· de- | feet or | flaw, Fit . | holy | just and | good, | We may not change . in | aught his law,

Nor " | would we | if we | could.

5 The time " this | rite was | done To · | speak the | Father | seized: |

"Lo, this is my "be- | loved | Son, In " | whom I | am well | pleased."

6 The bu . ried | Christ a- | rose; So . | here in | figure | plain, | O'er our dead selves . the | waters | close; We . | die, but | live a- | gain.

759

Psalm xli

S the hart panteth af " ter the | water | brooks, | so panteth my soul " | after | thee, O | God.

2 My soul thirsteth for God ·· for the | living | God; | when ·· shall I | come · and ap- | pear be · fore | God?

3 My tears have been my meat " | day and | night, || while they continually say " unto me, | Where is | now thy | God?

4 When I remember these things, I pour out ·· my | soul with- | in me; || for I went with the throng " and | led them " to the | house of | God;

5 With the voice " of | joy and | praise, | with a mul " titude | keeping | holy day.

6 Why art thou "cast | down "O my | soul? | and why art thou "disquiet " ed | within | me? 7 Hope " | thou in | God; || for I shall yet praise him for the help " | of his

8 Hope " | thou in | God; | for I shall yet praise him, who is the health " of my | counte · nance | and my | God.

counte- nance.

760

Psalm li

AVE mer "cy upon | me, O | God, || accor "ding | to thy | loving | kindness;

2 According unto the multitude of "thy | tender | mercies, | blot | - out | my trans- gressions.

3 Wash me thoroughly from mine "in- | iqui- | ty, || and " | cleanse me | from my | sin.

4 For I acknowl "edge | my trans- | gressions; | and "my | sin is | ever " be- | fore me.

- Against thee, thee on " ly | have I | sinned, | and done " this | evil | in thy sight;
- 6 That thou mightest be jus " tified | when thou | speakest, || and " be | clear - | when thou | judgest.
- 7 Hide thy face " | from my | sins; || and blot " out | all mine " in- | iqui-| ties.
- 8 Create in me a clean .. | heart, O | God; | and .. re- | new a .. right | spirit · with- | in me.
- 9 Cast me not away " | from thy | presence; || and take " not thy | Holy | Spirit | from me.
- 10 Restore unto me the joy " of | thy sal- | vation ; | and uphold " me | with thy | free - | Spirit.
- 11 Then will I teach "trans- | gressors "thy | ways, | and sinners shall be " con- | verted | unto | thee.
- 12 O Lord, o . pen | thou my | lips, | and "my | mouth "shall show | forth thy | praise.

Psalm czes. 761

- OUT of the depths have I cried un ·· to | thee, O | Lord. || Lord ·· | hearmy- voice.
- 2 Let thine ears " | be at- | tentive || to " the | voice of " my | suppli- | cation.
- 3 If thou, Lord "shouldst | mark in- | iquities, || O " | Lord, who | -shall stand?
- 4 But there is . for- | giveness . with | thee, || that . thou | mayest . be | fear - | ed.
- 5 I wait for the Lord .. my | soul doth | wait, || and in .. his | word -- | do I hope.
- 6 My soul waiteth for the Lord more than they that watch .. | for the | morning; | I say, more than they . that | watch- | for the | morning.
- 7 Let Israel hope in the Lord, for with the Lord " | there is | mercy, || and " with | him is | plenteous " re- | demption.
- 8 And he shall redeem " | Isra- | el || from " | all- | his in- | iquities.

 \prod E was despised and "re- | jected " of | men, || a man of sor " rows | and ac-

| quainted " with | grief. 2 And we hid as it were "our | faces | from him; || he was despised and |

we es- | teemed " him | not. 3 Surely he "hath | borne our | griefs, || and " | carried "our | sor- | rows.

4 Yet we did ·· es- | teem him | stricken, || smitten ·· of | God ·· and af- | flic-

I ted. 5 But he was wounded ·· for | our trans- | gressions; || he was bruis ·· ed for | our in- | iqui- | ties.

6 The chastisement of · · our | peace was · · up- | on him; | and · · with | his

stripes | we are | healed. 7 All we like sheep "have | gone a- | stray; || we have turned ev "ery | one to | his own | way.

8 And the Lord " hath | laid up " on | him || the " in- | iqui " ty | of us all.

Numbers vi. 24-26. 763

THE Lord " | bless us " and | keep us; || the Lord make his face shine upon us, and · be | gracious | unto | us;

2 The Lord lift up his coun "tenance | upon | us, || and " | grant- | us- | peace.

764 Psalm xxxix. 4-13.

T ORD, let me know mine end, and the num "ber | of my | days, || that 1 may be certified " how | long I | have to | live.

2 Behold thou hast made my days as a span long, and mine age is even as no " thing in re- | spect of | thee; || and verily every man living is al ·· to- | gether | vani- | ty.

3 For man walketh in a vain shadow, and disqui " eteth him- | self in | vain; || he heapeth up riches, and can .. not tell | who shall | gather | them.

4 And now Lord "what | is my | hope? | Tru "ly my | hope is | even "in | thee.

5 Deliver me from all " | mine of- | fences, || and make me not " a re- | buke - | unto " the | foolish.

- 6 Hear my prayer, O Lord, and with thine ears "con- | sider "my | calling; | hold not " thy | peace - | at my | tears.
- 7 For I " am a | stranger " with | thee, | and a so " journer, as | all my | fathers | were.
- 8 O spare me a little that I " may re- | cover " my | strength, || before I go hence · | and be | no more | seen.

- ORD, thou hast been " our | dwelling | place, || in | —all | gene- | rations. 2 Before the mountains were brought forth, or ever thou hadst formed " the | earth and " the | world, || even from everlasting to e " ver- | lasting | thou art | God.
- 3 Thou turnest man " | to de- | struction, | and say " est, Re- | turn ye | children . of | men.
- 4 For a thousand years in thy sight are but as yes "terday when | it is | past, | and as " a | watch- | in the | night.
- 5 Thou carriest them away as with a flood; they " are | as a | sleep; | in the morn .. ing they are like | grass which | groweth || up;
- 6 In the morning it flourisheth, and " | groweth | up; || in the evening it is " cut | down and | wither- | eth.
- 7 For all our days are passed "away in thy wrath; we spend our years " as a | tale that " is | told.
- 8 So teach us " to | number " our | days, || that we may " ap- | ply our | hearts " unto | wisdom.

DOXOLOGIES.

L. M.

PRAISE God, from whom all blessings flow;

Praise him, all creatures here below; Praise him above, ye heavenly host; Praise Father, Son, and Holy Ghost.

L. M.

God the Father, God the Son,
And God the Spirit, Three in One,
Be honor, praise, and glory given,
By all on earth, and all in heaven.

C. M.

ET God the Father, God the Son,
And Spirit be adored,
Where there are works to make him
known,

Or saints to love the Lord

7s.

SING we to our God above
Praise eternal as his love;
Praise him, all ye heavenly host,
Father, Son, and Holy Ghost.

6s, 4s.

TO God,—the Father, Son,
And Spirit,—three in one,
All praise be given!
Crown him in every song;
To him your hearts belong;
Let all his praise prolong,—
On earth, in heaven.

6s, 4s.

TO Father, Son, and Holy Ghost,
The God whom we adore;
Be glory, as it was, is now,
And shall be evermore.

INDEX OF HYMN WRITERS.

DAMS, MRS. SARAH FLOWER (1805-1848)	CAWOOD, REV. JOHN (1775-1852)	8
DAMS, MRS. OARAR 1 1.072-1719)	CAWOOD, REV. JOHN(1717-1755)	4
MES. LUCY EVELINA. (1923) 131 228		
KERMAN, MRS. LUCY EVELINA	CLARK, REV. ALEXANDER(1834-1881)	U
	Cobbin, Ingram(177-1851)	3
	Cobbin, Ingram(1//-1891)	17
LLEN, REV. GEORGE NELSON(1812-1877)		ш
LLEN, REV. GEORGE INELSON(1812 1817) 159 353	COLLEGE WILLIAM BENGO, D. D (1102-1001)	
LLEN, REV. JAMES(1734-1804)		
	CONDER, JOSIAH(1789-1855)	:7
	CODNER, MRS. ELIZABETH(1000)	lõ
	CODER, MRS. ELIZABETH(1655) COOR, WILLIAM	2
TRINBUN, JULY (1773-1862) 81, 45, 200, 604	COOPER, JOHN (1808-)	а
ATKINSON, JOHN(1773-1862)31, 45, 200, 604		
RAWER REV SIR HENRY WILLIAMS(1821-1877)		10
	Cox, Miss Frances Elizabeth()	0
BAKEWELL REV. JOHN (1721-1819)		
BALDWIN, THOMAS(1753-1825)	CRABBE, REV. GEORGE(1754-1832)	59
Baldwin, Thomas(1753-1825)28, 42, Barbauld, Mrs. Anna Lætitia(1743-1825)28, 42,	CRABBE, REV. GEORGE(1104-1002) 1962) 40	10
BARBAULD, MRS. ANNA 172511113	CREWDSON, MRS. JANE FOX(1809-1863)	11
211, 402, 019, 000		
BARING-GOULD, REV. SABINE(1834)421, 586, 685	CRUGER, JOHANN(1598-1662)	30
BAXTER, MRS. LYDIA(1809-1874)	DAVIES, REV. SAMUEL, M. A(1724-1761)	49
BAXTER, MRS. LYDIA(1605-1613) 438	DAVIES, REV. SAMUEL, M. A(1/24-1101)	48
BAXTER, REV. RICHARD(1615-1691)		
	Decius, Nicolaus (-1530?)	00
	DECIUS, NICOLAUS. (1530 /). DECK, JUMES GEORGE	31
BERNARD OF CLAIRVAUX(1091-1153)123, 162, 339, 348	De El Proper Mass Maria()	87
	DE FLEURY, MISS MANAGED (1796-)	40
BETHUNE, GEORGE WASHINGTON, D. D(1805-1862)	DENNY, SIR EDWARD(1816-1868)	97
BETHUNE, GEORGE WASHINGTON, 181, 525, 585, 632	DICKINSON, REV. WILLIAM(1997 104 5	0.5
m C Howev M A		00
BICKERSTETH, REV. EDWARD HENRY, M. A		
		N
BLACKLOCK, REV. THOMAS(1721-1791)	DODDRIDGE, PHILIP, D. D(1702-1751)44, 93, 102,	
BLISS, PHILIP P(1835-1876)	148, 250, 259, 329, 342, 416, 439, 452, 453, 468, 494,	
BLISS, PHILIP P(1835-1816)	512, 556, 571, 616, 665, 698, 6	99
BODEN, REV. JAMES(1101-1011)	7 - D TT D D	95
BONAR, MRS. CATHARINE JANE	DRAPER, B. H., D. D.	OF
BONAR, HORATIUS, D. D. (1806) 243, 356, 406, 431, 467, 487, 503, 550, 631, 650, 651, 68 243, 356, 406, 431, 467, 487, 503, 550, 631, 650, 651, 68	DUFFIELD, REV. GEORGE, JR (1818-)	05
243, 356, 406, 431, 407, 481, 303, 305, 304, 313, 433, 65 BORTHWICK, MISS JANE(1792-1872), 74, 126, 229, 65		
BORTHWICK, MISS JANE		
BORTHWICK, MISS JANE		
BRIDGES, MATTHEW(1800-1852)	Dyer, Rev. Sidney(1814—)	598
BRIDGES, MATTHEW(1800-1832)	2 DYER, REV. SIDNET(1011	60
BROWNE, REV. SIMON(1030-1132)	EAST, BP. JOHN (about 1836)	100
BROWN, MRS. PHEBE HINSDALE(1794-1878)	EAST, BP. JOHN	LU
BRYANT, WILLIAM CULLEN (1759 1999)	1 EDMPSTON JAMES(1791-1867)	
BURDER, REV. JAMES DRUMMOND(1823-1864)		64
		129
BURNHAM, REV. MICHAED 24	(3808 1079)	286
		100
	8 ENGLISH BAPTIST COLLECTION	
BURTON, JUHN(1000		
CAMPBELL, MISS J. M(1759-1804) 38		žI.
		383
		161
188, 333, 34	18 FAWCETT, JOHN, D. D(1109-1011)	PART A
200,000,000	Fellows, John(—1785)	183

202		
HYMN.	HYMI	
	MARRIOTT, REV. JOHN(1780-1825)	07
FORD, REV. DAVID EVERARD (1828) 621		
FORTUNATUS, VENANTIUS(530-609)		
Francis, Rev. Benjamin(1734-1799)	MASON, MISS MARY JANE(1822—)	
GERHARDT, REV. PAUL(1606-1676)310, 373	MASON, MISS MARY JANE(1822) 38 MAUDE, MRS. MARY FAWLER	75
	McComb, William	Cd
	McDonald, Rev. W. H(1738-1799)	73
GILMORE, Rev. JOHN EUSTAGE	MEDILEY, REV. SAMUEL(1758-1799)	4
GOODE, REV. WILLIAM (1762-1816)	MIDLANE, REV. ALBERT(1825	
	MILMAN, HENEY HART, D. D(1791-1868)119, 1	2
Grant, Sir Robert (1723-1768) 265, 106 Grigg, Rev. Joseph (1723-1768) 1820 106 Gurney, Rev. Archer Thompson (1820 1882) 693	MILLS, MRS. ELIZABETH(1805-1829)	181
GURNEY, REV. ARCHER THOMPSON (1820-1820)	MILTON, JOHN(1608-1674)	2
GURNEY, REV. JOHN HAMPDEN(1802-1862)	Monory Dry John Samuel Bewley, LL. D. (1011-	
GUYON, MADAME JEANNE BOUVIER(1648-1717) 332		55
HALE, MRS. SARAH JOSEPHA(1795-1878) 408	Maria (1771-1854) 17, 34, 100, 112,	
HALL, MRS. ELVINA M(1818		Ш
HAMMOND, REV. WILLIAM, B. A (1719-1783)33, 158		59
	35 (1770_1952)	
		50
HATFIELD, EDWIN FRANCIS, D. D (1807-) 618	MILLIAM AUGUSTUS, D. D. L. 190-	
LIAMPROAT MICE H'RANCES HIDLEY (1000-1017)	1877)582, 6	34
	NEALE, JOHN MASON, D. D(1818-)245, 584,	
HAWEIS, REV. THOMAS(1732-1820)	049, 001, 010, 0	67
HAWKER, ROBERT, D. D(1753-1827)	N Pry John (1710-1787)	1
HAWKER, MRS. ANNIE SHERWOOD(1835—)		52
HAYWARD, THOMAS(Dobell's Collection, 1806)	NEVIN, EDWIN HENRY, D. D(1814—)	49
HEBER, Br. REGINALD(1732-1826)113, 121, 209,	NEWMAN, JOHN HENRY, D. D (1801-)	
414, 552, 572, 605, 628, 645		±2
HEDGE, FREDERIC HENRY, D. D (1805-) 94		
	000 004 300 399, 403, 404, 412, 492, 018, 000, 011,	70
	003, (02, 1	70
	NOEL, REV. GERARD THOMAS, M. A (1782-1851) 5	Pa
	(3740 1908)	4.4
	OBERLIN, REV. JEAN FREDERIC(1740-1826)	27
HOW REV. WILLIAM WALSHAM, M. A (1820-)	ONDERDONE, BP. HENRY USTICE(1789-1858)	
	ONDERBONE, DP. HENRI OSITOR	57
HUMPHREYS, Rev. JOSEPH(1720—)		
HYDE, MRS. ANN BEADLEY (1799-1872) 278	PAGE, EDGAR(
- 7 (500) 649	PALMER. RAY, D. D(1808)186, 334,	38
JOHN OF DAMASCUS(—760)		
JUDSON, ADONIEAM, D. D(1788-1850)	PHELPS, SYLVANUS DRYDEN, D. D(1816-)	31
	PREIPS, STIVANUS DRYDEN, D. D	20
Keble, Rev. John(1792-1866)56, 351	PIERPONT, FOLLIOTT SANDFORD (1835-)	11
Keith, George 502	PLUMPTRE, REV. EDWARD HAYES(1821-)	
KEITH, GEORGE	POTT, REV. FRANCIS(1832-)	39
	PRENTISS, MRS. ELIZABETH (PAYSON)(1819-1878).,	
Kempthorn, Rev. John (1775-1838)	PRYNNY, REV. GEORGE RUNDELL()	î
	Rawson, George(1807-)	55
King, REV. JOSHUA (1788-1858)		
Krishnu, Pal(1764-1822) 445		
LAURENTI LAURENTIUS(1669-1722) 654		
LOWR, ROBERT D. D	Ryland, John, D. D(1753-1825)	33
LUKE, Mrs. Jemima(1813)	SAFFERY, MRS. MARIA GRACE(1773-1858)	
MACDUFF, JOHN ROSS, D. D(1818)		
MACRAY, MRS. MARGARET(1801—)		
MACKAY, REV. WILLIAM PATON()		
MADAN, REV. MARTIN (1726-1790)	SHEPHEED, MEE, ANNE HOULDITCH(1809-1857) 5	07
MANT. RICHARD, D. D(1776-1848)	Directions	

INDEX OF HYMN WRITERS.

HYMN.		c
HIRLEY, MRS. SELINA (Countess of Huntington)	WALKER, MRS. ANNIE L	1
HIRLEY, MRS. SELINA (COULDESS OF 1707-1791)662	WALWORTH, REV. CLARENCE AUGUSTUS(1820-). 21	7
HRUBSOLE, WILLIAM, JR(1759-1829)53, 514, 599	WARDLAW, RALPH, D. D (1779-1853)	5
1GOURNEY, MRS. LYDIA HUNTLY(1791-1865) 470	WARING, MISS ANNA LATITIA(1820)	19
LINN, MISS SARAH(-2008) 61 263 280		
MINN, MISS SARAH		
515, 523, 530, 532, 535, 536, 561, 606, 608, 624, 638, 641, 696		10
515, 523, 530, 532, 535, 650, 501, 660, 663, 563, 569, 569, 569, 569, 569, 569, 569, 569		
Spurgeon, Rev. Charles Haddon(1834—) 538	15 17 18 25, 27, 29, 30, 32, 30, 35, 45, 40, 50, 61, 62,	
Spurgeon, Rev. Charles 17Abbox (1815-1881) 142 Stanley, Arthur Penrhyn, D. D(1815-1881) 142	58, 66, 67, 68, 69, 70, 76, 77, 78, 79, 82, 84, 86, 87, 90,	
STANLEY, ARTHUR FENRHIS, D	91, 97, 105, 120, 125, 129, 143, 145, 147, 155, 156,	
167, 169, 189, 198, 218, 232, 242, 314, 371, 374, 394,	163, 165, 166, 191, 196, 197, 199, 204, 214, 217, 220,	
167, 169, 189, 198, 218, 202, 219, 419, 477, 479, 486, 695	222, 223, 224, 227, 230, 233, 234, 236, 249, 252, 256,	
(1797_1795)40, 130,	285, 288, 291, 296, 308, 328, 330, 345, 349, 350, 368,	
STENNETT, SAMUEL, D. D(1727-1795)40, 130, 168, 292, 544, 673	370, 372, 392, 409, 410, 417, 440, 441, 142, 480, 482,	
STEPHEN THE SABAITE(725-794)	483, 488, 489, 490, 491, 495, 541, 545, 546, 555, 559,	84
STORE, Mrs. Emma Leslie(123-137)	597, 620, 627, 640, 642, 643, 655, 661, 6	05
STOKE, MRS. EMMA LESLIE M A (1839-)321, 517	Wells, M. M(1858—)	00
STONE, Rev. Samuel John, M. A(1839—)321, 517 STONE, Rev. Hugh(1799–1865)		
STRONG, NATHAN, D. D(1748-1816)	137, 139, 144, 164, 201, 208, 226, 235, 264, 287, 293,	
SWAIN, REV. JOSEPH(1761-1796)	295, 297, 305, 306, 323, 344, 358, 366, 369, 378, 386, 415, 424, 454, 464, 466, 478, 499, 567, 7	30
TAPPAN, REV. WILLIAM BINGHAM(1791-1849) 672	410, 424, 404, 404, 400, 470, 400, 400, 400, 40	181
TATE AND BRADLEY COLLECTION(1696)4, 83, 380	WESLEY, REV. JOHN (1703-1791)310, 331, 4	23
TATE, NAHUM(1652-1715)	WHITE, HENRY KIRKE(1785-1806)	115
	WHITE, HERRI KIRAL WHITEFIELD, REV. FREDERICK (1829-)	386
T OT THOMAS RAWSON (1807-1839)	(1809-	327
		13
		507
	Day 19110 (1802-1865)	
	(1790-1793)	
TOWLLDY REV AUGUSTUS MONTAGUE(1140"1110)	- THEODORE (1823)	560
Tuttiett, Rev. Laurence(1825)		647
	W D A. DOY POPERT (1821)	542
UNKNOWN		
554, 566, 577, 592, 615, 617, 682, 697, 70		456
	WREFORD, JOHN REYNELL, D. D(1799-1841)	894
VAN ALSTYNE, MRS. FRANCES JANE (CROSBY)	(1500 1550)	333
(1993) 68. 98. 111. 153, 174, 244, 261, 281,	XAVIER, FRANCIS(1506-1552)	,,,,,
324, 325, 361, 365, 367, 473, 508, 630, 70	1 I Z	
WORK Mrs (1788)	313.	iol
WALFORD, REV. WILLIAM W (1849)	0	

INDEX OF SUBJECTS.

THE FIGURES REFER TO THE HYMNS.

362 1	Inviting221, 229, 232, 233,	
Abide with me362	Inviting221, 229, 232, 233, 245, 248, 256, 261, 271 King	0
Activity, Christian 410, 416,	King109, 150, 500	C
420-422, 441, 458, 468, 469-476		
Adoration8, 16, 382		
		C
Angioty cost Aside	Life, our	
412, 427, 429 493, 496	Life, our 110 110 124	I
Asleep in Jesus633, 639, 643,	Love of114, 116, 118, 124,	n
	132, 313	I
020, 121	Majesty of119	3
Baptism		ų
Baptism	Need of315, 362, 364	I
Ruried with Unrist III	Need of	I
523-526, 533, 534, 537		1
Following Christ in524-536	182, 185, 187, 188, 354	1
	Prayer of, on the Tree124	
Joy in	Priest109, 145, 147, 148, 150,	n
T in	Priest109, 140, 141, 140, 100,	а
Sourity of 477.	212, 200]
Believer. Security of477, 483-485, 488	Prince of Life135, 175	ď
	Prophet109, 145, 150, 212	
Bridegroom, Christ the 653, 654	Prince of Life	ı
0.47	Resurrection of129, 133-139, 155	1
Burial of a Child	Safety in478, 479	
Christian623, 640, 643, 645, 646	Salvation full in	
Friend622, 624	Saviour116, 121, 123, 125, 192	
Christian623, 640, 643, 645, 646 Friend	Second coming of650-659	
Sister641	Second Coming of	
	Sharer o' sorrows 315	
Children568-592	Shepherd	
United Egg 570 577	Son of David112	
Hosannas of568, 570, 577, 578, 580, 584, 587	Son of God	а
010, 000, 001, 001		ı,
In heaven573		
Drever for 571, 574, 582, 594	Sufferings of123-125	
Prayer of 569, 576, 583, 589-591	The Lord's Anointed 112	
	The Sinner's Plea315	
Christ	The Sinner's Flea	
Advant of	The Truth115	ı
	The Way115	
Ascension of	The Word208	
		L
D1000 01121, 100, 220, 220,	Church, Beloved of God521	
Bound on the tree	Followship with	П
Bound on the tree	Clarious	П
Compassion of131, 165, 176,	Love to the520	
225, 260 Condescension of 238, 242	Militant517	
Condescension of238, 242	Triumphant512-514	ı
	Triumphant	
Cross of	Confidence323-326	
Crucified124, 125, 130, 132,	Conflict, Christian409, 413	ı
	414, 417, 420–426 Consecration	ı
Death of	Consecration447, 448, 450-452	1
Death 01	Conversion, Prayer IOF220,	I
Delender 200 cov 200 315	360, 361	1
Friend179, 238, 287, 302, 315,	Coronation of Jesus141, 151,	1
247 253 355 391, 400, 440, 410, 410	161, 176, 183, 680	1
Guide315, 363, 364, 421, 428,	202, 270, 700, 220	1
431, 501	894 695 696	1
Helper121, 122	Country, our694, 695, 696	
and the state of t		

	Inviting227, 229, 232, 233, 245, 248, 256, 261, 271	
	Inviting	-
	Lamb of God139, 151, 156, 158-160, 166, 174, 191, 215, 235, 236	
	Life, our	
	Majesty of	
	Our pattern	ı
	Priest109, 145, 147, 148, 100,	
	Prince of Life	
	Refuge	
		ı
	Salvation full in	ı
	Second coming of 650-659 Sharer c sorrows 315 Shepherd 356, 500	١
		ı
ı	Son of God	ı
	The Lord's Anointed112 The Sinner's Plea315	
١	The Truth	
1	The Way	
	Church, Beloved of God521 Fellowship with515	•
i	Glorious	,
ŀ	Militant	
	414, 417, 420-420 447, 448, 450-455	2
	Conversion, Prayer for220,	
	Coronation of Jesus141, 151, 161, 176, 183, 686	

	Prayer for692-697
ľ	Cross, Bearing the411, 449, 455 Of Christ126-128, 174, 237, 238, 442
ŀ	Crown of Thorns124
	Deacons, Prayer for560
	Death619-633
	Death
	Devotion, Daily
	Dismission, Hymns for20, 54
	Early Death647
	Evening Hymns54-65, 583 For Lord's Day47, 48, 54, 61
	For Lord's Day47, 48, 54, 61
	Faith Assured305, 306, 308, 309, 323
	Evereiged384, 386
ļ	Joy in
1	Prover for
1	Simple
ł	
1	Friend, Christ a179, 238, 281,
ì	
ì	Funeral Hymns619-623, 626, 632-635, 639-648
1	Glory of Christ178, 182, 184, 187, 188, 191, 192
ı	Saints in190, 420, 674, 676, 683, 686
ı	C . 2 77 - 14 h for 1
	Father85, 88, 374 Fortress91, 97
ı	Guide
	Guardian79, 80, 83, 97, 99
	Guardian 6, 30, 30, 30, 30, 30, 30, 30, 30, 30, 30
	Our Helper 66
,	Our Strength

Providence of	Worship of the159, 160,	Quickening Grace197 Power of the Spirit196
Shepherd	Life, the Day of Grace	Refuge, God our486
Support379 Throne of	Looking to Jesus241	Regeneration197
Walk with375	Lord's Day28, 30, 31, 35-48 Evening Hymn for the47, 54	Necessity of224, 225 Resignation to God's will
Gospel Armor409, 413, 422-425 Feast244	Love for the	374, 412, 427-439
Invitations229, 251 Trumpet233, 235	Welcome to the	Rest
Grace	Lord's Supper588-553	Resurrection, the day of649 Reverence5, 7, 8, 16, 18
Hand of Fellowship515, 548, 549 Heart, a Broken285, 286	Closing Hymn at542, 546, 547, 550 Commemorative539, 543, 544	Revival, Prayer for
Heaven	Love to Christ329. 331, 334-339, 365	Rock of Ages496 That is higher than I495, 506
674-676, 678, 786 Home in426, 630, 672,	Love to God332, 838	
677-680, 681-684 Longing for381, 666, 667,	Man, Fallen223 Mercy-seat26, 40, 394, 397,	Saints, Complete in Christ484 Security of477, 483, 485, 488-491 Salvation
670, 673, 677, 678, 679, 680, 682, 683, 685	398, 407	Saviour, Knocking248, 254, 255
Society of667, 670, 674, 676, 679 High Priest145, 147, 148, 150, 235	Missions593-609 Foreign595-600, 602-607	Second Coming of Christ653, 657
Holy Spirit194-208	Home593, 594, 601 Missionaries' Farewell608	Prayer for
Enlightening	Morning Hymn49-53	Sinner Coming to Christ 283-304
Guide200-202, 205 Inviting262	Of the Lord's Day37, 39, 41-46 Name of Jesus2, 86, 170, 171, 180, 181, 329, 348	Yielding
Renewing Power of196-198 Sanctifying206, 366	National Calamity, Prayer in	233, 238, 239, 241, 245, 248, 250, 254-258, 261, 271, 281
The Comforter199, 200, 206, 208 Hosannas of Children568,	693, 694, 695	Their Perfect Plea315 Warned247, 249-253, 255, 263-270
577, 580, 584, 587	Nearness, to God desired32, 365, 370, 376, 380, 382, 387	
Immortality	To Heaven666, 670, 682, 683 New Jerusalem655, 667, 670, 682	Star, Guiding to Jesus
Importunity in Prayer392, 393, 399, 403, 404	New Year698-704	Temperance Hymns617, 618
Inspiration216, 218-221	Old, Old Story184, 471	Time flight of
Invitation of Christ 245, 248, 256, 260, 262, 271	Paradise668, 683-685	Time, flight of
Accepted274, 283, 285-287,	Pastors. Charge to	697, 698
290-293, 295, 303-306 Of the Spirit262	Welcome to	Trinity, Praise to the208-211, 213-215
Fesus, Blood of127, 145, 175,	Penitence285-288, 290, 292, 296-302, 321	Prayer to the207, 208, 211, 212
188, 223, 228, 231, 238, 242, 246 Our Light	Pilgrim and Stranger315 Praise, Universal3, 4, 5, 6, 7, 9	Trust in Christ 305-309, 311, 313, 315, 318, 320, 322, 442, 443, 456
Praise to	Prayer368-389	In God310, 312, 316, 317, 318
Work for 472	Comfort in393, 394, 397, 399, 400 Confession in	Union, Christian462-465
Joy341, 344-359	Exhortation to	Vanity of Earthly Things621 Victory409, 413, 414, 416, 420,
Judgment Day226, 263, 660-665	For God's Guidance363, 385 For God's Presence. 362, 364, 368, 375	Vine547
King, Children of a	For Likeness to Christ367, 369	Warfare, Christian413, 414.
Of Glory144, 152 Kings and Priests, Christians,	Hindrances to	Wasted Life, a417, 420-426
	Lord's 408 Urgent 404	Watchfulness, Christian418, 422, 453, 454
Lamb of God	Promises of Jesus, Sure 501 Pure in Heart, Blessing of 351	Watchman650

INDEX OF SUBJECTS.

### 428-438 Revealed 216-232 Worshiped	Worship, Call to1. 3, 5, 7, 8, 15, 17-19 Close of	New_ 698, 699, 703, 744 Of Jubilee 701 Of Jubilee 701 Zion, Arising 514 Glory of 618, 518 Kept by God 521 Love to 30, 35, 821 Draise in 9, 25, 27 Triumphant 512 Triumphant 512 Of Jubilee 702 Triumphant 703 Of Jubilee 703 Of Jubilee 704 Of Jubilee 705 Of
Work, Christian460-276	Toat, Close Dittimated	

SCRIPTURE INDEX

THE FIGURES DESIGNATE HYMNS.

	00 510	3: 18 429, 431	NEHEMIAH.
GENESIS.	16: 1599, 518 19: 570, 309	4: 9 409, 424, 425	1: 3, 11224, 564
4: 15, 18, 24	25: 17, 2226, 398, 404, 407	7: 12177, 412, 533, 698	4: 6576
1: 3	28: 29 146, 148	20: 3627, 628	8: 10353
1 · 1624	20. 201111111111111111111111111111111111		9: 15339, 547
1: 16486	LEVITICUS.	II. SAMUEL.	9: 1776, 77
2 . 341		7: 18, 1959, 96	
3: 867, 68	3: 2, 8236 384,	7 - 22	ESTHER.
3: 15	10: 3429, 431, 437, 438	10: 12424, 426, 490	4: 16250, 274, 277
3: 19 623, 628	16: 21382	12: 23622, 623, 627, 629,	4: 10200, 213, 211
3: 24	19: 2351, 378	647	JOB.
6. 3277	NUMBERS.	15: 15 418, 453	1: 11429, 437, 438
6 . 0349		15: 26429, 431, 437, 438 22: 378, 83	2: 1080, 81, 428, 431
7 · 1	14: 21513, 596	22: 4	3: 17632, 643, 672
15 - 8491	23: 10619, 633	23: 5 309	5: 19
16: 13 67, 68	23: 1970		7: 16620, 625, 642
17: 7477, 502	DEUTERONOMY.	I. KINGS.	9: 33236, 323
17: 18561 18: 25 82		2: 2424, 425, 472, 476	13: 15
18: 26	3: 25673,683	8: 57	19: 25142, 300, 500, 520,
19 - 17 253, 277	7: 6, 893, 96	18: 21 250, 253, 254, 270,	33: 1381
19: 22 267, 279, 280	9: 56	277	34: 23429, 431, 437, 438
22: 349	26: 17 342, 443, 448	18: 44562, 566	35: 10
22: 5	30: 19226, 250, 634	20: 2866, 83	42: 6 288
22: 1474, 316	1 31 • 6	II, KINGS.	PSALMS.
22 . 18		5: 132, 496	
24:56	32: 29250, 260, 267, 628	5: 14484	3: 8234, 606
24: 6311, 59, 372		7: 3 250, 265, 274, 277	5 - 3
96 - 94	33: 25 424, 482, 502 33: 27 78, 482	7: 1918, 164	14 - 2
28 · 1022, 387	33: 2/ 10, 402	20: 1627, 628, 635	14: 7234, 599
28: 15	JOSE A.	20: 19 431, 437	15: 1 53, 395, 619
28: 20	i	23: 3452	16: 8
31: 4283	1: 859, 217, 219	I. CHRONICLES.	438, 440
31: 45	1: 11620, 673		19 - 1
32: 2633, 398, 399, 404	23: 14	4: 10 435	23 - 2, 5, 75, 100, 314, 440,
25 - 15		16: 1218, 89 16: 312	500, 576, 082
47 . 0 . 629 . 635 . 677	JUDGES.	16: 34	24: 10
42 - 15 16		17. 16 89, 96, 234, 545	27: 8
		21: 8225, 288	31: 15431, 434
50 · 10 622	10: 10200, 200, 200	. 28 : 20	39 - 7
EXODUS.	RUTH.	29: 15621, 627, 629	99, 312, 384, 428
		29: 1767, 68	34 - 6 13, 85
3: 5 12, 59	1: 16342, 510, 548	II. CHRONICLES.	36 - 7
3 . 12) 1: 20,		36: 979
3: 14	2: 12	1: 10177, 378, 435	37: 25
13: 21. 22 99, 428, 431	I. SAMUEL.	20: 6	39: 12518, 380, 030, 001,
14: 15	2 }		41 - 1
14 . 10 . 90	0 1: 10		49 - 1 27, 32, 380, 387
15. 9	0 ; 1 . 1)		143 . 2
15 - 11 1	0 4. 0		46 : 1
15 18	9 2: 3	3: 11	1 47 : 5
15: 268	9 1 D. A		257

SCRIPTURE INDEX.

258	BULLIT		100 109 145
	400 405 1	HOSEA.	4:1120, 122, 14; 4:498
45:1	9:10277, 418, 422, 425		4:16103, 104
48 1 27 00 70 83 502		4:17278	4:10
			5 : 3
51 : 2 175, 205, 206, 415			5:5256. 369, 374
51:10198, 225, 296, 415	12:14653, 655, 658, 663	227, 230	
	12.122	14:1276 289, 303, 361	
	CANTICLES.	YA ' YHITTI I	E . 9
		JOEL.	5:9114, 462
	2:4139, 233	OHO CCO 663	5 - 10
60:4		2:1272, 660, 663	5 - 16
	5:1		0 . 4
63:127, 32, 51, 380	5: 4, 6201, 375, 473, 475		0 . 0393, 403
	5: 4, 6201, 515, 115,		6:914, 85, 91, 718
		3:14226, 249, 253, 663	6:10112, 429, 513, 596,
	ISAIAH.		597, 651
	075 909	AMOS.	6:11316, 319
72 : 8	1:18275, 303	971	6:12111. 286, 288, 579
	2 . 2 4	3:3271	6:13366, 426, 71\$
80:19564, 565		3:3	6: 13
27 38 46	6:3209		6:19, 20440
80: 19	6:3		6:24249
		H . 2	6: 25319, 412, 494
35 : 9234	8:1066, 33	9:2, 367	6:3285
37 : 8			
	27 : 5, 6	JONAH.	
99:112, 45		2:4, 7419	
nr . 1 18, 350, (01			
00 . 1	35:10307, 352, 674, 676	2:9234	
00 . 7	40:1175, 100, 359, 500	3:9254	7 . 14
100 . 13 105, 596, 607		3:9292, 297	
109 , 18	43 : 2310, 438, 502	MICAH.	0.9150, 341, 344
t10 . 6	43:2		10 . 20335, 490, 490
116 : 729, 477		2:10503, 677	10: 42574, 582, 601
137 . 7	49:14565		
170 . 04	52:7		11: 28, 303248, 258, 271,
119 : 9216, 218, 219, 221 119 : 105217, 387, 432	54 : 8		273, 274, 407
119: 9210, 217, 387, 432		6:6	
119: 100189, 216, 221	57:20250, 271	7:18, 19	13:1,9469
119: 151			13:17184, 555
125 : 2 72, 387			
126 : 6	63 : 1125, 183	76 288	
130 : 179, 716	00.1	1:376, 288	
		1:778, 496	10 . 94 . 949, 455, 449, 490
126 . 1	JEREMIAI.	1:15555	
127 - 530, 35, 518, 520	00 20	HABAKKUK.	
			1 10 , 11
139 : 1	100 99		
			19:13573, 575, 576, 582
180 - 93 194, 558, 57	0.0		
145 : 1810, 84, 399, 100	31:3330	5 3:2	
40		3:17	
PROVERBS.		ZEPHANIAH.	22:4, 9233
	LAMENTATIONS.		
1:23264, 268, 279, 28	106 513 56	5 1:14—1825	24:44
2 - 5 6	0 1 . 2	0 2 . 0 10	24:44
3 - 1275, 80, 81, 381, 30	0 3:26	3:17312	25: 1, 13418, 453, 653, 654
			25 : 31
8 • 17 443, 022, 00	Z EXEKTED.	ZECHARIAH.	25 : 34
70 : 4 5 328, 410, 418, 42	3	9 1:5633	
10: 4, 5328, 410, 418, 42 10: 7, 25639, 642, 54	3 3:4,9	9 1:5	
71 - 30	0 0 : 10	0 7:10	
13: 4, 11328, 410, 41			
13: 4, 11		2 4 - 10	26:75415
		6 19 . 7	
15:1167, 6	36 : 37393, 396, 398, 3	9 14:7619	
18 : 24146, 179, 35		MALACHI.	00 - 1 0
21 : 21	50		90 . 6
22 : 6	DANIEL.	4:2220	1 00 . 18 20498, 002, 008,
00 - 06	(0)		28 . 16, 20
		MATTHEW.	MARK.
28: 13286, 288, 29	98 4.04, 00 661 6	85]	
	9:5, 8	1:2186, 167, 181, 329, 338	1:9,11524,526,531,
ECCLESIASTES.	9:0, 8		
1:2,8,144	40 12:2		350,000
7:1113, 80,	81 12:3575, 5		

		SCRIPTUR	E INDEX.	ži () U
	000 000 000 1	JOHN.		1:33, 36 16, 80, 81
3 : 17	273, 276, 279 102, 105, 227			2:1304, 455 2:2120, 378, 440
G: 34	114, 117, 468	1:1208, 213, 214 1:3124, 125, 127	P 07 101 101 1	2 · 4. 10370, 372, 440
6:50	486, 493, 502	1:4	10 : 38 109, 201	2:5326, 460, 487
8:34	446, 449, 455, 490, 594	1:29	10:39124, 125, 127	2: 15
8:38	386, 446, 494	1:32532, 533 3:3197, 198, 225	to the cap cad cas	14 : 8
9 . 5	32, 40, 48	3 . 14 120	10 . 1 2 866 557	14:9129, 133, 137
9:24	227, 230, 240 443, 526, 532, 571	3: 1687, 116, 128, 229, 230	13:39231, 307, 309, 323	14: 10660, 661, 662, 665 15: 3114, 118, 120
12:37		3:18307, 309, 323 4:14232, 233, 339	13:52150, 353, 358 14:22152, 417, 422, 425,	16: 25, 27
13:37	144 545	4:37474, 409	426	I. CORINTHIANS.
14 . 30	5, 38,418, 4.22, 423,	5:24308, 309 5:39189, 218, 219	15:11	2:2 126, 128, 184
	429, 401	6:20493, 502	16 · 31	2:9667, 677 682, 683,
16:18	5, 16537, 559, 595.	6:29307, 308	17 - 11 189, 218, 219, 220	2 · 14
	LUKE.	6:4899, 339, 540, 544, 547 6:68320, 340	17:31653, 655, 658, 663 20:24643, 644, 648	3:11309, 347, 504 3:19, 23343, 362, 450
1 . 0		7 : 37	21:14.379, 394, 438, 486, 502	4:5661, 662, 665
1:3	1 86, 167, 337, 338 5107, 230	7 - 46	22:21593, 595, 605	5 : 7169, 178, 286
1:6	880, 81	8:12	24: 15. 623, 653, 655, 661, 663 24: 25251, 253, 254, 267, 277	6: 15367, 376, 378, 444 6: 20443, 447, 467
1:7	8567	9 . 25	26 : 28249, 253, 277, 308	7: 19, 31
2:1	13, 14,108, 109, 110, 675	10:11100, 356		8:3162, 335, 353
2:5	2156 ,167, 181, 337, 338 [10: 28	ROMANS.	8 : 6
5:3	21, 22524, 532, 533 1, 2122, 147	11:35114, 122	1:5559, 593	9 · 26
4 - 7	18 230, 233	12:21334 12:32123, 242	1:16126, 386, 446, 494 1:17480	10: 16540, 544, 547 10: 261, 23, 687, 690, 691
6 !	20 212, 213, 301	13 . 7	2:421, 71, 253, 254	11:24
6:	22, 23			12:27230, 465
7:	42	14:2, 3539, 651, 666, 677 14:6115, 307	3:19	13:1303, 326, 487 13:1281, 82
9:	23249, 449, 455, 490 26386, 446, 490	14:16, 17 199, 202, 204	3: 22233, 235. 248, 273, 299	15:10351, 510
9:	33 32, 46, 48	14: 19	3: 25124, 125, 239, 242 3: 31120, 367, 441	15:35, 38
10 :	20 544	14:23	1 4 - 5 23 25 137, 231, 242	15:55379, 632
10:	42250, 364 214, 85 91, 513, 596	14:27	5:1 227, 238, 309	16:14260, 462, 520
11 -	A 286, 288, 366, 426	15 : 1	5:3, 1	II. CORINTHIANS.
11:	9399, 403, 404 10392, 393, 399	15:5	5 : 6 123, 221, 242	1:4427, 428, 495
11:	13196, 203	15 · 11	5 : 9 90, 420	1:18, 20
12:	3080	15 : 12		1:22194, 196, 199, 205 3:13, 16161, 599, 609
12:	32502, 518 35418, 422, 423, 453	15:26202, 200	6: 5, 7133, 134, 135, 136,	4:14339, 340
13:	6 84, 297, 473, 474, 475	16:8, 11198, 204, 205 16:16539, 653, 65		4:17
13:	24251, 252, 259, 265, 267	19 · 2 123, 141, 178	5 6 : 11 942, 402, 400	4:18621, 624, 625 5:1667, 670, 672
14 :	34260, 277 22233	19:30127, 130, 13	2 6:2387, 128, 154	5 : 7 480, 481, 484
14	27	19:34	1. 1 7 - 13 25 .198, 223, 220, 227	5 : 8
15	2273. 275 7276, 356	53	2 8:1230, 309, 483	5:11250, 263, 264
3.5	. 11. 24	21:17322, 229, 337, 33	8 : 2, 4102, 125, 128 8 : 5, 8197, 198, 201	5: 17
15	: 18238, 271	ACT'S.	8:11198, 352, 525	5:20250, 264. 280 5:21123, 124, 125, 315
17	: 13	1:11	7 8:12, 13249, 366, 372, 441	6 - 9 232, 235, 253
18	: 1	1:24	1 0 - 17 141, 362, 477	6:16362, 366, 435
18	: 13286, 283, 361 : 16443, 526, 532	2:3203, 20	R - 18	7:1
19	: 10116, 160, 230	2:24129, 133, 134, 136	8: 19, 25455, 559, 650, 654	8 : 9
19	: 41111, 260, 468	100, 10	8:38.39312,489,497	
21	: 41, 44	183, 19	9:5107, 291	12:10455, 482, 487
22	: 69 145, 155, 156, 101	, Z: 39	1 10:4227, 236, 295	
00	166, 191 : 33, 34114, 118	8 3:13145, 155, 158, 16	1 10:11237, 300	CALATIANS
93	· 49	1 166, 19	11 10: 14, 11	1:4119, 123, 124, 125
23	: 46	2 3:14	9, 11:11, 33422, 428, 426	2:20340, 312, 350
24	: 29			9 1 3 : 20

SCRIPTURE INDEX.

260	201111 1010		
200			3 : 970, 500, 502
	440 700 4	4:12573, 576, 585	3 . 9 eeo eeo eed
404 105 107 (3:3438, 502	190 191 401	3:10
	4:13, 18622, 633, 641	4:15120, 121, 401	
	4:10, 10		3:13657, 683, 684
4: 15336, 342, 375	4:14637, 639, 642, 646	6:19304, 309, 340	3: 10 14 10 91
4: 15		6: 19	
	248 350 356	7:22323, 324, 333	3:18196, 313, 337
936 237, 243	5:16346, 350, 356	7 . 9580, 101, 100	9:10::::::::::::
5 : 6236, 237, 243		9:526, 397, 401	
	5:23303, 307, 318	9:0	I. JOHN.
	0 : 20	10 : 12	1. 0011111
6:9469, 473, 475		11:1480, 487, 497	
6:9	II. THESSALONIANS.	11 . 1	1:3325, 331, 424
6:14123, 126, 442	II. THEODREOLE	11:13 673, 677, 979	201 203 304
	oro cer ces 663	11 . 16	1:7231, 303, 304
EPHESIANS.	1:7,10653, 655, 658, 663	12:1411, 417, 421	0 - 1
EPHESIANO	9 . 8	12:1	
00 02 1	3:1593, 594, 605, 607	12:2	01 951 338
1:4,6,1190,93	3:1		3:291, 254, 338
1 . 7 9 (0, 124, 127)	3:5388, 453, 539, 650, 654	12 490 461 485	
222 227 492	3:13469, 472, 474	12:18430, 461, 485	4:8
2:8332, 237, 492	O . AUMINION ,		4:0000000000000000000000000000000000000
		13:13	4: 19174, 175, 10
3:15430, 433, 437	I. TIMOTHY.	10 - 10 - 10 - 10 - 10 - 10 - 10 - 10 -	5 : 4416, 421, 491
157 253		13:14388, 667, 684	0, 2000000
3:19157, 353	1:15116, 175, 230		
4 - 1455, 540, 541, 542 [1:15		REVELATION.
4 : 5		JAMES.	2023 (22.00
4:0	2:8	071112334	*** 101 701
4:30253, 272, 277	2:0	004 070	1:5, 6156, 161, 181
	6: 12417, 421, 423	1:5361, 364, 372	
5: 19		1:17	3:11
b : 19	m-reomity	1:11 556 570 582	3:11
	II. TIMOTHY.	2:17576, 579, 582	
6:13 409, 421, 424			
	1:996, 333, 337		156 161 181
PHILIPPIANS.	1:12309, 323, 324	5 : 8	5 : 9
LHIDITIA	1: 12	5:20	K . TO
400 COE COO	2:3241, 245, 417		7:13674, 676, 680
1:21		- emmen	679 670 682
	3:16175, 180, 190	I. PETER.	7:17672, 679, 682
2 5 9 113, 116, 468	3:10		
2:5,8113, 116, 468		994 997 938 365	
	·TITUS.	1:8334, 337, 338, 365	14 : 0 610 632 633
			14:13619, 632, 633
	2:11441, 636, 657	0 . 7 [(0, 301, 000	
919 916 929	3:5193, 197, 198	2:21114, 120, 129	
4:11313, 316, 322	3:0190, 101, 200	2: 21	21:2
4:13482, 492, 506			21:2
	HEBREWS.		01 . 4
COLOSSIANS			21:23636, 667, 668
	86 89, 94	4: 18 000, 400, 415	101 671
1:15116, 208, 212, 229	1:386, 89, 94		22 : 4191, 671
2:10484, 491, 509			100, 16 100, 100, 102
2: 10			22:17 238, 264, 272
			22 . 11 200 651 657
3:1,3365, 388, 390			22: 20
		NAT -	
I. THESSALONIANS.			
		1: 21	
1:8, 10548, 599, 606, 607	4:9670, 672, 673		
T : 03 TO 11-10-TO 1 coch coch accel			

	HYMN
HYMN.	Awake, my soul, in joyful lays 157
Abide with me, fast falls the eventide	Awake, my soul, stretch every nerve
Abide with me, fast falls the close of the clear blue sky	Awake, my soul, stretch every her volume
A prove the clear blue sky	Awake, our souls, away our fears 410
A broken heart, my God, my King. 454	
A broken heart, my God, my 11125 454 A charge to keep I have 1122 630	Before Jehovah's awful throne
A charge to keep I have 630 A few more marchings weary 631	
A few more warrenings weary 631 A few more years shall roll 219	
A few more years shall tollar A glory gilds the sacred page	
A glory gilds the sacret page	
Always with us, always with us	
	Brightout and best of the sons of the 110
	Don't to the word that leads to death
	Desired honouth the yielding wave
	D. Christ redoomed in Christ restored 001
	By Cool Siloam's shady rill
	Chief of sinners though I he
	Obild of oin and corrow
	Children of the heavenly King 359
	Christ is coming let creation
	7 Chairt of all my hones the ground 45?
	Chillet the Lord is risen to-day
	d Come all we saints of God
	2 Come gracione Spirit, heavenly dove 202
A alver what great thing I know.	O Game, gracious Lord descend
A cloon in Jesus, Diessed Siecu	O Game happy couls adore the Lamb 524
	4 Come bithon all ve weary souls 256
As with eledness men of oid	O Come Holy Spirit come
	Come Holy Spirit Dove divine 525
A throne of grace I then let us 20	Game, Holy Spirit heavenly Dove
	Come Tong Reedeemer, shide thou 180
Awake my soul, and with the sun	261

202	TIY	MM.
HYMN.		
166	Father of mercies, in thy word	100
Come, let us join our cheerful songs		
Come, let us lift our joyful eyes		
		101
	Ta-4h in thu name [] LOTG, I &U	466
	For thee, O dear, dear country	670
	Forward! be our watchword	420
Come, sound his praise abroad	Forward be our watch full and free	340
Come, sound his plant King 208	Fountain of grace, rich, full, and free	243
Come, sound his praise abroad		
Come, thou Fount of every bosses breast 274 Come, trembling sinner, in whose breast 271, 723	Friend after friend departs	302
Come, trembing sinner, in whose 721, 723		6
Come unto me, all ye that labor		
Come unto me, when shadows darkly 678	E every stormy wind that blows	605
		127
	From the cross uplifted high.	200
	From one or and	000
Come, ye thankful people, come	Gently, Lord, O gently lead us	900
Crown the Saviour, angels crown him 183		
Crown the Saylout, angois crown		
685	Glory to thee, my God, this night	57
Daily, daily, sing the praises	Glory to God on high	159
Daughter of Zion, from the dust	God be merciful unto us	720
	God be merciful unto us	692
	God bless our native land	254
	God calling yet! shall I not hear	221
	God is the refuge of his saints	
	God of mercy, God of grace	. DOC
	God of Our strength, enthioned above	
	God of the World, thy giories sume	
	Go lahor on : spend and be spend	
Down to the sacred wave 538	Co prouch my cospel. Salth the Luiu	. 000
DOWN to the sacroa wave		
- cr 2 - Whent dolon	Go to the grave in all thy glorious	
Early, my God, without delay 35		
Enter, Jesus bids thee welcome	Creat God and wilt thou condescend	004
	Great God, attend, while Zion sings	24
Eternal Spirit, we confess 20	Great God, how infinite art thou	. 69
	Great God, now condescend	. 574
Fade, fade, each earthly joy 35	Great God, now contest mighty hand	698
Was from my heavenly nome	Great dod, we bring the	. 660
For from my thoughts, vain world, be golle. I	Great God! What do I bee and	
	Great King of nations, hear our prayer	9,
Eathow I strotch my bands to bitte	3 10 1-1300	
		. 13
		. 10
Father of mercies, God of love	Hail, thou long expected Jesus	

	HYMN.
HYMN.	I am coming to the cross
Hall, thou once despised Jesus	I am coming to the cross
Hail to the brightness of Zion's glad	I am thine, O Lord
Hail to the brightness of 2100 5 112 Hail to the Lord's anointed	I bring my sins to thee
Hail to the Lord's should nert 497	
Hail to the Lord's anomiced Hallelujah, who shall part. 497 Hallelujah, who shall part. 330	If human kindness meets return
Happy the heart where gradie songs 675	If human kindness meets returned 432 If, on a quiet sea
Hark, my soul! is the Lord	
Hark, my soul! It is the Lord voices 152	
Hark I ten thousand harps and voices	
Hark I ten thousand harps and the last ten thousand harbs and the last ten thousand harbs and ten thousand mercy 182	
Hark, the herald angels and mercy	
Hark! the voice of love and the solution 603 Hark! the song of jubilee. 603	
Hark! the song of Judice. 102 Hark, the glad sound! the Saviour comes. 261	
Hark ! there comes a whisper	
Hark! there comes a winsper 109 Hark! what mean those holy voices? 109	I love thy kingdom, 1971 I love to tell the story 680
Hasten, Lord, the giorious wise	I love to steal awhile away
Haste, O sinner, now of God	I love to steal awhite away
Heal me, O my Saviour, heal 306	I'm but a stranger herom my Lord
Heal me, O my Saviour, near 268 Heart of stone, relent, relent 649	I'm not ashamed to own my bota
Hear what the voice from heaven	I'm thine, O Lord, and salt way
He is despised and rejected	In all my vast concerns with thee
He is gone, a cloud of light	In a lonely manger sleeping
He is gone, a cloud of right. 369 Heavenly Father, bless me now. 369 12	
He dies, the Friend of sinners dies	
Holy, holy, holy, Lord God Almighty 20	
The charming is the Disce	The Abos sweet Will Of 1100
How contle God's commands	689
There halvings quilty nature 1105	148
How oft alas! this wretched hear with	580
Wow placed and blest Was L	or Jours demands this heart of mine
TT plant how divinely 1911	ode Town T love thy charming name
How sad our state by nature is	40F Town Ameritan his saints
	200 Tour keep me near the cross
Lious awantly flowed the gosper sound,	and Tomas let the pitving eve
	The leave of the soul
Trous awast the name of Jesus sounds,	200 Town meet and contle
TT 4-Alesse and tosteless one hours	307
How vain is all beneath the skies	Jesus, my strength, my hope
Hushed was the evening hymn	food a committee of the state o

	H7MN.
HYMN.	
lesus, merciful and mild	Majestic sweetness sits enthroned
lesus, merchul and initia	Make a joyful noise unto the Lorumini (16
esus shall reigh where er the sum	Mastely in Lordon's holy stream.
Jesus, still lead on	More like Jesus Would I be
fesus, tender Shepherd, hear me	More love to thee. O Christ
Jesus, these eyes have never seen	Mourn for the thousands stall
Jesus, the sinner's Friend	Must Jesus bear the cross alone 449
	My country 'tis of thee
Loone thou art the sinner's Friend	My days are gliding swiftly by
T thou joy of loving hearts	My dear Redeemer and my Lord 120
Tesus the houndless love to me	My faith looks up to thee
	My God and Father, while I stray 428
Josus thy name I love	My God and Father, white I brief
	My God, how endless is thy love
Toons where'er thy beoble meet	My God, I love thee, not because 409
	My God, is any hour so sweet
Join all the glorious names	My God, my Father—blissful name
Toy to the world, the Lord has come	My God, my King, thy various praise 16
Just as I am, without one plea 283	My God, permit me not to be
Just 20 I will, Williams of Free	My God, the spring of all my Joys
Keep silence, all created things	My gracious Lord, I own thy right 439
Keep silence, all created things	My hope is built on nothing less 309
Know, my soul, thy full salvation	My Jesus, as thou wilt
	Mr. Cariorn my almighty Friend 100
Laborers of Christ, arise 470	Mar coul be on thy guard 422
Load kindly light, amid the encircular	
I and them ray (and to thee	
Tot every mortal ear attend	My times are in thy hand
Tot me but hear my Saviolir Sav	
Let me with a gladsome minu	Nearer, my God, to thee
Let Zion's watchmen all awake	No more my God. I hoast no more
Life is the time to serve the Lord 202	Not all the blood of Deasts
Light of those whose dreary dwelling 567	Not all the outward forms on earth 197
Lol be comes, in clouds descending 000	Nothing but leaves, the Spirit grieves 475
Lo! on a narrow neck of land	Not to condemn the sons of men
To what a clorious sight annears	Now begin the heavenly theme
Look away to Jesus. 241	Now for a tune of lofty praise
Look from thy sphere of endless day 598	Now gracious Lord, thine arm reveal 705
Lord, dismiss us with thy blessing 20	Now I have found a Friend
Lord, I am thine, entirely thine	Now in parting. Father bless us 330
Lord, I cannot let thee go	Now in this consecrated place
Lord, I hear of showers of blessing 562	Now let our cheerful eves survey
Lord, in the morning thou shalt hear 52	Now thank we all our God
Lord, in this thy mercy's day	Now the day is over
Lord, it belongs not to my care	Now to the Lord a noble song
Lord Jesus, are we one with thee	Now when the dusky shades of night 58
Tord Joseph block he are we co	
Lord Jesus, bless us ere we go	O'er the distant mountains breaking 650
Lord, let me know my end	O'on the gloomy hills of darkness
Lord, let me know my end	O Father, through the anxious lears
Lord, let thy goodness lead our land 697	O God our help in ages past
Lord of all beings, throned afar	O Cod the Kather Christ, the Soll.
T and of the worlds above	
Lord of the worlds above	O holy Saviour Friend unseen
	O Josus thou art standing
Lord, when we bow before thy throne 395	O Lord we in thy tootsteps treat
Lord, while for all mankind we pray 694	O seemed Head now wounded
Lord, with glowing heart I'd praise thee 21	O thou, my soul, forget no more 44

	HYMN.
HYMN-	Pilgrim, burdened with thy sin
O thou, in whose presence my soul takes 389	
	Plunged in a gulf of dark despair 165
	Dunice the Lord. () my soul
	Draine the Lord, ve heavens, zuore min
Oh, be joylui, joylui in the 17 Oh, bless the Lord, my soul	Projec to thee, thou great Creator
Oh, bless the Lord, my southern to God	Descions precious blood of desus
Oh, come, let us sing unto the Lord 708 Oh, come, let us sing unto the Lord 281	
Oh, come, let us sing that the the object of	Prayer is the soul's sincere desire 396
Oh, come, sinner, come, there is 376 Oh, could I find from day to day	
	Raise your triumphant songs 90
Oh, day of rest and gladness	
Oh, day of rest and grautiess. 253 Oh, do not let the word depart. 253 75	
Oh, do not let the word depart. 375 Oh for a closer walk with God. 379	Rescue the perishing 473
Oh for a closer walk with dokuments of the control	
Oh for a faith that will not share of heavenly day	Return, My wandering Sturn. 257 Return, O wanderer, return. 563
Oh for a shout of sacred joy	
Oh for the death of those	
Oh happy day that fixed my choice	Rock of Ages, clert for in Seated
Oh happy day that fixed my choice 358	Safe in the arms of Jesus
Oh, how I love thy holy law	
Ob where shall rest be lound	
Ob growship the kills, all glorious and	
One there is above all others	
One sweetly solemn thought	Simply trusting every day. Since all the various scenes of time
On Jordan's stormy banks I stand	Sing, my soul, his wondrous leve
Pass me not, O gentle Savious Peace on earth, good will from heaven	Songs of praise the angels sang
People of the living God	JXV I

	M.A.	MN
HYMN.	The Spirit in our hearts	262
Soon may the last glad song arise	The spirit in our near ts	134
	The strife is o'er, the battle so old	149
	Thine arm, O Lord, in days of blanch	44
	Thine earthly Sabbaths, Lord, we love	336
Stand up, my soul, shake off thy fears 409 425	Thine forever, God of love	508
Stand up, my soul, shake on the 125		
Stand up, my sour, for Jesus		
Stand up, Stand up 101 stay		
	Thou art my portion. O my trou	DIA
	Thou art the way. to thee sione	TIO
	Thou heet said ATRILEG JERUS	OOL
Sweet is the work, O Lord		
Sweet the moments, rich in blessing	Thou, whose almighty word	207
190	Through all the changing scenes of life	83
Take the name of Jesus with you	Through an the changing scenes or nath.	623
	Through sorrow's night, and danger's path.	58
Take up thy cross, the User 184 Tell me the old, old story	Thus far the Lord hath led me on	
Tell me the old, old story	Thy way, not mine, O Lord	237
Tender Shepherd, thou has and 674 Ten thousand times ten thousand 661		
That awful day will surely constitution 650 The church has waited long 517		
The church's one foundation		
The church's one foundation of		
The day is gently sinking to a cross 65	. 77% Cod. the Father, we address	. 5%9
The day is gently shifting 65 The day is past, and gone	The not that I all choose the	
The day of resurrection		
The day of wrath, that dreadful day	lane elmiohty name	
The day of wrath, that the treat and the tre	The Campaign calls	
Thee we adore, eternal hander	high he thanks and praise	
The God of harvest praise	and a loved the souls of men.	
The God of harvest praise	Toud is thing	
The head that once was crowned at the heavens declare thy glory, Lord	D 1 awa glorious name	
The heavens declare thy globy, 500 The King of love, my Shepherd is	I I I I I I I I I I I I I I I I I I I	
The King of love, my selvation	To our Redeemer's globous and To thy temple I repair	341
The Lord into his garden comes alvation	To thy temple I repair awful throne	. 512
The Lord is my Shepherd, I shall not want. 706. The Lord is my Shepherd, I shall not want. 100.	Triumphant Zion, int thy head	
The Lord is my Shepherd, I shall I 100 The Lord is my Shepherd, no want shall I 76	the coared hill	. 48.8
The Lord is my Shephed, 177 The Lord my pasture shall prepare		
The Lord my pasture shall prepared. 244 The love of God provides. 600	Unveil thy bosom, laterital Uplift the banner, let it float	600
The love of God provides	Uplift the banner, let it hoad	. 97
The pity of the Lord	Upward I lift mine cycs	681
The pity of the Lord The race that long in darkness pined	Upward, where the source and said	
The race that long in darkness produced the strategy of the st	11 of the night	659
There is a fold whence none can stray 66 There is a fold whence none can stray 68	Watchman, tell us of the high	321
There is a fold whence hole the first firs	Weary of earth and laden with a late with the lame	., 558
There is a land of pure delights 66	8 We bid thee welcome in the hamoures	581
There is a land of pure deligation 66 There is a land mine eye hath seen	We bring no glittering treasures	320
There is a line by us unseen	7 We bring no glittering life assets 1 We could not do without thee	239
There is a name I love to hear	We could not do without the	214
There is a name 1 love to heat	Weeping soul, no longer mourtal We give immortal praise	451
There is an nour of peacetal 18. There is no name so sweet on earth	1 We give immortal praise	87
There is no sorrow, Lord, too light	We give thee but thine own. Welcome, delightful morn.	189
There is no sorrow, Lord, too high the rosy morn has robed the sky	Welcome, delightful morn	A
The Saviour bids us watch and pray	8 Welcome, happy morning	196
	Welcome, sweet day of rest.	100
The Saviour kindly calls	Welcome, thou victor in the same way	520
The Saviour, oh, what endless charms 1:	We may not climb the heaven; was the We plow the fields and scatter	001
The Saviour, on, what such to war 4:	14 , the brost one waster	

Ve praise thee, O God, for the Son of thy 215 Ve shall meet beyond the river 679 Ve apeak of the realms of the blest 685 Ve apeak of the realms of the blest 685 Ve apeak of the realms of the blest 685 What a friend we have in Jesus 588 What equal honors shall we bring 156 What early honors shall we bring 156 What early honors shall we bring 156 What grace, O Lord, and beauty shone. 114 What grace, O Lord, and beauty shone. 114 What shall I render to my God 29 What shall I render to my God 29 What shall happen on the 507 What titings shall happen on the 507 What titings shall happen on the 507 What use the shall happen on the 507 What provided the shall in this sacred rite of thine. 584 White in this sacred rite of thine. 584 White life prolongs its precious light. 281 White life is led. 286 White all we Redemer's near. 314 White in this sacred rite of the wild. 496 White life prolongs its precious light. 281 White life prolongs its precious light. 281 White he wite caseless course the sun. 702 Whith all my powers of heart and tonge 79 With all my powers of heart and courties sigh. 286 With one casent and court its sigh. 286 With all my powers of heart and courties sigh. 286 With all my powers of heart and courties sigh. 286 With all my powers of heart and courties sigh. 286 Wit		HYMN	
Ve praise thee; or Odd, or Odd	HYMN.	530	23
Ve speak of the realms of the blest. 4868 What are these soul-reviving strains. 5488 What are these soul-reviving strains. 5488 What are these soul-reviving strains. 5488 What equal honors shall we bring. 1568 What equal honors shall we bring. 1568 What equal honors shall we bring. 1568 What grace, O Lord, and beauty shone. 1144 What shall I render to my God. 256 What sinners value I resign. 3706 What sinners value I resign. 3706 What sinners value I resign. 3707 What things shall happen on the. 3677 What things shall happen on the. 3678 When a train ship solemn day 288 When all thy mercies, O my God. 889 When as returns this solemn day 288 When as returns this solemn day 288 When pathering clouds around I view. 1222 When I survey the wondrous cross. 442 When I survey the wondrous cross. 442 When I survey the wondrous cross. 442 When many title clear. 4491 When interest in the strain of the stra	V thee O God, for the Son of thy 215	While in this sacred rite of think.	1
Ve apeak of the realms of the interes. 496 What are these soul-reviving strains. 568 What equal honors shall we bring. 156 What equal honors shall we bring. 156 What grace, O Lord, and beauty shone. 114 What grace, O Lord, and beauty shone. 124 What sinners value I resign. 270 What sinners value I resign. 370 What sinners value I resign. 370 What stinners value I resign. 370 What stoners value I resign. 370 What shall happen on the 507 What stoners have tree value in value		While life prolongs its precious light	7
What ar friend we have in decreases. 568 While with ceaseless course the sun. 402 What grace, O Lord, and beauty shone. 114 With all my powers of heart and tongue 79 What shall I render to my God. 29 With broken heart and contrite sigh. 286 What sinser value I resign. 570 With joy we hall the sacred day. 31 What sinsers we meet. 398 What various hindrances we meet. 398 What various hindrances we meet. 398 When various hindrances we meet. 398 When we will solemn day. 28 When use the solemn day. 28 When gathering clouds around I view. 122 When I survey the wondrous cross. 442 When intended with grief. 495 When we will be stranger on our sphere. 157 When we week again. 498 When we will be stranger on our sphere. 197 When pinal we meet again. 498 When shall we meet again. 498 W	Ve shall meet beyond the blest 686	While my Redeemer's near	â
What are these soul-reviving strains. 568 What equal honors shall we bring. 156 What grace, O Lord, and beauty shone. 29 What shall I render to my God. 370 What sinare value I resign. 570 What things shall happen on the. 577 What things shall happen on the. 577 What things shall happen on the. 577 What various hindrances we meet. 398 When all thy mercies, O my God. 88 When all thy mercies, O my God. 89 When all thy mercies, O my God. 89 When as trurns this solemn day. 28 When gathering clouds around I view. 122 When gathering clouds around I view. 122 When I survey the wondrous cross. 442 When I survey the wondrous cross. 442 When I survey the wondrous cross. 442 When like a stranger on our sphere. 117 When, marshaled on the nightly plain. 559 When overwhelmed with grief. 549 When overwhelmed with grief. 549 When shall we meet again. 547 When the worn spirit wants repose. 487 When the worn spirit wants repose.	We speak of the resides of the Leeus 406	While thee I seek, protecting rower	163
What are these sour-revirus. What are these sour-revirus. What dynamic honors shall we bring. 156 Whither, oh, whither should I ny. What grace, O Lord, and besauty shone. 29 With broken heart and contrite sigh. What sinners value I resign. What sinners value I resign. What things shall happen on the. 507 What prove hall the sacred day. With joy we hall the sacred day. With in located the with joy we hall the sacred day. With in located the with joy we hall the sacred day. With joy we hall the sc	What a friend we have in occasions atrains 568		7,00
What grace, O Lord, and beauty shone. 114 With all my powers of near and contries sigh. 286 What sinare value I resign. 299 With broken heart and contries sigh. 286 What sinare value I resign. 597 What things shall happen on the. 597 What things shall happen on the. 597 What things shall happen on the. 598 What various hindrances we meet. 398 What various hindrances we meet. 398 When all thy mercles, O my God. 398 When all thy mercles, O my God. 398 When all thy mercles, O my God. 398 When setures this solemn day. 228 When gathering clouds around I view. 122 When gathering clouds around I view. 122 When gathering clouds around I view. 123 When I survey the wondrous cross. 442 When I survey the wondrous cross. 442 When I survey the wondrous cross. 442 When like a stranger on our sphere. 117 When, marshaled on the nightly plain. 154 When word when like a stranger on our sphere. 117 When word when like a stranger on our sphere. 117 When word when like a stranger on our sphere. 117 When marshaled on the nightly plain. 154 When word when shall we meet again. 495 When shall we meet again. 496 When shall we meet again. 497 When shall w	What are these soul-reviving strains 156		
What shall I render to my God. 370 What sinners value I resign. 370 What sinners value I resign. 370 What sinners value I resign. 370 What things shall happen on the. 370 When all thy mercies, O my God. 89 When as returns this solemn day 28 When as returns this solemn day 28 When as aslavation bringing. 491 When, in salvation bringing. 491 When I can read my title clear. 492 When I ke a stranger on our sphere. 117 When like a stranger on our sphere. 117 When morning gilds the skies. 185 When overwhelmed with grief. 495 When parashaled on the nightly plain. 154 When shall we meet again. 477 When shall we meet again. 477 When shall we meet again. 569 When shall we meet again. 569 When the worn spirit wants repose. 483 When the mourner weeping. 493 When the worn spirit wants repose. 483 When the worn spirit wants repose. 483 When thy mortal life is fied. 263 When thy mortal life is fied. 263 When thy mortal life is fied. 263 When wounded sore, the stricken soul. 288 When wounded sore, the stricken soul. 288 Ken wounded sore, the stricken soul. 288 Zion, awake; thy strength renew. 55	What equal honors shall we bring		8
What shall I render to my other was also as the sacred day. What things shall happen on the. What various hindrances we meet. When all thy mercles, O my God. When all thy mercles, O my God. When all thy mercles, O my God. When seturus this solemn day. 28 When gathering clouds around I view. 122 When gathering clouds around I view. 123 When I survey the wondrous cross. 442 When I survey the wondrous cross. 442 When I survey the wondrous cross. 443 When Mis a stranger on our sphere. 117 When, marshaled on the nightly plain. 154 When overwhelmed with grief. When shall we meet again. Ye angels who stand round the throne. 187 Ye dying sons of men. Ye dying sons of men. Ye was and daras proclaim. 189 Ye servants of God, your Master proclaim. Ye servants of God, your Master proclaim. Ye servants of He Lord. 45 Yes, my native land, I love thee. 150 Yes, my native land, I love thee. 151 Yes, my native land, I love thee. 152 You harps, ye trembling saints. 153 You harps, ye trembling saints. 154 You harps, ye trembling saints. 155 You harps, ye trembling saints. 156 You harps, ye trembling saints. 157 You harps, ye trembling saints. 158 Yes gards of He Lord. Yes, my native land, I love thee.			
What sinners value I resign. What things shall happen on the. What things shall happen on the. What things shall happen on the. What various hindrances we meet. When all thy mercies, O my God. By When all thy mercies, O my God. When as returns this solemn day When as returns this solemn day When as returns this solemn day When is salvation bringing. S80 When gathering clouds around I view. 122 When I can read my title clear. 441 When I can read my title clear. 442 When like a stranger on our sphere. When marshaled on the nightly plain. S40 When morning gilds the skies. S45 When overwhelmed with grief. 495 When shall we meet again. S88 When shall we meet again. S89 When shall the Lord's elect condemn. Why should we tart and fear to die. S90 Why will ye waste on trifling cares. S80 Why will ye waste on trifling cares. S80 Why work, for the night is coming. Ye angels who stand round the throne. S80 Ye angels who stand round the throne. S81 Ye any sous of men. Ye agriants of God, your Master proclaim. Ye servants of God, your Master proclaim. Ye servants of the Lord. S80 Yes, my native land, I love thee. S90 When the wonded sore, the stricken soul. S80 When wounded sore, the stricken soul. S80 Zion, awake; thy strength renew.			
What various hidrances we meet. \$98 With one consent let all the earth. \$28 When all thy mercles, O my God. \$98 With sarful eyes I look around. \$28 When as returns this solemn day. \$28 When a returns this solemn day. \$28 When gathering clouds around I view. \$28 When I can read my title clear. \$39 When I can read my title clear. \$49 When it survey the wondrous cross. \$44 When it survey the wondrous cross. \$44 When when it survey the wondrous cross. \$45 When moverwhelmed with grief. \$49 When when sine and fear prevailing rise. \$47 When shall we meet again. \$47 When shall we mee		With low we medicate the grace	20
When all thy mercies, O my God. 28 When as returns this solemn day 28 When gathering clouds around I view 22 When gathering clouds around I view 22 When, his salvation bringing 580 When, his salvation bringing 580 When I can read my title clear 491 When I can read my title clear 491 When I like a stranger on our sphere. 117 When like a stranger on our sphere. 117 When morning gilds the skies. 185 When morning gilds the skies. 185 When meet again 599 When shall we meet again 683 When the mourner weeping 493 When the worn spirit wants repose. 493 When through the torn sail the wild. 121 When thy mortal life is fied. 283 When thy mortal life is fied. 283 When wounded sore, the stricken soul. 288 Zion, awake; thy strength renew. 55			
When as returns this solemn day When, his salvation bringing When, his salvation bringing When, his salvation bringing When I can read my title clear When I can read my title clear When I can read my title clear When I survey the wondrous cross 442 When like a stranger on our sphere. 117 When, marshaled on the nightly plain. 154 When morning gilds the skies. 185 When overwhelmed with grief. 499 When pind we start and fear to die. 890 When pind we start and fear to die. 890 When shall we meet again. 477 When shall we meet again. 477 When shand we mourned seed to die. 890 When streaming from the eastern skies. 591 When the worn spirit wants repose. 481 When the worn spirit wants repose. 482 When through the torn sail the wild. 191 Ye servants of day, your Master proclaim. 482 Ye sany sous of men Ye servants of the Lord. 491 Ye servants of the Lord, your Master proclaim. 495 Ye servants of the Lord, your Master proclaim. 495 Ye servants of the Lord. 491	What various hindrances we meet	TTTLL A Out owner I look orolling	58
When gathering clouds around I view 589 When, his salvation bringing 580 When I can read my title clear 491 When I can read my title clear 491 When I can read my title clear 491 When I survey the wondrous cross 442 When Marshaled on the nightly plain 154 When marshaled on the nightly plain 154 When morning gilds the skies 495 When when were specified 495 When peace, like a river attendeth 509 When shall we meet again 688 When sins and fears prevailing rise 477 When sire aming from the eastern skies 53 When, streaming from the eastern skies 53 When, the mourner weeping 436 When the worn spirit wants repose 682 When through the torn sail the wild. 121 When thy mortal life is fied. 263 When wounded sore, the stricken soul. 284 Zion, awake; thy strength renew. 55 Zion, awake; thy strength renew. 55			
When, his salvation bringing			
When I can read my title clear. When I survey the wondrous cross. 491 When I survey the wondrous cross. 492 When I survey the wondrous cross. 493 When like a stranger on our sphere. 117 When, marshaled on the nightly plain. 495 When moverwhelmed with grief. 495 When overwhelmed with grief. 495 When panel we meet again. 496 When shall we meet again. 497 When shall we meet again. 498 When shall we meet again. 498 When shall we meet again. 499 When shall we meet again. 490 When shall we meet again. 490 When shall we meet again. 491 When shall we meet again. 491 When shall we meet again. 491 When shall we meet again. 492 When shall we meet again. 493 When shall we meet again. 494 Why do we mourn departed freinds. 492 Why should the children of a King. 195 Why should we start and fear to die. 495 Work, for the night is coming. 470 Ye christian heralds, go, proclaim. 597 Ye well and angels, witness now. 447 Ye meu and angels, witness now. 448 Ye servants of God, your Master proclaim. 491 Yes, my native land, I love thee. 493 Your harps, ye trembling saints. 491 Ye nations, round the earth rejotes. 496 Yes, my native land, I love thee. 497 Yes, my native land, I love thee. 497 Your harps, ye trembling saints. 510 Your Master proclaim. 510 Yes ervants of the Lord. 510 Yes my native land, I love thee. 511 Yes my native land, I love thee. 512 Your harps, ye trembling saints. 513 Your harps, ye trembling saints. 514 Storn, awake; thy strength renew.			
When I can read my title cursons 442 When I survey the wondrous cross 442 When like a stranger on our sphere. 117 When like a stranger on our sphere. 117 When morning gilds the skies. 185 When morning gilds the skies. 185 When overwhelmed with grief 495 When parace, like a river attendeth 599 When shall we meet again. 638 When shall we meet again. 638 When shall we meet again. 638 When straming from the eastern skies 53 When, streaming from the eastern skies 53 When the worn spirit wants repose. 438 When the worn spirit wants repose. 439 When through the torn sail the wild. 121 When thy mortal life is fied. 263 When thy mortal life is fied. 263 When two mortal we shall be shall			
When like a stranger on our sphere. 117 When, marshaled on the nightly plain. 154 When more marshaled on the nightly plain. 154 When more ming gilds the skies. 185 When overwhelmed with grief. 405 When pace, like a river attendeth. 509 When shall we meet again. 688 When shall we meet again rise. 477 When, streaming from the eastern skies. 53 When the worn spirit wants repose. 488 When the worn spirit wants repose. 489 When thou, my righteous Judge. 662 When through the torn sail the wild. 121 When thy mortal life is fled. 263 When thy mortal life is fled. 263 When thy mortal life is fled. 263 When wonded sore, the stricken soul. 435 When wonded sore, the stricken soul. 435 Zion, awake; thy strength renew. 55 Zion, awake; thy strength renew. 55			
When like a stranger on out sheets when the work sheet again. When morning gilds the skies. When peace, like a river attendeth. When peace, like a river attendeth. When sinal we meet again. When sins and fears prevailing rise. When sins and fears prevailing rise. When streaming from the eastern skies. When the mourner weeping. When the worn spirit wants repose. When the worn spirit wants repose. When through the torn sail the wild. When thy mortal life is fied. 288 When wounded sore, the stricken soul. 288 Zion, awake; thy strength renew. 599 Why will ye waste on trifling cares. 300 Work, for the night is coming. 430 We angels who stand round the throne. 431 Ye daying sons of men. 432 Ye mations, round the earth rejote. 433 Ye servants of God, your Master proclaim. Ye servants of the Lord. 435 Yes, my native land, I love thee. 436 Your harps, ye trembling saints. 31			
When morning gilds the skies. 185 When overwhelmed with grief. 405 When pace, like a river attendeth. 509 When shall we meet again. 688 When shall we meet again. 477 When, streaming from the eastern skies. 55 When the mourner weeping. 483 When the worn spirit wants repose. 483 When the worn spirit wants repose. 483 When thou, my righteous Judge. 662 When through the torn sail the wild. 121 When thy mortal life is fied. 263 When thy mortal life is fied. 263 When wonded sore, the stricken soul. 428 When wonded sore, the stricken soul. 428 Zion, awake; thy strength renew. 55 Zion, awake; thy strength renew. 55		Why should we start and rockers	250
When morning gilds the skies. When peace, like a river attendeth. When peace, like a river attendeth. When shall we meet again. When shall we meet again. When sins and fears prevailing rise. When, streaming from the eastern skies. When, streaming from the eastern skies. When the mourner weeping. When the worn spirit wants repose. When the worn spirit wants repose. When through the torn sail the wild. When thy mortal life is fied. When wounded sore, the stricken soul. 288 When wounded sore, the stricken soul. 288 When wounded sore, the stricken soul. 286 Zion, awake; thy strength renew. 55		Why will ye waste on change	76
When overwhelmed Wita greek. 509 When peace, like a river attendeth. 638 When shall we meet again. 599 When shall we meet again. 599 When sine and fears prevailing rise. 477 When, streaming from the eastern skites. 53 When the mourner weeping. 436 When the worn spirit wants repose. 483 When the worn spirit wants repose. 483 When thou, my righteous Judge. 662 When through the torn sail the wild. 121 When thy mortal life is fied. 263 When thy mortal life is fied. 263 When wounded sore, the stricken soul. 436 When wounded sore, the stricken soul. 436 Zion, awake; thy strength renew. 55			
When shall we meet again			187
When shall we meet again when several the whole states and fears prevailing rise		Ye angels who stand round the more significant the standard of	593
When sins and tears prevaining itse. When streaming from the eastern skies. When the mourner weeping. When the worn spirit wants repose. When thou, my righteous Judge. 682 Ye servants of God, your Master proclaim. When though the torn sail the wild. 121 Yes, my native land, I love thee. 692 When thy mortal life is fied. 283 When twounded sore, the stricken soul. 284 When wounded sore, the stricken soul. 285 When wounded sore, the stricken soul. 286 Zion, awake; thy strength renew. 586 Zion, awake; thy strength renew. 587		Ye Christian neralus, go, processia.	286
When the mourner weeping 436 Ye nations, round the earth rejoice. When the mourner weeping 438 Ye servants of God, your Master proclaim. When thou, my righteous Judge. 662 When through the torn sail the wild. 121 When thy mortal life is fied. 263 When ty mortal life is fied. 263 When wounded sore, the stricken soul. 288 When wounded sore, the stricken soul. 286 Zion, awake; thy strength renew. 55		Ye dying sons of men	143
When the mourner weeping. When the worn spirit wants repose. When thou, my righteous Judge. 682 When through the torn sail the wild. 283 When through the torn sail the wild. 284 When wounded sore, the stricken soul. 285 When wounded sore, the stricken soul. 286 When wounded sore, the stricken soul. 287 288 When wounded sore, the stricken soul.		Ye men and angels, witness now	1
When the worn spirit wants repose 682 Ye servants of the Lord. 49 When thou, my righteous Judge 121 Yes, my native land, I love thee 60 When through the torn sail the wild 121 Yes, my native land, I love thee 63 When thy mortal life is fied 263 When wounded sore, the stricken soul 228 When wounded sore, the stricken soul 236 Zion, awake; thy strength renew 55	When the mourner weening 496	Ye nations, round the earth rejoicer.	
When thou, my righteous Judge When through the torn sail the wild. 121 When through the torn sail the wild. 283 When thy mortal life is fled		Ye servants of God, your master processing	45
When through the torn san tac white. 263 When thy mortal life is fied. 263 When wounded sore, the stricken soul. 228 When wounded sore, the stricken soul. 436 Zion, awake; thy strength renew. 51		Ye servants of the Lord	BU
When thy mortal life is lied		Yes, my native land, I love thee	31
When wounded sore, the stricker source 436 Zion, awake; thy strength renew			01
		8	
Where the mourner weeks song. 545 Zion stands with hills surrounded			59
	Where the mourner weeping	5 Zion stands with hills surrounded	94
While all our nearts and cross seemed an	While all our neares and every song		

FIRST LINES OF CHANTS.

1 1100		
		HYMY
HY	MN.	ng c
	754	Come unto me72
Abide with me.	750	
As the hart panteth	103	Confitemini
TO THE THE LABOR.		
Baptismal chant	756	De profundis
Baptismai chant	757	De profundis
Baptismal chant	758	De profundis
Baptismal chant	752	Deus misereatur
Baptismal chant	705	Deus misereatur
Benedic anima mea	730	
Benediction	700	
Benedictus	730	
Blessed are the poor in spirit	7.52	Dominus illuminatio
		Dominus illuminatio
Blessed be the Lord God of Island	. 732	Dominus regit me
Blessed be the Lord God of Islands	723	Dominus regit me
Burial of the dead		
		From the recesses of a lowly spirit
Cantate domino	W21	110111
Coeli enarrant	. 74%	GIOLIS III EXOCIAIS
(A)CII CHAIRMID		

. ,	HIMN.
:	O be joyful in the Lord
9	O be joyill in the Lord hearts to God
1	O come, let us lift our hearts to God
3	O come, let us sing unto the Lord
9	
1	
3	
0	O send out thy light 710
4	O send out thy light 710 O sing out the Lord 731
0	
6	Our Father who art in heaven
"	
6	Our Father who art in heaven
60	Our Father who art in neaven 717 Out of the depths
26	Out of the depths
52	O what, if we are Christ's
38	Pater noster
25	Pater noster
41	Pater noster 755
	Pater Hoster 705
32	Praise the Lord, O my soul
13 48	Pater noster. 755 Pater noster. 705 Prates the Lord, O my soul. 705 Praise the Lord, O my soul. 730 Prayer of Habakkuk. 740
15	
49	Quemadmodum
	Quemadino da maria
56	Response after prayer 741
06	
12	Salvator mundi
35	Sursum corda
	Te deum laudamus
713	
748	
715 749	
739	
127	
764	
719	
722	The Lord is my shepherd
755	
765	Venite ad me
	Venite ad me
716	
760	Venite exultemus
706	We praise thee, O God
712	With tearful eyes I look around

72	0
Gloria in excelsis	1
Gloria in excelsis	10
Gloria patri	0
Gloria patri	, I
Glory be to God on high	9
Glory be to God on high	1
Glory be to the Father	33
	20
God be merciful unto us	34
God be merciful unto us. 74 God came from Teman	10
God came from Teman	16
God is our reinge and strenger	
	16
Have mercy upon me	60
Have mercy upon me	26
Have mercy upon me	62
He was despised	38
His mercy endureth for ever	25
He was despised	41
Holy, holy, holy, Son of God most high	41
Itoriji movi i v i	00
It is a good thing to give thanks	32
It is a good thing to give thanks. I was glad when they said unto me	13
I was glad when they said unto me	48
I was glad when they said thto me. I will lift up mine eyes	15
I will lift up mine eyes	49
1 Will fift up mine cy comme	
	756
Jubilate deo	706
Jubilate deo	712
Jubilate deo	735
Jubilate deo	100
	713
	748
Laetatus sum	715
	740
Levavi oculos	739
Lift up your hearts	727
	764
Lord, let me know mine end	704
	719
	722
Lord's prayer	
Lord's prayer Lord, thou hast been our dwelling-place	765
Lord, thou have been the different for	
	716
Miserere mei	760
O be joyful in the Lord	706
O be joyful in the Lord	712
O be loain in the mora	

FIRST LINES OF STANZAS.

beam from hea.626 4bide with me fr..56 'A country far fr.344 Idmit him, ere...255 \ faith that shin 379 1 few more Sabb,631 A few more strug,631 A few more sweet.630 A few more night,630 Agonizing in the 273 A guilty, weak 227 Ah, grace! into...346 Ah! how shall.....223 Ah. Lord Jesus...647 A holy quiet reig..619 Ah, who shall th..475 Ah, why did I so..331 A hope so much., 91 A land upon who.668 little while th..553 Allelnia! oh,how.354 All glory be to hi.530 All glory and pra.215 All hail! atoning.303 Almighty God, to.214 Almighty God,th.599 Almighty Son, In. 212 "Almost persuad, 282 "Almost persuad.282 All my capacious.329 All needful grace, 25 All our woe and ... 436 All things living., 24 All this day thy...583 All the way my S..508 All that spring.....687 All that I am or...461 All thy crimes on.239 All they around...159 Amazed I stood ... 225 Amid a thousand, 79 Amid ten thous...699 Among the saints, 29 Among a thous....155 Among thy saint.662 An answer from..247 And as we rise....522 And at my life's.. 53 And canst thou...419 And his that gen.200 And I have broughed Art nou have initiative but quops or give two come, are this getting the property and in the last...515 | At the feet of Je.5.79 | But, ere the trum...955 | Come, lay at his...221 | District thou the g.5.57 And io thay touch...19 | At the feet of Jos.579 | But God from inf.587 | Come, Hely Com...308 | Did ever trouble...412

And, oh! when 1..122 And let thy conq.136 And see, O Lord..618 And so, through..500 And since the L..580 And soon, too 572 And though this... 94 And when, dea....591 And we believe...451 "And whosoever..505 And when redee.226 And when before.704 And when this 231 And when to hea. 53 And when my Sa.531 And when my.....428 And when life's... 63 A noble army 414 Angels, sing on...675 Are we not tend .. 642 Arise, my soul 392 Arm me with jea.454 Are we weak and 406 Ascended now, in, 485 A second look he.294 Ashamed of Jes., 446 Ashamed of Jes...446 As moons are ev.624 Asleep in Jesus...639 Asleep in Jesus...639 A soul inured to..386 A spirit still pre..386 Assure my consc.199 As they offered...104 As the winged ar.702 As with joyful.....104 At his call the 663 At last I own it 287 At the name of...180 At the cross of ... 261 A throne of grace.393 A throne of grac..393 A throne of grac..393 Art thou my Fa...569 Art thou my Fa...569 Art thou my Fa...569 And he, dear Lor.135 Art thou my Fa...569 And humbly I'll..554 Attending ang'ls.655

Author of faith ... 293 Awake, awake 602 Away, ye dark.....146 Bane and bless...126 Bear me on, thou.608 Because the Sav.,573 Be earth, with all.372 Before the hills... 66 Before me place...226 Before our Fath, 463 "Behold," he sai..248 Behold a flowing.244 Believe the heav.266 Be near me when.123 Beneath his wat..491 Beneath the sha.. 66 Be thou my Guar, 57 Be thou my patt..120 Be thou our grea 149 Be thou my shiel.290 Beware, my soul..653 Beyond this vale.634 Beyond my high.520 Blest are the men. 27 Blest is the man.. 256 Blest Jesus, com., 376 Blest through.....188 Blind unbelief is, 81 Bless, O my soul.. 87 Bless the sign....534 Blest Saviour 11 Blest Saviour, we. 535 Bless us here.....550 Blessed and holy.207 Blessed Saviour..111 Blessings foreve.156 Blessings from ... 687 Blessings, honor.681 Borne upon their.172 Born, thy people.107 Bound upon the 124 Bowed down ben.290 Break off your 129 Breathe, breathe.186 Breathe, oh, brea.366 Bright is their 430 Brought safely 412 Brightly doth hi..322 But calmly, Lord.702 But Christ, the 236 But drops of grie.125

But grace so dear.278 But, hark ! a voic.227 But he whom 671 But I shall share. 12 But, Lord, the 458 But, of all the foe.426 But oh, when glo.486 But power divine,284 But sinners, fille,660 But should the 432 But to thy house., 52 But thy compass. 77 By thy birth and 401 But though eart..621 But to those who..663 But what to thos...348 But while I thus,225 By day, by night.698 By thine hour of, 101

But who can stea, 10

Call me away fro.372 Can aught, benea. 198 Canst thou, in th.270 Can we, whose so.605 Cast thy guilts so.239 Cast thy burden..493 Carry on thy new.366 Cease, ye pilgrim.388 Chance and chan. 74 Cheerful they wa. 27 Chief of sinners..175 Christ, by highes. 108 Christ leads me... 438 Christ Jesus is...150 Christ is my peac.150 Christ is my pro..150 Clouds and confli.539 Cold on his cradl.113 Cold mountains...120 Cold our services, 47 Come, all who lov.524 Come, and begin..651 Crowns and thor..421 Come, fill our hea.368 "Come, for all., 258

Come, for thy sai.651

HYMN Come, Holy Spir.. 196 Come as a mess...558 Come as the dove.612 Come as teacher..558 Come as a sheph,558 Come as the fire..612 Come as the light,612 Come, ever-bless.413 Come, let us bow. 15 Come, Lord, and..650 Come, Lord, whe.438 Come near and ... 56 Come, quickly co.652 Come, quickly co.652 Come, quickly co.652 Come, share the ... 244 "Come with me..505 Come, wanderers, 229 Come, worship at. 18 Comfort those wh, 33 Compel ed by ble.266 Complete in thee.484 Complete in us...515 Consecrate me....365 Content with be...390 Convinced that 8 Convince us all...206 Could we but cli..683 Create my natur.. 296 Cross of shame...127 Crown the Savio.. 183 Crown him, ye 161

Day by day, with. 547 Death rides on.....628 Dear Lord, and...196 Dear Lord, while.169 Dear Lord, if ind.390 Dear Saviour.dra.232 Dear Shepherd, if. 314 Dear Saviour, wh.484 Deal gently, Lor..488 Decay, then, ten..229 Deep regret for ... 298 Deep in the shad.155 Defend and keep. 63 Delay not, delay .. 277 Delay not, delay .. 277 Delay not, delay...277 Deny thyself and .249 Descend, celestial, 37

HYMN. Did we in our ow .. 94 Diffuse thy light.596 Do more than par. 54 Direct, control 49 Po thou, Lord.....686 Doth a skillful...270 Doth sickness fill 340 Do thou assist a..443 Down in the hu.... 473 Dost thou not dw.199 Down from the....165 Down to the hal..528 Dwell, Spirit, in...206

Early let us seek.570 Earth has a joy....341 E'en now to their.464 E'en for such lit.592 E'en the hour..... 74 E'en so I love333 E'er since, by fa.231 Enemies no mor.609 Enough, if thou 430 Enlightened by .. 204 Enter his gates... 3 Enthroned amid. 7 Eternal are thy... 6 Eternal life thy...479 Eternal joy or.....627 Eternal Spirit, by. 212 Eternal truth an.445 Eternal wisdom..233 Eternity, with all. 69 Every eye shall...658 Every human tie.521 Ever in the agi.,493 Ever present, tr.,205 Exalt the Lamb.,235

Far, far above 310 "Far from this ... 643 Far from this gu.669 Fain would I 309 Far o'er you hor 420 Far up the ever...669 Far off I stand...286 Father-like, he... 19 Father, source of. 22 Father! thy nam.355 Farewell, ye dre.357
Fear him, ye sai.. 83
Fear not, I am...502 Fellowship with..534 Fight on, my sou. 422 Firm as his thro.490 Firmly trusting. 457 Five bleeding....323 Flocks that whi..688 Fly abroad, thou.607 Forbid it, Lord...442 For every thirst.232 For, ever on thy.114 For even now.....636 "Forever with....666 For her our pray.692 For her my tears.520 For he's the Lor. 8 For him shall.....597 For, lo! the days.110 Grant to little ch.\$86 He taught the 535

For me was that..131 For nothing goo.326 Foolish and imp.478 Foolish fears an.. 298 For should we....580 For thee delight.466 For thee, my God.380 For the Lord our.690 For the joy of 570 For the mercies 47 For thou, within, 26 For the wonder ... 570 For thyself, best.570 For thou hast 601 For ten thousan. 22 Forgive me, Lor.. 57 Forgive our tran.408 Frail children of. From all the guil.704 From heaven 229 From marble do., 28

From strength...424 From the third...655

From thee, the...410 Fountain of o'er..457 Gentiles and kin.514 Give me a calm...374 Give me, O Lord. 40 Give me a faithf..461 Give me on thee, 386 Give to mine331 Give us holy free.383 Glory be to him ... 213 "Glory, blessing.213 Glory to thee wh. 49 Glories upon glo.420 God calling yet...254 God calling | and.254 God calling yet...254 God from on hig.512 God is love ;-we.127 God is our sun, - 25 God of all goodn. 73 God of all goods. 13 God of eternal... 73 God of our lives.. 73 God of my life....385 God of our stren. 98 God of our stren. 98 God, o'er all in....577 God reigns on 81 God, the mercifu.101 God will not alw., 76 God, thy God, wi.609 Good when he 80 Go to the grave ... 644 Go to the grave ... 644 Go to the grave ... 644 Go, labor on; 't...467 Go, labor on;—en.467 Go, then, earthly.455 Go where the sic.470 Go where the wa.591 Grace all the wor, 93 Grace first contri. 93 Grace led my rov. 93 Grace! 'tis a swe. 86 Grant one poor ... 443

For not like kin.516 Grant us, dear L. 54 Grant us thy pea. 64 Grant us thy tru.. 72 Great Advocate...146 Great and ever 382 Great God, let all. 51 Great God, what..660 Great God, we..... 31 Great King of 613 Great Prophet of.145 Great Sun of rig.. 220

> Had I ten thous, 347 Hail, great Imm.. 11 Hail to the brigh.519 Hail the heaven..108 Hallelujah !-ea...614 Hallelujah! har...603 Hallelujah I shal.497 Hallelujah I life...497 Hark! how the...160 Hark! it is the 269 Hark! those bur..183 Hark! the loud...211 Hark! the voice...687 Has thy night....609 Hast thou not..... 97 Haste, and merc. 267 Haste, O sinner....267 Haste, O sinner....267 Haste thee on fr.352 Hasten, mortals..109 Hath he marks...245 Have we trials... 406 Heal me then.....300 Heaven and ear...101 Heaven is still... 182 Hear the herald..272 Hear those, O 63 Hell and thy sins 409 Help me to watc.454 Hence, gloomy ... 160 He always wins ... 437 He bows his gra 399 He breaks the 164 He closed the.....134 He comes, the....102 He comes, with...102 He comes, the 102 He came sweet ... 200 He knows what ... 392 He knows we are. 77 He lives! he liv..483 He lives, triump.306 Re lives, that I...306 He'll shield you..595 He only is the 688 He is gone! and.142 He is gone! we...142 He, in the days...147 He pardons all 17 He rules the wo. 105 He spoke, and 559 He saw me ruin..157 He shall come 112 He shall reign.....603

He took the dvi..242 He wept that we.. 260 He, with all-com. 24 He will gird thee.493 He will not alwa. 17 He wills that I 305 Here, beneath a...687 Here, faith reve...221 Here I give my...304 Here, great God. 578 Here have we se.542 Here I raise my .. 177 Here in the bod. 666 Here I'll sit, for. 353 Here's love and...129 Here may our up.613 Here may the gr..616 Here may the lig.615 Here may thine...613 Here, O my soul.477 Here on the mer. 40 Here pardon, life.116 Here peace and .. 544 Here see the Bre.407 Here, sinners of .. 221 Here to thee a 614 Here we come 36 His body broken,551 His fearful drops,551 His goodness st., 494 High as the hea.. 76 High heaven tha,342

His grace will to.312

His honor is eng.489

His love, what....169 His name yields..390 His name shall....103 "His own soft 655 His power, incre.103 His power subdu. 70 His providence... 82 His purposes will. 81 His very word of. 70 His voice we he. 526 His work my ho.439 Hither, then, yo..173 Hither come, for.271 Ho! all ye hung...233 Ho! ye that pant.233 Hold fast his ha..700 Hold thou thy 362 Holy angels sing.111 Holy, holy, holy.209 Holy, holy, holy.209 Holy Father, Ho.211 Holy Ghost, with.194 Holy Ghost, with.194 Holy Jesus, gran.301 Home, thy joys...608 Honor immortal...156 Hosanna, to th' a. 43 Hosanna to the 526 Hunger, thirst....676 Hushed is each...402 How blest thy sa. 9 How blest the so.528 New blest the h. 523 In each event of. 18

How charming ... 555 How far may we.247 How far from th. 319 How happy all, 29 How happy are...449 How kind are th, 84 How kind are ut, 64 How long, dear...655 How long, O Lor.650 How many heart.346 How much is...... 29 How rich the de..116 How sweet to ha. 48 How vain the de.275 How will my hea.665 How will my lip.,163

I ask thee for th.435 ask thee for a...435 asked them wh.328 bring my grief.460 can do all thin. 482 can but perish. 274 cannot live wit.296 cannot feel the.591 choose the pat..349 I'd sing the prec.192 I'd sing the char.192 I'd tell him how..392 If earthly paren...203 If he our ways....223 If he hears the ... 367 If he is mine, let.343 If he is mine, th.343 If I ask him to 245 If I find him, if I.245 If I still hold cl...245 I find him liftin 305 If in my Father ... 91 If life be long, 1..438 If my immortal...477 If now, with eye,538 If tears of sorro...292 If the way be dr..313 glory in infir....482 have long wit...297 have no might 478 have no skill....478 heard the voic..487 lay my body 58 love by faith.... 59 love her gates.. 30 love thy churc..520 love to think 680 love to meet.....662 l love to think.... 59 love to tell the .. 471 love to kiss ea..437 I loved the garis.317 "I'll go Jesus.....274 I'll sing thy tru... 79 In all our Maker. 7 In all thy merci.. 14

BYMN. In every joy tha.. 13 In death's dark ... 500 In heaven's eter.,185 In holy contem...316 In it all is light....503 In life, thy prom.340 I need thee, bles.315 I need thee ever .. 364 I need thy prese.362 In scenes exalte, 698 In self-forgetful..542 In that lone land.251 In thine own app. 33 In thee I place 311 In the calm of th.506 In the furnace 521 In peopled vale...598 In prayer, in eff. 515 In the midst of ... 100 In the hour of 363 In this world of. 647 In thy promises..304 In thy fair book.. 82 Into thy death....537 In vain we tune, 196 l often feel mv...157 saw one hang...294 see thee not. I .. 334 smite upon my.286 I suffered much..459

Is there diadem..245 It can bring wit ... 316 It cheers with 128 It is not death 632 It is not death.. ..632 "It is finished!".132 It is the voice of.321 It may be it sha...703 It may be we sh...703 it makes the wo .170 it sweetly cheer.216 It tells me of a... 258 It tells me of a....171 It was my guide, 154 I thank thee 331 Its skies are not..668 I would love thee.332 I would love thee.332 I want a godly 386 I want a sober 386 I was not ever 317 I wish that his 590 would, but thou.369 I would love thee.332 I would not sigh 439 would not live .. 625 I yield my powe. 50 I've found a Fri..511

Jehovah, Father..212 Jerusalem, my gl.682 Jesus all the day.358 Jesus, answer fr.. 297 Jesus can make..620 Jesu, give the.....586 Jesus, hail! enth.178

Jesus, my heart..325 Jesus, my Lord...189 Jesus my Sheph.356 Jesus ne'er will...436 Jesus, our God 143 Jesus, our great..235 Jesus, our great..145 Jesus, still lead...313 Jesus, thee our ... 176 Jesus the Lord...399 Jesus, the name..164 Jesus, the name..171 Jesus, thou mig.153 Jesus, thou Prin.632 Jesus, we come ... 256 Join all the hum.159 Joined in one bo.515 Joy of the desola.407 Joy to the earth.. 105 Joyfully on eart.. 22 Judge not the Lo. 81 Just as I am, an...283 Just as I am,-po.283 Just as I am, tho.283 Just as I am,-th.283

Keen was the tr..430 Keep no longer...565 Kingdoms wide...607 Knowledge, alas..330

Large are the ma.678 Leave thy folly ... 265 Lead us to God ... 202 Lead us to holin.202 Lead us on our....383 Let all our powe..541 Let all your lamp.453 Let dark, benigh.607 Let distant times. 10 Let cares like a...491 Let earth and he.529 Let earth's allur.479 Let elders worsh.191 Let every creatu.597 Let every public.697 Let every kindr..161 Let every land.... 87 Let faith each....395 Let good or ill 311 Let goodness an..100 Let him that he .. 262 Let everlasting ... 219 Let our mutual...565 Let sorrow's rud.629 Let strains of he.306 Let Zion's time...599 Let me at thy th.361 Let me love thee.336 Let me love thee.324 Let my sins be....583 Let music swell...696 Let not conscien.273 Let past ingrati .. 224 Let peace within. 31 Let these earth)., 47 Jesus, I hang up.305 Let these earth). 47
Jesus, I throw....661 Let the world de.455
Jesus is worthy...166 Let the living......614

Jesus, may all co 162 | " Let them appr. 575 Jesus, my God, 1.400 Let the sweet 374 Let thine angels.589 Let those refuse...350 Let thronging.....557 Let us bring our.106 Let us, then, wit. 24 Life, death, and.. 82 Life's dream is...646 Life's ills withou.400 Life's labor done.619 Lift, ye saints. ... 138 Light up every ... 195 Like him, throu..601 Like some brigh.334 Lo! glad I come.307 Lo! his triumph.144 Lol in the deser 519 Lo! Jesus, who ... 262 Lo! such the chi.572 Lo! 'tis an infan.568 Lo! the heaven..139 Lo! the incarnat.273 Lo! the scene of.474 Long my heart...304 Long thine exile.657 Look away to Jes.241 Look from the.....55 Look! how we g.196 Look on the hear.552 Loose the souls...133 Lord, by thy stri.134 Lord God of trut..634 Lord, I adore thy.440 Lord, I am guilt..391 Lord, I come to...403 Lord, I desire wi.376 Lord, I my vows. 49 Lord, I would cla.428 Lord, these our ... 688 Lord, from thine.610 Lord, give us su.379 Lord, it is my ch.335 Lord Jesus, we...537 Lord, keep us saf. 65 Lord, let not all...249 Lord, may that ... 430 Lord, now thou ...537 Lord, now indee.326 Lord of the natio.649 Lord, on our sou. 9 Lord, on us thy ... 301 Lord, submissiv.359 Lord, this bosom. 21 Lord, thy glory...182 Lord, till I reach.402 Lord, though pa..139 Lord, we obey th. 90 Lord, we thy pre.351 Loud may the 78 Loose all your bari44 Love and grief 353 Love of God, so...562 Love is the gold.465 Love's redeem....137 Lonely I no long.548

Maker and Rede.133 | Man may troubl..455 Many loved ones.190 May erring min..610 May faith grow...610 May Jesus here...613 May peace atten. 35 May thy rich gra.384 May they that Je.556 May we daily gr..195 May we in faith...611 'Mid toil and tri..517 Might I enjoy 25 "Mine is an unc.335 Mourn for the ru.617 Mourn for the 617 Mourn for the 617 Mourning souls...173 More like Jesus..367 Must I be carrie..417 Much of my tim. 58 My cheerful hop 394 My crimes, tho....288 My Father's hou.459 My Father's hou.666 My faith would...236 My feet shall nev. 97 My flesh shall 370 My flesh would... 27 My God is recon.323 My great Protec.. 394 My gracious Ma..164 My heart owns 96 My heart shall 12 My lifted eye 13 My life I bring 460 My Jesus, as tho.433 My joys to thee...460 My life, my time.447 My native coun...695 My one desire 295 My sin-oh, the ... 509 My soul lies hu...285 My soul looks 236 My soul shall pra. 30 My soul rejoices.219

My times are in..434 My thoughts, be. 67 My thoughts lie.. 68 My waking eyes.217 My weary soul, O.201 My willing soul ... 46 Nay, but I yield...295 Near the cross, a.174 Near the cross, O.174 Ne'er think the .422 Nearer, ever nea.382 Nearer is my sou.656 Nearer my Fath..636 Never did I so... 360 Never, from thy..582 Night her solem. 61 Night unto night. 51

My spirit home.. 385

MYNEW. No more let sins..105 No more shall 512 No; I must main.404 No longer now 266 No mortal can....168 No pained repro..131 No rude alarms... 44 No tranquil joys...381 No voice can sin..348 Nor doth it yet... 91 Nor death, nor....489 Nor pain, nor gr..640 Nor shall the462 Nor shall thy 220 Not all the bless.. 32 Not all that men.483 Not life itself, wi. 32 Not mine, not mi.431 Not so your eyes.250 Not the fair pala. 40 Not walls nor hill.488 Not with the hop.333 Nothing but leav.475 Nothing but leav.475 Nothing in my.....496 Now bless, thou...574 Now, for the love.308 Now I am thine ... 319 Now incline me...297 Now lend thy gra.564 Now let the hea....649 Now may the 37 Now, O Lord! this.360 Now, oh, now, for 360 Now rest, my lon.342 Now, sinner, dry. 90 Now these alone..568 Now the Saviour.658 Now these little...582 Now to God whos.368 Now we, dear Jes.533

Oall-sufficient Sa340 O Breath of life...284 O God, my heart. 4 O God, mine inm.226 My soul would....345 O God, our help in. 66 O God, our King.. 25 O God Triune, to..210 O great Absolver..321 O Holy Spirit fr ... 210 O Hope of every ... 348 O Jesus Christ.....615 O Jesus, every wi..339 O Jesus, Lamb,...210 O Jesus, light of..162 O Jesus, our Savi.525 O Jesus, once toss 121 O Jesus, thou art. 240 O Lord and Mast. 327 O Lord, the ardor.. 527 O thou who art 507 O thou who gives.574 O Trinity in unit..413 O Saviour we.....418 O voice of mercy.258 No more a wand...356 O ye beneath......110 No more fatigue... 44 O'er all the strait.216 O'er all those wi..673 Oft as earth exult.188 Oh blessed bless..701 Oh blessed hope..551 Oh blessed work.472 Oh,bless the Lord 17 Oh, bring our dea..561 Oh, change these 198 Oh, clothe with...557 Oh, come thy Re. 281 Oh,depth of swee.131 Oh,enter then, his 8 Oh for a heart su.378 Oh for the death..633 Oh for this love...165 Oh, give me sorro.588 Oo, give me sorro.588 Oh, give us hearts114 Oh, grant us grace221 Uh, grant us in... 28 Oh, grant us then 135 Oh, guard our sho.694 Oh, guide our dou448 Oh happy retribu.671 Oh happy souls... 38 Oh happy servant453 Oh happy, happy.346 Oh, if my Lord...620 Oh, if this glimp..540 Oh, in thy light be 118 Oh.lead me to thy495 Oh, let the dead...481 Oh, let thy chose 564 Oh, let that glori.513 Our days are as... 77 Oh, let thy love ... 371 Oh, let thy love...373 Our glad hosan...102 O long-expected.. 44 O lovely attitude..255 Oh, may I reach.. 86 Oh, may these he.218 Oh, may these th. 67 Oh, may this bou. 92 Oh,may thy holy.587 Oh, may thy love .285 Oh, may thy Spi., 52 Oh, may our sym.468 Oh,may we all,wh 71 Oh, make but trial 83 Oh, might I hear... 70 Oh, never let my.394 Oh, never till my..294. Oh, no; till life it.445 Oh, on that day.. 664 Oh, one, oh only.670 Oh, Paradise, oh..683 Oh, that each in..700 Oh, that this dry.566 Oh, that with you161 Oh, the height of 175 Oh, the pure de....365 Oh, the transport673 Oh, then, rouse th265 Oh, then what rap674

Oh, warm my hea. 11 Oh, what a pless ... 344 Oh, what a pure...574 Oh, wash my soul288 Oh, watch, and fig422 Oh, when, thou cl.681 Oh, when will the187 Oh, who like thee 118 Oh, who like thee118 Oh, why should I 389 Oh, wise and holy654 Oh, wondrous kno 68 Once a sinner 404 Once on the ragi. 154 Once they were ... 328 One day amidst... 46 One family, we 464 One more day's...472 One thing dema...259 Only be still and.427 On thee, at the cr. 41 On thee, on thee. 536 On the margin of.637 On the Rock of ... 518 Onward, then, ye.421 Onward we go; fo.675 On wings of love.468 On wings of love.458 Open now the cry. 99 Other refuge hav.499 Our absent King.629 Our blessed Lord.253 Our changeful 60 Our children the.593 Our contrite spir..395 Our father's God..696 Our God in pity. 253 Our grateful soul.699 Our greatest foe..136 Our heavenly Fa.203 Our hearts be pu.649 Our hope and ex.654 Our life is a drea..700 Our lives through 69 Our Master's lov..553 Our midnight is., 72 Our restless spir..339 Our sins,our guil.485

Palms of victory.577 Pardon our offen.383 Pass me not, O,...562 Pass me not, O mi 562 Pass me not 0 gr.562 Peace be within... 30 Peace is on the.. 61 Peace on earth...109 Peace that preci..127 Peaceful be thy ... 641 People and real...597 " Perhaps he will.274 "Permit them to.571 Oh to grace how.lft Plenteous grace..499 Send forth thy....596 Such was the pty.2329 | Re lint of 2004.3391 Oh, sweet and bl.567 | Praise him, all ye.138 | Shall God invite..250 | Sun, moon, and...250 | The joy of all.....14 Pity and save my.287

Praise him for hi. 19 Praise, my soul... 21 Praise the God of. 23 Praise the Lord... 23 Prayer is the bur.396 Prayer is the Chr.396 Prayer makes th.398 Prayer is the sim.396 Precious blood ... 246 Precious, precio..246 Prevent, prevent.662 Proclaim hosan, 568 "Prostrate l'Il lie.274 Put all thy beaut.512

Raised on devot.. 7 Rebuild thy wall.602 Redeemer, grant 581 Religion bears.....441 Remember thy...391 Renew my will. ..429 Renounce thy....45 Renouncing eve..444 Repeated crimes.146 Rescue the peris.473 Restore, my dear, 389 Restraining pray.398 Rest for my soul.369 Return, my wan..289 Return, O Holy...375 Return, O wande.257 Revive our droo. 206 Revive thy work.563 Revive us again...215 Rich dews of gra.606 Ride on, ride on..119 Bide on, ride on..119 Ride on, ride on..119 Righteous advoc.302 Rise, touched. ...255 River of God, I...243 Rivers to the 388 Round her habit..518

Saints below,.....172 Salvation! let the .234 Say, hath thy he..624 Say, "live forev...129 Say, shall we yie..113 Say to the heath..599 "Say, will you....248 Save us, in thy ... 567 Saviour of souls.450 Saviour! may my. 61 Saviour, Prince.. 415 Saviour, with me.4-8 Scenes of sacred.608 See, from all lan..519 See, from his hea.442 See heathen nati 600 See me, Saviour...415 See, the feast of .. 539 See the Judge.....663 See where it shin. 86

Safe in the arms..325

Sure as thy truth.520 Should coming....629 Sure I must fight 417 Should earth aga.491 Sure, there was ... 544 Should it rend.....534 Sweet, at the da... 45 Should my tears..496 Sweet day ! thine. 48 Since Christ and,452 Sweet fields beyo.683 Since from his, .. 168 Sweet hour of pr.405 Since on this flee.259 Sweet is the me... 84 Sinful I am; how.321 Sing how eternal, 90 Sing how he left...155 Sing, my soul.....101 Sing of his dying.158 Sing on your hea.158 Sing, pray, and...427 Singing, if my....322 Sinners, believe...230 Sinners in deris.,183 Sinners, turn.....264 Sinners, whose...161 Slain in the guilt.299 Sleep, sleep to-da. 42 Small are the offe.601 So all day long....377 So, blessed Spirit.532

So fades a sum....619 So let thy grace... 68 So now, upon his.181 So when the mor. 55 Soar now where...137 Soldier of Christ.648 Sometimes 'mid..428 Songs of praise ... 172 Soon at his feet...669 Soon, borne on....251 Soon for me the... 62 Soon shall I pass.157 Soon shall we 158 Soon shall we me.638 "Soon the days ... 238 Soon we pass this.503 Soon we'll reach..637 Sought by thy.....153 Soft descend the..474 Sow thy seed, be..474 Spare thy people..211 Speak forth his 143 Spirit of grace.... 31 Spirit of holiness.561 Spirit of nonness.301 Spirit of purity...200 Spirit of truth....207 "Spread for thee.238 "Sprinkled now .. 238 Stand, then, in....424 Stand up !-stand.425 Still be it our sup.697 Still to the lowly.351 Still through the.110 Still we wait for...567 Stream full of....243 Stretch forth thy.618 Strong in the Lor.424 Such is the Chris.626 Such was thy gr...485 Such was the pity.230

Sweet, on this 45 Swift as an eagle.410 Swift to its close .. 362 Take the name ... 180 Take up thy cros.411 Take thou my....431 "Teach all the...559 Teach me to live. 57 Teach them to.....557 Teach us, with....195 Teach us in ever.432 Tell me the story.184 Tell me the same.184 Tell of his wondr. 76 So, gracious Sav...148 Tell of his wondr. 76 So Jesus slept......640 Tempt not my.....357 Ten thousand pr. 89 Thanks for merc. 702 Thanks we give... 20 That blood whic... 540 That day the day 653 That long as life .. 448 That prize, with...416 That sweet com...358 That word above. 94 That will not mu.379 Thee may I set ... 466 The best obedien.308 The captive to 451 The consecrated.449 The contrite in...276 The cross he bo ... 141 The crowd of car.346 The day is dark ... 377 The day is done . 54 The dying thief.. 231 The dead in Chri.660 The dearest gift...581 The dearest idol.375 The deepest rev., 16 The dwellings of 136 The eye that roll.117 The Father hear.. 323 The Father own..529 The feast is rea ... 244 The fearful soul..249 The feeling hear.611 The glorious tim.566 The glowing lam.423 The God of harv..691 The gospel trum 235 The graves of all.642. The happy gates,233. The healing of.....327. The hill of Zion...350. The King himsel. 46 The Lord is God .. 3 The Lord is goo., 3 The Lord makes.555 The Lord, who 351 The living know.252 The love of Chri..594 The martyr first. 414 The mighty For..116 The mountains...223 The names of all.148 The night becom.185 The opening hea.345
The old man.....588
The pains of dea.648 The pains, the gr.620 The peaceful gat. 15 The people of the .584 The powers of.....134
The Prince of.....135 The present mo...259 The purchase of .. 542 The rising God 129 The rocks can 284 The Saviour bids.418 The Saviour smi..341 The Shepherd 356 The soul that on.502 The shield of fai.423 The Spirit calls...280 The Spirit, like...197 The Son of God ... 260 The sovereign 197 The task thy wis.466 The troubled co.. 204 The year is with. 9
The year rolls... .627
The want of sigh.480 The watchmen....555 The whole creati.166 The wings of ev... 10 The world can....634 Their streaming.462 Their bodies in...633 Their ransomed..633 The voice at mid.648 Then all these 598 Then bless his.... 17 Then faith lifts 672 Then I to thee in.347 Then is my stren.402 Then let my soul.409 Then let us ado ... 2 Then let us earn 399 Then let our hu..147 Then, let our son.350 Then let us sing.,585 Then love's soft..623 Then, O my Lor..631 Then, shall I see. 12 Then shall my....337 Then save me fr., 209 Then shall wars..604 Then what my 252 Then, whene'er ... 20 Then, why, O ble.333 Then will I teac..285

Thou art the ear.. 199 Then at my Sav...677 Thou art the life.115 Thence he rose...642 Thence, when....469 Thou art the trut.115 Thou art the way. 115 There are deuth.365 Thou, blessed So.338 Thou canst fit me.501 Thou canst not ... 469 There fragrant....672 There God, our...671 Thou didst accep. 584 Thou didst not 456 There happier 681 Thou dying Lam.231 Thou from the si. 96 There is a battle..423 There is a death .. 634 Thou givest me.,495 There is a home .. 672 There is a scene.397 Thou hast helpe..404 Thou hast prom .. 576 There is a strea... 78 Thou hast redee.191 There is a world..622 Thou holy God 16 There is no path .. 504 Thou lovely Chi..661 Thou, Lord, art.. 140 There is a place ... 397 There is no secre.400 Thou, Lord, art...140 Thou, O Christ....499 Thou, O my Jesu.333 There let the wa..387 There shall I bat.491 Thou, of life the.133 There shall I 409 Though coming..303 There, there on ... 397 There the Lamb. 503 Though dark my.429 Though I amid....341 Though I amid....341 Though I grow...355 Though I have...296 Though I have...291 Though in a for...312 There the wind...685 There saints of....625 There, Saviour...226 These walls we 616 There's a part in.190 There's not an 447 These ashes, too.623 Though like the .. 387 These, and every .. 298 These, by their ... 560 These through....676 These, when we..500 Thine would I....443 Think of thy sor.292 They are justifie.510 They come! the .. 602 "They die in Jes.643 They go from str. 38 They have fellow.510 They marked th.. 328 They shall find....256 They stand, thos.667 Thine forever, oh 336 Thine forever, Sa.336 Thine forever, th.336 This day we give.532 This holy bread..541 This is that grea.193 This is the day of. 39 This is the day of. 39 This is the day of. 39 This is the grace.330 This is the way I.307 This life's a dre...370 Through him th..327 This lamp, thro...216 Through many...492 This name shall...171 Through the lon...586 This only can my. 85 This precious tru. 71 This spotles stro.481 This spring with.275 Thou art a God ... 52 Thou art coming.403 Then, with my...387

Then, with my...387

Then, with my...387

Then will he own.491

Then, with my...387

Then will he win.491

Then with my...387

Thou art gone to.645

Thus might I....125

Then with my...387

Thou art gone to.645

Thus shall we bu..441

Though in the.... 75 Though late, I al... 295 Though oft I... ...318 Thrugh raised to 148 Though rough....412 Though Satan... 509 Though they are.473 Though the path.190 Though thy sins.246 Thou thou has 429 Though we may..646 Though we must.159 Though with a....517 Thou spreadest ... 50 Thou the spring..361 Though the true.300 Thou wentest to..584 Thou, who art be...578 Thou, who in dar. 60 Thou who hast....400 Thou, who home ... 271 'Tis love that 330 'Tis not a cause...556 Thou whose all-pe 62 'Tis sin, alas! wit.371 Through duties....531 Through every ... 89 'Tis the Saviour...138 'Tis thine the pas.198 Through every ... 14 'Tis thine to cles.206 Through floods ... 531 Through the val..100 To comfort and ... 451 Through this cha.324 Through paths of.117 Through waves ... 310 Thus far thine 699 Thus God descen.532

Thus star by star.622 To God the Spiri.214 To God the Son. 214 To him let every.546 Thus through th.. 523 Thus, till my last. 32 To him let every.548 Thus, when life's. 59 To him I owe my.168 Thus, when the ... 58 To Jesus Christ I.381 Thus, while my....294 To Jesus may we.259 Thy bountiful car. 1 To Jordan's stre..554 Thy bountifulcar. 1 To Jordan's stre.554
Thy cross,not mi.237 To pass the limit.247
Thy death, not....237 To serve the pre.434 To songs of prais. 45 Thy foes might...114 To thee we glad1.530 Thy glorious eye.444 To thee, from wh.456 Thy glory o'er cr.189 To thee I tell eac.486 Thy grace shall...329 To thee ten thou. 15 Thy hand that....219 To thee, to thee...385 Thy heavenly....217 To thee we lift ou 92 Thy light that on.561 To thee we still...452 Thy love, how.....373 To the great One.208 Thy love, in suff..373 To them the cro..141 To us a child of ... 103 Thy love the pow. 13 Thy pardoning....419 To us the light of 202 To what a stub 224 Thy power and 204 Toil on, and in....467 To-morrow's sun.253 Thy praise, Lord. 4 Thy precepts and 349 Thy promise is....290 Thy Spirit shall....452 To-morrow will... 42 Touched with a...147 Thy Spirit then ... 564 Trials hard may .. 549 True, 'tis a strait.410 Truly blessed is...353 Thy temper, grac.378 Thy threatenings 222 Trusting him wh.322 Thy throne eter... 69 They watch for....556 Trusting only in. 361
Trusting thee, O. 302
Tune your heart. 132
Turn, Christian 628 Thy wounds, not.237 Till, crowned wit.525 Till God in hum..291 Turn, sinner, tur.628 Turn, turn us......224 'Twas grace that.492 Till in the Fath...553 Till then, I would.170 Till then,-nor is.446 Time is winging..635 'Tis by the meri..291 'Twas sovereign., 96 'Twas the same...545 'Tis done,—the...342
"Tis finished!-le.130
"Tis finished!".130
Unite us in the...694
"Tis finished!".130

"Tis finished!".130 Unshaken as ete.516 Unworthy, as I 314 'Tis God's all an..416 Uplift the banne.600 'Tis he, my soul.. 87 'Tis he supports.. 51 Uplift the banne.600 Uplift the banne.600 'Tis here the Sav.218 Urge, with a ten..470 'Tis here the tree.218 Up to that world..638 'Tis here, when....189 'Tis Jesus calls...303 'Tis Jesus' blood.228

Vain, sinful man, 28 Vainly we offer....113 Vain the stone....137 Vine of heaveu...547

Waft, waft, ye wi.605 Wake and lift up. 49 Wake from sleep.265 'Tis thus we bid...528 Was it for crimes.125 Watch !-'tis your.453 'Tis to my Saviou.439 To chase the sha.198 Watchman! tell..659 To-day attend hi. 18 Weak is the effo..170 Weary pilgrim....269 Weary of wande..381 Welcome, all by...178 To-day a pardon...278 To-day he rose.... 43 To-day, on weary. 41 To-day the Savio..230 Welcome then to.549 To each the soul.462 We'll crowd thy .. 5 Well might the ... 125 To ever-fragrant.314 To God I cried.... 79 We are his peopl. 5 To God, the Fath.160 We bring them...574 We could not do .. 320 We feel the resu..344 We lay our garm. 65 We long to hear...650 We love thy nam.522 We love to sing...585 We mark her.....516 We ourselves are.690 We praise thee 215 We seek the con.529 We shall strike...678 We shall see and 678 We share our.....463 We sink beneath.522 We speak of its...686 We speak of its...686 We taste thee, 0.339 We thank thee 689 We, thy children.589 We trust not in...448 We trust thy sac.536 We will not brin.. 42 Were half the br.398 Were all the real.442 What brought 573 What can I say....287 What can these...427 What did thine...293 What food luxur..538 What is faith's 193 What is my bein 439 What language... 123 What peaceful..... 375 What ruin hath... 618

What though in...429 What though the 605 What though the 677 What though the 318 What though the 310 Whate'er events..311 Whate'er pursuit,444 Whate'er thy pro. 85 Whate'er thy sac. 85 Whate'er, Lord...456 When, amid the ..241 When death the ... 334 When dangers....693 When darkness...309 When each can...465 When each day's. 53 When earth shall.355 When ends life's.384 Whene'er the.....185 When free from .465 When from the ...481 When gladness ... 13 When he lived....179 When I am filed.163 When I tread the. 99 When I turn my.336 When in distress 95 When in grief we.436 When in his ear.167 When in the sult. 75 When nature.....217 When duty's pa. 437 When once thou..162 When our days of 205 What ruin hath...518 | When once thou...102 | White the prayer. 34 | What ruin hath...518 | When purdays (2.05 | While the prayer. 34 | What rush of hal..54 | When peutennee...228 | White this liquid.53 | What the hall sooth...283 | When poer and...488 | While they glorto...34 | What thou, my...123 | When round our...507 | While we seek.....34

When shall love..638 When shall I rea.673 When, shrivelin..664 When sorrow sw.228 When temptatio..363 When the Judge.263 When the Lamb..680 When the morn..586 When the soft 56 When the sun of.126 When the temp...270 When the woes...126 When the world..263 When this mor...363 When through....502 When to the law..225 When unto thee .. 338 When we asund .. 463 When we disclos.395 When we in dark.312 When we seek....313 When will my.... 48 Where blooms 593 Where dost thou.389 Where is the bles.375 Where streams ... 500 While angels sho.143 While God invit..251 While I draw thi.496 While I hearken, 34 While life's dark.384 While our hearts.545 While the Holy ... 263

While yet his an.543 With bounding...117 With grateful he.698 With heavenly....560 With joy we brin.575 With joy we brin...533 With joy we trea.480 With my burden.403 With my lamp....656 With one consen,693 With pitying eye.693 With pitying eye.165 With sacred awe.. 16 With single eye...447 With that "bless.657 With us in the 498 With us when we.498 With us when 498 Whither, ah, whi.479 Within these wa.611 Within thy circl., 67 Within thy pres., 495 Without thee but. 186 Will ye not his...264
Will you despis.248
Will you let him.264
Will thou not cea.278 Who hath our.....272
Who is life, in.....193
Who knows the...222 Who shall adjud..483 Who would not...626 Who, who would...625 Why restless.....380 Why should my ... 372 | Zion, thrice hap ... 35

Why should this.49 Why should we ... 80 Why should we ... 649 Wide as the wor.. Work, for the.....476 Worship, honor...178 Worthy is he tha.153 "Worthy the La.16t Wouldst thou.....261

Yea, bless his 691 Yea, though my. 592 Ye are traveling .. 359 Ye chosen seed...161 Ye fearful saints., 81 Ye saints who.....187 Ye who,tossed on.271 Yes, and I must...308 Yes, I hasten fr...608 Yes, let it go; one.450 Yes, the Redeem.242 Yes, thy sins ha.. 269 Yes, thou art pre.329 Yes, whosoever ... 262 Yet again we......641 Yet,gracious God 486 Yet I mourn my..336 Yet not thus......623 Yet, oh, the chief.210 Yet though 1 hav.334 Yet save a trem...288 Yet sovereign 419 Yet still to his 590 Your streams 440







